

John Commentaries & Sermons

Apostle John

Luke

Acts

JOHN: LIFE IN JESUS, SON OF GOD ([Verse by Verse Commentary on the Gospel of John - On Site](#))

Click chart to enlarge
Charts from [Jensen's Survey of the NT](#) - used by permission
See another Chart on Gospel of John from Charles Swindoll

JESUS' RISE FROM OBSCURITY FOLLOWED BY OPPOSITION IN JOHN'S GOSPEL

Click to enlarge

THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

COMPARISON OF GENERAL EMPHASIS OF TEACHING ON JESUS

SYNOPTIC GOSPELS MATTHEW-MARK-LUKE	GOSPEL OF JOHN
Focus more on WHAT Jesus taught and did	Focuses more on WHO Jesus is
SHOW US JESUS OUTWARDLY	SHOWS US JESUS INWARDLY
EMPHASIZE JESUS' HUMANITY	EMPHASIZES JESUS' DIVINITY
Focus mainly on our Lord's public discourses	Focus more on His private conversations, His verbal conflicts with Jews, His closer teachings with inner disciples
More Factual	More Doctrinal.
Begin with a human genealogy and fulfillment of Jewish prophecy	Begins with a Divine revelation and eternal existence

COMPARISON OF SYNOPTIC GOSPELS WITH THE GOSPEL OF JOHN

	SYNOPTIC GOSPELS	GOSPEL OF JOHN
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Portrait of Christ	God-MAN His HUMANITY	GOD-man His DEITY
Perspective	Historical	Spiritual
Beginning	Begin with a human genealogy and fulfillment of Jewish prophecy	Begins with a Divine revelation and eternal existence
Unique Material	Matthew = 42%, Mark = 7%, Luke = 59%	92% Unique Seven "I Am" Statements
Discourse	More Public Focus is on Jesus & the crowds	More Private Focus is on Jesus & individuals
Teaching Emphasis	More on ethical, practical <i>WHAT</i> Jesus Taught	More on Person of Christ <i>WHO</i> Jesus is
Main Geographic Focus of Ministry	Mainly in North around Galilee	Mainly around Jerusalem at time of Feasts
Feasts	Only 1 Passover recorded	Records 3 Passovers
Key Word	Mt = fulfilled Mk = immediately Luke = Son of Man	Believe
Key Verse	Mt 21:5: Behold your King Mk 10:45: To serve Lk 19:10 - To Seek & to save	Jn 20:31
Christ Portrayed As	Mt - King Mk - Servant Lk - Son of Man	Son of God

GOSPEL GLIMPSES OF JESUS CHRIST

	MATTHEW	MARK	LUKE	JOHN
Christ Portrayed As	Prophesied King	Obedient Servant	Perfect Man	Son of God
Original Audience	Jews	Romans	Greeks	All Men
Key Word	"Fulfilled"	"Immediately"	"Son of Man"	"Believe"
Key Verse	Mt 21:5	Mk 10:45	Lk 19:10	Jn 20:31
Outstanding Feature	Sermons	Miracles	Parables	Allegories
Miracles	20	18	20	8
Tone	Prophetic	Practical	Historical	Spiritual
Percent Spoken By Christ	60%	42%	50%	50%
Old Testament Quotes	53	36	25	20

Old Testament Allusions	76	27	42	105
Unique Material	42%	7%	59%	92%
Main Emphasis About Jesus	Synoptic Gospels (see together) His Humanity			His Deity

**THE SEVEN SIGNS
JOHN 1-12**

SIGN	SIGNIFICANCE	BELIEF	UNBELIEF	SCRIPTURE
Water to wine	Jesus' power over quality	The disciples	-	Jn 2:1-11
Healing son of Official	Jesus' power over space	The official and his household	-	Jn 4:46-54
Healing the Paralytic	Jesus' power over time	Paralytic??	The Jews	Jn 5:1-9
Feeding the 5000	Jesus' power over quantity	Some in the crowd	See Jn 6:26-66	Jn 6:1-15
Walking on Water	Jesus' power over nature	The disciples	-	Jn 6:16-21
Healing man born blind	Jesus' power over adversity	The blind man	The Pharisees	Jn 9:1-12
Raising Lazarus	Jesus' power over death	Martha, Mary, Many Jews	The Jewish Authorities	Jn 11:1-16

[From Dr Thomas Constable](#)

JOHN COMMENTARY
Compiled by Bruce Hurt, MD
Completed 9/27/2024

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- [John 3:30 Commentary](#)
- [John 4:4 Commentary](#)
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- [John 4:13 Commentary](#)
- [John 4:14 Commentary](#)
- [John 4:15 Commentary](#)
- [John 7:37 Commentary](#)
- [John 7:38 Commentary](#)
- [John 7:39 Commentary](#)
- [John 19:30 Commentary](#)
- [See Kinsman Redeemer](#)
- [John 20:30 Commentary](#)
- [John 20:31 Commentary](#)
- [John 21:15 Commentary](#)
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- John 21:24 Commentary
- John 21:25 Commentary

JOHN: PRECEPT UPON PRECEPT

Precept Ministries International Inductive Study

THE 2022 EDITION OF JOHN IS NOW A TWO PART STUDY

- [Gospel of John - Part 1](#) (9 Lessons - John 1-11)
- [Gospel of John - Part 2](#) (7 Lessons - John 12-21)

COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

Explanation - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click archive.org and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11[±]) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. For hundreds of other commentaries and books that can be borrowed see Christian Commentaries Online.

IMPORTANT CAVEAT - As these resources have become more popular over the last year, many times you will click on a book and it will say "**UNAVAILABLE**" which means that someone else has it checked out. And if they keep re-checking it out after their allotted hour, it may remain unavailable for a long time. There are a couple of "Work arounds" I have used in those cases. (1) If I know the exact quote I want to read, I do a search on that specific book on archive.org taking care to put a portion of the quote in quotation marks. That will usually allow you to read that page plus one other page. If it does not come up try using only one or two distinctive words in that quote. (2) Alternatively, I will search on a word that I know will be on almost every page of the book. E.g., take the commentary by John Stott on The Epistles of John. Let's say it was unavailable. I did a search on the word "John" and retrieved over 500 hits which allows me to access most of the book. This does not always work and you may need to experiment. Otherwise you have to wait until the book becomes available.

[The Gospel according to John](#) (1990) - Donald A Carson. Eerdmans Publishing Co. One of the top rated commentaries on John.

Throughout this commentary Carson attempts to make clear the flow of the biblical writer's thoughts. He focuses on movement rather than word studies or syntax. He attempts to assess the value of a small but vital literary corpus on this gospel, and in some respects he charts a course for future studies of a similar genre. Includes some seminal thoughts on the contribution of John's Gospel toward the development of biblical and systematic theology.

[The Farewell Discourse and Final Prayer of Jesus: An Exposition of John 14-17](#). BORROW Carson, Donald A. Grand Rapids: Baker Book House, 1980. Brief, pertinent expository studies on a vital section of John's gospel. Combines exegesis with a timely exposition of the truth.

[The Gospel according to John : the English text with introduction, exposition and notes](#) (1971) - Leon Morris - New International Commentary on the New Testament - Excellent

[Reflections on the Gospel of John](#) by Leon Morris - 776 pages (2000)

[Studies in the fourth Gospel](#) by Leon Morris - 377 pages (1969) This is not his commentary in the NICNT, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[The Gospel According to John : An Introduction and Commentary](#) (2008) - Colin Kruse 404 pages

Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John : The Gospel of Belief - An Analytic Study of the Text](#) - Merrill Tenney (1959)

[The Expositor's Bible Commentary](#) - 1994 edition - Abridged - The comments on John are authored by Merrill Tenney

[Exposition of the Gospel according to John](#) by Hendriksen, William, 1900-1982 (1953) 526 pages [19 ratings](#). I find this commentary very useful.

Rosscup - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes. [4.445 ratings](#)

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages *Grace Theological Journal* - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

Rosscup - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users. Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up

passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)." and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Exploring the Gospel of John](#). Phillips, John Grand Rapids: Kregel, 2001.

First published in 1988. Aply blends the history of the 1st century A.D. with Christ's teaching. Holds the interest of lay readers. A devout exposition.

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Gospel of John. 2 vols. in 1.](#) Van Doren, William Howard Grand Rapids: Kregel Publications, 1981.

"If men who read this volume do not preach the better for so doing, it is not Mr. Van Doren's fault; they must be Van Dolts by nature, though they may ignore the family name" (Charles H. Spurgeon).

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The Theology of John](#). Chicago: Moody Press, 1979.

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John: an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--

Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not too much depth.

[John: That You May Believe Gospel of John 1-10](#) by Hughes, R. Kent Wheaton, IL: Crossway, 1999. An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by Hughes, R. Kent (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

Cyril Barber on Hughes' work "John: That you May Believe" - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by Hughes, R. Kent (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

Cyril Barber on Hughes' related work "John: That you May Believe" - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

[Abiding in Christ: Studies in John 15.](#) Rosscup, James E. Grand Rapids: Zondervan Publishing House, 1973.

Cyril Barber An in-depth discussion of the apostle's teaching on abiding in Christ. Contains a full presentation of the problems and shows clearly the Christian's responsibility to live in love and obedience to the Lord.

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Biblical Commentary - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) by Morris, Leon [1 rating](#) Rosscup ranks this is the #5 most useful exegetical commentary on John.

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also present online at this link](#) - PDF's of the 12 sermons in this series give in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill

the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live](#) (21st Century Biblical Commentary Series) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible, John](#) - interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle](#) (John 20:30-31). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Searching for Identity](#). Barber, Cyril Chicago: Moody Press, 1975. Thirteen studies based on men and women in John's gospel. The writer integrates psychology with theology as he expounds the text. Designed for individual or group use.

[Secrets of the Spirit](#). Stedman, Ray C Old Tappan, N .J.: Fleming H. Revell Co., 1975.

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion.

Stedman, Ray C., [God's Loving Word: Exploring John's Gospel](#). Grand Rapids: Discovery House Publishers, 1993. This exposition is one that is worthy of the highest praise. Stedman's expository skills are legendary, his style is plain, his devotional thoughts are rich, and his doctrine is impeccable. Those who read this book thoughtfully will be richly blessed beyond their expectations. Based on the text of the NIV. **Highly recommended** ([Click for Expositions](#))

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

Logos.com - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." (John 1:12). This is your invitation to personal transformation and triumph!

[The Bible exposition commentary](#) by Wiersbe, Warren W - All NT books in one source. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! [critique](#) While William Barclay often has very insightful Greek word studies, the Berean-like reader (Acts 17:11) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#) This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel (Jn 20:31)!

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on John 1:1, answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

STUDY BIBLES - ONE VOLUME COMMENTARIES OF ENTIRE BIBLE, BIBLE DICTIONARIES, GENERAL REFERENCE WORKS

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. Pre-millennial. See [introduction on How to Use this Study Bible](#)

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Wycliffe Bible Commentary](#) - OT and NT - Charles Pfeiffer - 1560 pages (1962). Less detailed than the KJV Bible Commentary.

[The New Testament and Wycliffe Bible commentary](#) - This version has no time restriction but only has the NT. Allows copy and paste (uses one-page view to copy)

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes from well known creationist.

[The MacArthur Study Bible](#) - John MacArthur. Brief well done notes from one of the best expositors of our generation. Always worth checking.

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel

[Believer's Bible Commentary](#) by MacDonald, William (1995) 2480 pages

Dr. John MacArthur, Jr. - "Concise yet comprehensive - the most complete single-volume commentary I have seen."

Warren Wiersbe - "For the student who is serious about seeing Christ in the Word."

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. One hour limit

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Word in life Study Bible](#) - Very interesting format. **Not your routine study Bible**. Worth checking the very informative notes. (e.g., here is a picture of Jesus' post-resurrection appearances.)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[The Experiencing God Study Bible : the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NIV archaeological study Bible](#) (2005) 2360 pages (See also [Archaeology and the Bible - OT and NT](#))

[NIV cultural backgrounds study Bible. bringing to life the ancient world of scripture](#) Keener, Craig and Walton, John. Editors (2017)

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[The Ryrie study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - This resource gives a chapter summary.

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W - Can provide great points for preaching and teaching.

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from

its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a “plus.” Recommended.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages.

[Eerdmans' family encyclopedia of the Bible](#) (1978) 344 pages

[Eerdmans' handbook to the Bible](#) (1983) 688 pages

[The Lion handbook to the Bible](#) - (1999) 822 pages. This resource is absolutely loaded with very nice color pictures and charts.

[Tyndale handbook of Bible charts & maps](#) by Wilson, Neil

[Bible handbook and A-Z bible encyclopedia](#)

[International children's Bible field guide : answering kids' questions from Genesis to Revelation](#) by Richards, Larry

[The illustrated guide to Bible customs & curiosities](#) by Knight, George W. (George William),

[Today's handbook of Bible times & customs](#) by Coleman, William L

[The Shaw pocket Bible handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

[Zondervan illustrated Bible backgrounds commentary](#) - New Testament - 552 pages. (2002)

[The new Unger's Bible dictionary](#) by Unger, Merrill Frederick, 1909-

[Survey of the Bible : introductory insights, background studies, book-by- book survey](#) by Unger, Merrill Frederick

[The parallel New Testament and Unger's Bible handbook : produced for Moody monthly](#) by Unger, Merrill (1975) 744 pages [4 ratings](#)

[The Hodder Bible handbook](#) by Unger, Merrill

[Nelson's expository dictionary of the Old Testament](#) by Unger, Merrill

[Kregel Bible handbook : a full-color guide to every book of the Bible](#) by Kerr, William

[The new encyclopedia of Christian quotations](#) by Water, Mark

[Zondervan handbook to the Bible](#)

[Zondervan illustrated Bible backgrounds commentary](#) - Matthew, Mark, Luke

[Dictionary of Jesus and the Gospels](#) IVP Series - This is the first edition, not the second edition published in 2013. This is worth checking out. Here is a sample on the entry for ABIDING...

ABIDING

As a common translation of the Greek verb menein, “to abide” has rich theological associations in the Fourth Gospel where 40 of the 112 NT occurrences of the verb occur (it appears another 26 times in the Epistles of John). It is used to communicate the enduring character of Christ*, and more importantly, when used with the preposition “in” and a personal object, it points to the relationship of mutual indwelling of the Father, the Son (see Son of God) and the believer.

1. Abiding As a Quality of Character

In the Greek OT menein, when used in a theological sense, most commonly speaks of the abiding character of God*. In contrast to the transitory nature of all things human, God remains, he endures, he is immutable. In the NT period this was considered to be a trait of the Messiah also, as evidenced by the crowds in John's Gospel who say, “We have heard from the Law* that the Christ abides forever” (Jn 12:34). And John would have us know that Jesus is the Son who abides forever (Jn 8:35), who gives food that abides unto eternal life (Jn 6:27), and who enables one to produce fruit that abides (Jn 15:16).

In addition, in the first use of the verb in the Gospel, the Evangelist relates that John the Baptist (see John the

Baptist) saw the Holy Spirit (see Holy Spirit) coming down from heaven* as a dove and remaining (emeinen) on Jesus (Jn 1:32). This was no momentary experience of the Spirit, perhaps like that of the judges or prophets*, but an enduring reality in Jesus' life.

2. Abiding in Relationship

Of greater interest is the use in John's Gospel of the phrase "to abide in" with a personal object to express the relationship of Jesus to the Father and both to believers. The priority must be given to Jesus' mutual indwelling with the Father: "Don't you believe that I am in the Father and the Father is in me? The words that I speak to you are not from myself, but the Father who abides in me does his work" (Jn 14:10). This is a dynamic relationship which energizes the ministry of Jesus. Out of this personal union come his words and his works which manifest the character of God. "Do not believe me unless I do what my Father does. But if I do it, even though you do not believe me, believe the miracles, that you may learn and understand that the Father is in me, and I in the Father" (Jn 10:37–38 NIV).

The Son obeys the Father and imitates the Father (Jn 5:19–20; 14:31), but the Father imparts his life to the Son ("I live because of the Father," Jn 6:57; also Jn 5:26), and together they share this common life and are united in love (Jn 3:35; 5:20; 14:31; 15:10; 17:21–23). This relationship between the Father and the Son becomes the model and source of the relationship between Jesus and his disciples*.

Jesus called men and women into this relationship of mutual indwelling using the most graphic imagery: "He who eats my flesh and drinks my blood abides in me and I in him" (Jn 6:56). Just as the Father has loved Jesus, so Jesus has loved his disciples, and they are to abide in his love (Jn 15:9). Just as Jesus has remained in his Father's love by obeying his commands (see Commandment), so the disciples are to abide in Jesus' love by obeying his commands (Jn 15:10). And as they abide in him, Jesus will convey his life to them, even as a vine* gives life to its branches (Jn 15:4–6). His life will manifest itself in their lives as they bear fruit, even as his works were the work of his Father. Apart from him the disciples can do nothing, just as Jesus could do nothing apart from the Father (Jn 5:19, 30).

Jesus mediates to his disciples the relationship he enjoys with his heavenly Father. "Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me" (Jn 6:57 NIV). The one who loves Jesus will be loved by the Father, and together the Father and the Son will make their abode (monē—a cognate of menein) with him (Jn 14:23). "I have given them the glory* that you gave me, that they may be one as we are one: I in them and you in me" (Jn 17:22–23). This is the perfect unity that results from the mutual indwelling of the Father, the Son and the believers.

"Abiding in Christ" assumes the most intimate union possible. The identification of Jesus with the true vine (Jn 15:1), a symbol of Israel* (cf. Hos 10:1; Jer 2:21; Ps 80:9–12, 15–16; Is 5:7), in which the disciples are to abide, suggests a corporate dimension to his person that has important christological implications.

This union with Christ, however, must not be confused with ideas of the Hellenistic mystery cults (see Hellenism), some of which taught a loss of individuality or a pantheistic absorption of the believer into the being of the divine. The teaching of the Fourth Gospel maintains throughout a moral dimension that assumes individual responsibility. It is a relationship that always begins with the divine initiative, but which calls for a human response: "Abide in me ... abide in my word ... abide in my love" (Jn 15:4, 7, 9).

[Dictionary of Paul and his letters](#) IVP Series

The Dictionary of Paul and His Letters is a one-of-a-kind reference work. Following the format of its highly successful companion volume, the Dictionary of Jesus and the Gospels, this Dictionary is designed to bring students, teachers, ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship. No other single reference work presents as much information focused exclusively on Pauline theology, literature, background and scholarship. In a field that recently has undergone significant shifts in perspective, the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies. In-depth articles focus on individual theological themes (such as law, resurrection and Son of God), broad theological topics (such as Christology, eschatology and the death of Christ), methods of interpretation (such as rhetorical criticism and social-scientific approaches), background topics (such as apocalypticism, Hellenism and Qumran) and various other subjects specifically related to the scholarly study of Pauline theology and literature (such as early catholicism, the center of Paul's theology, and Paul and his interpreters since F. C. Baur). Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today.

[Dictionary of the later New Testament & its developments](#) IVP Series

The third of IVP's critically acclaimed series of dictionaries of the New Testament provides focused study on the often-neglected portions of the New Testament: Acts, Hebrews, the General Epistles, and Revelation. Furthermore, its scope goes beyond the life of the New Testament church to include the work of the apostolic fathers and early Christianity up through the middle of the second century.

[Dictionary of New Testament background](#) IVP Series

In a time when our knowledge of the ancient Mediterranean world has grown by leaps and bounds, this volume sets out for readers the wealth of Jewish and Greco-Roman background that should inform our reading and understanding of the New Testament and early Christianity. The Dictionary of New Testament Background takes full advantage of the flourishing study of the Dead Sea Scrolls and offers individual articles focused on the most important scrolls. In addition, the Dictionary encompasses the fullness of second-temple Jewish writings, whether pseudepigraphic, rabbinic, parables, proverbs, histories or inscriptions. Articles abound on aspects of Jewish life and thought, including family, purity, liturgy and messianism. The full scope of Greco-Roman culture is displayed in articles ranging across language and rhetoric, literacy and book culture, religion and cults, honor and shame, patronage and benefactors, travel and trade, intellectual movements and ideas, and ancient geographical perspectives. No other reference work presents so much in one place for students of the New Testament. Here an entire library of scholarship is made available in summary form.

[Dictionary of Biblical Imagery](#) - no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III -

This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. Allows copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[Dictionary of deities and demons in the Bible \(DDD\)](#) - 950 pages (1995) Read some of the [65 ratings](#) (4.8/5 Stars). A definitive in depth resource on this subject. Very expensive to purchase.

**DANNY AKIN
SERMONS
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- [Because He Came, We Must Go – John 3:16](#)
- [When Darkness Meets the Light of the World – John 9:1-41](#)
- [When Darkness Meets the Light of the World – John 9:1-41](#)
- [How The World Will Know We Belong To Jesus: The Life of Missionary Eleanor Chestnut – John 13:34–35](#)
- [The Holy Spirit of God – John 14-16](#)
- [Knowing God Through Jesus – John 14:1-4](#)

**HENRY ALFORD
Greek Testament Critical Exegetical Commentary
Gospel of John**

[Read Henry Alford's\(1810-1871\) fascinating brief biography](#) and [Phil Johnson's related comments](#).

Charles Haddon Spurgeon - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament. You will find in it the ripened results of a matured scholarship, the harvesting of a judgment, generally highly impartial, always worthy of respect, which has gleaned from the most important fields of Biblical research, both modern and ancient, at home and abroad. You will not look here for any spirituality of thought or tenderness of feeling; you will find the learned Dean does not forget to do full justice to his own views, and is quite able to express himself vigorously against his opponents; but for what it professes to be, it is an exceedingly able and successful work. The later issues are by far the most desirable, as the author has considerably revised the work in the fourth edition. What I have said of his Greek Testament applies equally to ALFORD'S NEW TESTAMENT FOR ENGLISH READERS,* which is also a standard work. ([Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

Editorial Note: If you are not proficient in Greek, you will find this work considerably more useful than the following work by Alford, because in this volume he translates the Greek and Latin into English. While the "The Greek New Testament" is longer (e.g., English version of 1John = **66** pages compared to Greek version = **94** pages in part because the latter includes comments of more technical nature), the substance of the commentary is otherwise similar to that found in the "NT for English Readers".

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- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
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HENRY ALFORD

The New Testament for English Readers

Gospel of John Commentary

James Rosscup writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

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- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)

- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
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WILLIAM BARCLAY
Daily Study Bible Commentary
Gospel of John

D Edmond Hiebert comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

[See caveats](#) regarding Barclay's theology.

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- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

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Commentary Notes
Gospel of John

- [Introduction](#)
- [John 1 Commentary](#)

- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
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- [John 21 Commentary](#)

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Gospel of John

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- John 3:1-15 [Religion meets Regeneration](#)
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- John 3:22-36 [He Must Increase, I Must Decrease](#)
- John 4:1-30 [Spiritual Dehydration](#)
- John 4:31-54 [Picnic or People Priority](#)
- John 5:1-16 [Pool of Bethesda](#)
- John 5:16-47 [Can I Get a Witness](#)
- John 6:1-21 [This is a Test](#)
- John 6:22-71 [Wonder Bread](#)
- John 7:1-39 [Life Water](#)
- John 7:40-8:11 [Trapping the Trappers & Freeing the Trapped](#)
- John 8:12-36 [Light of the World](#)
- John 8:37-59 [Paternity Test](#)
- John 9:1-12 [Here's Mud in Your Eye](#)
- John 9:13-41 [Believing is Seeing](#)
- John 10:1-21 [The Good Shepherd](#)
- John 10:22-42 [Preserved By God](#)
- John 11:1-44 [He Whom You Love is Sick](#)
- John 11:45-12:11 [Extravagant Love](#)
- John 12:12-26 [Letting Go of You](#)
- John 12:27-50 [The Cross, the Divine Magnet](#)
- John 13:1-17 [Love in Action](#)

- John 13:18-38 [Et tu, Judas](#)
- John 14:1-6 [Heaven... a Prepared place for Prepared People](#)
- John 14:7-18 [Show Us the Father](#)
- John 14:19-31 [Out of Sight, but not out of Mind](#)
- John 15:1-8 [God Grapes](#)
- John 15:9-27 [Jesus, the Human Gadfly](#)
- John 16:1-15 [Jesus Departure, an Advantage not a Loss?](#)
- John 16:16-33 [4 Words on which to Hang your Hopes](#)
- John 17:1-5 [3 minutes with Jesus](#)
- John 17:6-19 [Jesus Prays or His Disciples](#)
- John 17:20-26 [Unity in Diversity & Diversity in Community](#)
- John 18:1-14 [Betrayal](#)
- John 18:15-40 [Trials & Denials](#)
- John 19:1-24 [Ecce Homo - Ecce Rex Vester](#)
- John 19:25-30 [You've Done it Unto Me](#)
- John 20:1-18 [3rd Day is the 1st Day](#)
- John 20:19-31 [Trusting is Believing](#)
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CHRIS BENFIELD

Studies in Gospel of John

Each study is about 5 pages for a total of ~140 pages. These are well done.

- [John 1:1, 14 The Eternal Word of Glory](#)
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- [John 3:16-21 Love, Light and Loyalty](#)
- [John 4:19-24 Worship in Spirit and in Truth](#)
- [John 5:1-9 The Great Physician](#)
- [John 5:19-29 Passing from Death unto Life](#)
- [John 6:22-29 Seeking to be Fed](#)
- [John 6:32-40 True Bread from Heaven](#)
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- [John 10:9-10 Experiencing Life More Abundantly](#)
- [John 12:1-9 Filling the House with Worship](#)
- [John 12:23-32 Life through Death](#)
- [John 13:1-11 The Upper Room](#)
- [John 13:34-35 Obligated to Love Others](#)
- [John 16:7-13 The Consolation of the Comforter](#)
- [John 16:32-33 Confidence within the Chaos](#)
- [John 17:20-26 The High Priestly Prayer](#)
- [John 18:28-40 What is Truth?](#)
- [John 19:17-30 Crucified on Calvary](#)
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- [John 20:1-18 The Testimony at the Tomb](#)
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GOSPEL OF JOHN

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- John 1:12, 1 Peter 3:18 Telling His Story
- John 1:14 "Home for Christmas"
- John 1:14-18 The Christmas Collision
- John 2:1-22 His Life
- John 3:1-18 Cracking the DaVinci Code: Searching for Holy Grace
- John 3:1-18 The Search For Grace
- John 3:16-18 What's Love Got to Do With It?
- John 4:1-42, Acts 9:36-42 Discovering You Style (Part 3)
- John 6:35-71 The Bread of Life
- John 8:2-11 The Sensitivity Of Grace
- John 8:12-30 The Light Of The World
- John 10:1-18 The Value of One
- John 10:1-10 The Door
- John 11:17-27 Easter Comeback
- John 13:1-17, Matthew 20:20-28 Becoming A Servant
- John 14:1-6 The Way
- John 14:1-6, Acts 4:12 What About Other Religions
- John 14:3 The Promise of the Lord's Return
- John 14:6 What Jesus Would Say to a Muslim
- John 15:1-5 The Vine
- John 16:20-24, Philippians 4:4 Journeying to Joy
- John 16:7-14 Engage With The Holy Spirit
- John 17:1-5 The Glory-Driven Life
- John 17:6-19 The Joy-Filled Life
- John 17:11, John 17:20-23 Be United With One Another
- John 17:20-23 The Unity-Centered Life
- John 19:25-27 Final Words Of A Family Man
- John 20:1-8 The Empty Tomb: A Place Of Faith
- John 20:1-18 Women Who Worship
- John 20:21, Luke 5:29: Owning the Mission
- John 21:1-14 Dealing With Disappointment
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JOHANN A BENDEL
Gnomon of the New Testament (1877)
Gospel of John Commentary

Note: If not proficient in Greek, see Critical English Testament below.

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- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)

- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
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JOHANN (JOHN) BENDEL

The Critical English Testament Gospel of John Commentary

Represents Combination of Bengel's Gnomon + Comments by other expositors (in brackets) to make this more useful for those who do not read Greek.

James Rosscup writes "This work (Gnomon), originally issued in 1742, has considerable comment on the Greek, flavoring the effort with judicious details about the spiritual life. It has much that helps....." ([Commentaries for Biblical Expositors](#))

C H Spurgeon -- "A Critical New Testament, so compiled as to enable a reader, unacquainted with Greek, to ascertain the exact English force and meaning of the language of the New Testament, and to appreciate the latest results of modern criticism.' Such is the professed aim of this commentary, and the compilers have very fairly carried out their intentions. The whole of Bengel's Gnomon is bodily transferred into the work, and as one hundred and twenty years have elapsed since the first issue of that book, it may be supposed that much has since been added to the wealth of Scripture exposition; the substance of this has been incorporated in brackets, so as to bring it down to the present advanced state of knowledge. We strongly advise the purchase of this book, as it is multum in parvo, and will well repay an attentive perusal. Tischendorf and Alford have contributed largely, with other German and English critics, to make this one of the most lucid and concise commentaries on the text and teachings of the New Testament" ([Lectures to my Students, Vol. 4: Commenting and Commentaries; Lectures Addressed to the students of the Pastors' College, Metropolitan Tabernacle](#))

- [Introduction](#)
- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)

- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

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- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

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- [Introduction](#)
- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)

- [John 21 Commentary](#)

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- [Introduction](#)
- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
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- [John 3:16-17 Can God Really Save Your Soul?](#)
- [John 4:1-30 A Trusting Moment](#)
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- [John 4:23-30 A Glimpse Of Pure Faith](#)
- [John 5:1-9 Jesus: The Great Physician](#)
- [John 5:1-9 On The Porch With Jesus](#)
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- [John 6:5-13 When A Little Becomes A Lot](#)
- [John 6:22-35 Jesus: The Bread Of Life](#)
- [John 6:37-40 The Invitation Of Confidence](#)
- [John 6:60-71 Not Everyone Walks Away](#)
- [John 7:37-39 Jesus: The Fountain Of Living Water](#)

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- [John 8:1-11 Jesus: The Sympathetic Savior](#)
- [John 8:32 Just What Is The Truth Anyway?](#)
- [John 9:1-11 Jesus: The Light Of The World](#)
- [John 10:1-16 Jesus: The Good Shepherd](#)
- [John 10:1-11 I'll Take What's Behind That Door](#)
- [John 10:9-10 Knocking On Heaven's Door](#)
- [John 10:27-29 How To Be Sure You Have Eternal Security](#)
- [John 11:1-16 The Case Of The Dead Brother](#)
- [John 11:1-17 When God Says Wait -](#)
- [John 11:18-27 Jesus: The Resurrection And The Life](#)
- [John 11:32-44; 12:1 From The Deathbed To The Master's Table](#)
- [John 12:1-2 Look Who's Coming To Dinner](#)
- [John 12:1-9 A Portrait Of Extravagant Worship](#)
- [John 12:12-19 Jesus: The King](#)
- [John 13:1-20 Jesus: The Humble Servant](#)
- [John 13:1-17 Christ's Formula For True Spiritual Joy](#)
- [John 13:1-5; 12-17 Becoming A People Of The Towel](#)
- [John 14:1-31 Jesus: The Great Encourager](#)
- [John 14:1-6 Biblical Facts About A Place Called Heaven](#)
- [John 14:1-6 Help For The Troubled Heart](#)
- [John 14:1-3 Will Heaven Be Worth It?](#)
- [John 14:1-31 Words Of Hope In A Hopeless Hour](#)
- [John 15:1-8 Lessons From The Lord's Vineyard](#)
- [John 15:1-11 Jesus: The True Vine](#)
- [John 15:12-17 Jesus: The Best Friend We've Ever Had](#)
- [John 15:13-16 The Sinner's Friend](#)
- [John 16:7-15 Jesus: The Great Gift Giver](#)
- [John 17:1-26 Jesus: The Great High Priest](#)
- [John 17:11-26 Jesus Prays For You](#)
- [John 17:11-26 The Night Jesus Prayed For Us](#)
- [John 18:1-14 Jesus: The Model Sufferer](#)
- [John 18:28-40 What Is Truth?](#)
- [John 19:1-18 Jesus: The Crucified King](#)
- [John 19:16-37 The Old Rugged Cross Made The Difference](#)
- [John 19:28-37 The Greatest Thing Jesus Ever Said](#)
- [John 20:1-18 Jesus: The Resurrected Redeemer](#)
- [John 20:1-10 The Message Of The Graveclothes](#)
- [John 20:19-29 The Transformation Of Thomas](#)
- [John 21:1-19 A Tender Moment](#)
- [John 21:1-19 Jesus: The Friend Of The Fallen](#)
- [John 21:1-22 You Ask Me How I Know He Lives...](#)
- [John 21:1-22 How To Change Your Church Forever](#)

OSWALD CHAMBERS
MY UTMOST FOR HIS HIGHEST
DEVOTIONALS ON GOSPEL OF JOHN

- [Substitution](#) John 1:29
- [Getting There](#) John 1:38-39
- [Getting There \(2\)](#) John 1:38-39
- [Getting into God's Stride](#) John 1:35-37
- [God First](#) John 2:24-25
- [The Teaching of Disillusionment](#) John 2:24-25
- [Are You Fresh for Everything?](#) John 3:3

- [The Evidence of the New Birth](#) John 3:7
- [God's Total Surrender to Us](#) John 3:16
- [The Abandonment Of God](#) John 3:16
- [Decreasing for His Purpose](#) John 3:30
- [The Impoverished Ministry of Jesus](#) John 4:11
- [Springs Of Benignity](#) [Fountains of Blessings](#) John 4:14
- [The Drawing of the Father](#) John 6:44
- [Deserter Or Disciple?](#) John 6:66
- [Turning Back or Walking with Jesus?](#) John 6:67
- [The Time Of Relapse](#) John 6:67
- [The Far-Reaching Rivers of Life](#) John 7:38
- [Winning into Freedom](#) John 8:36
- [Does He Know Me . . . ?](#) John 10:3 John 20:17, 27, 21:15-17
- [Isn't There Some Misunderstanding?](#) John 11:7-8
- [Intimate Theology](#) John 11:26
- [The Unsurpassed Intimacy of Tested Faith](#) John 11:40
- [Receiving One's Self In The Fires Of Sorrow](#) John 12:27-29
- [The Missionary's Master](#) John 13:13
- [The Life of Power to Follow](#) John 13:36
- [The Afterwards Of The Life Of Power](#) John 13:36
- [Why Can I Not Follow You Now](#) John 13:37
- [Intimate With Jesus](#) John 14:9
- [Don't Hurt the Lord](#) John 14:9
- [The Key of the Greater Work](#) [Greater Works](#) John 14:12
- [Don't Slack Off](#) John 14:13
- [The Greatest Source of Power](#) John 14:13
- [Are You Ever Troubled?](#) John 14:27
- [The Great Life](#) [The Hidden Life](#) John 14:27
- [The Initiative Against Dreaming](#) John 14:31
- [Get Moving! \(1\)](#) John 15:4
- ["My Joy . . . Your Joy"](#) John 15:11
- [What Do You Make Of This?](#) John 15:13,15
- [The Supremacy of Jesus Christ](#) John 16:14
- [The Absoluteness Of Jesus Christ](#) John 16:14
- [Unquestion Revelation](#) John 16:23
- [The Cross in Prayer](#) John 16:26
- [Untroubled Relationship](#) John 16:26-27
- [Do You Now Believe?](#) John 16:30-31
- [The Discipline Of Difficulty](#) John 16:33
- [Now This Explains It](#) - John 17
- [After Surrender - What?](#) John 17:4
- [The Explanation For Our Difficulties](#) John 17:21
- [The Unheeded Secret](#) John 18:36
- [John 19:30 \(John 17:4\) It is Finished!](#)
- [It Is the Lord!](#) John 20:28
- [All or Nothing?](#) [Neck Or Nothing](#) John 21:7
- [Service Of Passionate Devotion](#) John 21:16
- [His Commission to Us](#) John 21:17
- [Have You Felt The Hurt Of The Lord?](#) John 21:17
- [The Undeviating Question](#) John 21:17

Excellent Resource - functions like a verse by verse commentary. This material was preached by Pastor Cole over almost 2 years! Each sermon is the equivalent of a 10 page Pdf which means that these sermons represent **over 1000 pages** of Biblically sound doctrine to aid your study, teaching and preaching of the Gospel of John!

- [1: The Nature and Purpose of John's Gospel](#) (John 20:30-31)
- [2: Jesus: Revealer of God](#) (John 1:1-5)
- [3: God's Witness, Your Verdict](#) (John 1:6-13)
- [4: The Word Became Flesh](#) (John 1:14)
- [5: Why You Should Believe in Jesus](#) (John 1:15-18)
- [6: Who Are You?](#) (John 1:19-28)
- [7: Who is Jesus?](#) (John 1:29-34)
- [8: Friends Bring Friends to Jesus](#) (John 1:35-51)
- [9: Meeting Jesus](#) (John 1:35-51)
- [10: The Joyous Salvation that Jesus Brings](#) (John 2:1-11)
- [11: Jesus Cleans House](#) (John 2:12-17)
- [12: How to Come to Jesus](#) (John 2:18-22)
- [13: Does Jesus Believe in You?](#) (John 2:23-25)
- [14: Why Religion Can't Save You](#) (John 3:1-7)
- [15: Why You Need the New Birth](#) (John 3:6-13)
- [16: How Jesus is Like a Snake](#) (John 3:14-15; Numbers 21:4-9)
- [17: God's Shocking Love](#) (John 3:16-18)
- [18: Why People Reject Christ](#) (John 3:19-21)
- [19: A in Humility](#) (John 3:22-30)
- [20: Once More: Why Believe in Jesus?](#) (John 3:31-36)
- [21: Living Water for a Thirsty Woman](#) (John 4:1-14)
- [22: Coming to Salvation](#) (John 4:15-26)
- [23: The Priority of True Worship](#) (John 4:23-24)
- [24: The Witnesses God Uses](#) (John 4:27-42)
- [25: From Foxhole Faith to Saving Faith](#) (John 4:43-54)
- [26: The Impotence of Religion, the Power of Christ](#) (John 5:1-16)
- [27: Is Jesus Crazy or is He God?](#) (John 5:17-23)
- [28: Eternal Life or Judgment?](#) (John 5:24-30)
- [29: The Witnesses to Jesus](#) (John 5:30-40)
- [30: What Keeps People from Christ](#) (John 5:39-47)
- [31: How Christ Meets Needs](#) (John 6:1-15)
- [32: Growing to Know the Lord for Who He Is](#) (John 6:14-21)
- [33: Seeking Jesus Rightly](#) (John 6:22-36)
- [34: The Certain Success of Jesus' Mission](#) (John 6:35-40)
- [35: A Lesson in Witnessing to Skeptics](#) (John 6:41-47)
- [36: What Are You Eating?](#) (John 6:48-59)
- [37: The Antidote to Spiritual Defection, Part 1](#) (John 6:60-71)
- [38: The Antidote to Spiritual Defection, Part 2](#) (John 6:60-71)
- [39: What Do You Think About Jesus?](#) (John 7:1-13)
- [40: God's Time or Man's Time?](#) (John 7:1-13)
- [41: Jesus: True, Yet Rejected](#) (John 7:14-24)
- [42: Don't Be Confused About Jesus!](#) (John 7:25-36)
- [43: Rivers of Living Water—for You and from You](#) (John 7:37-39)
- [44: The Divisive Jesus](#) (John 7:40-52)
- [45: Caught in the Act](#) (John 7:53-8:11)
- [46: Jesus: Light of the World](#) (John 8:12-20)
- [47: Terrible Words from the Loving Savior](#) (John 8:21-29)
- [48: True Freedom](#) (John 8:30-36)
- [49: True and False Children of God](#) (John 8:37-47)
- [50: Challenging Jesus](#) (John 8:48-59)
- [51: The Light of the World in Action](#) (John 9:1-12)
- [52: How Do You Know?](#) (John 9:13-34)

- [53: The Blind See, but the Seeing are Blind](#) (John 9:35-41)
- [54: The True Shepherd and His Sheep](#) (John 10:1-6)
- [55: The Door to Abundant Life](#) (John 10:7-10)
- [56: Why Follow Jesus?](#) (John 10:11-21)
- [57: Secure Forever](#) (John 10:22-30)
- [58: Reasons To Believe](#) (John 10:30-42)
- [59: Loved, But Suffering](#) (John 11:1-6)
- [60: Using Time Rightly](#) (John 11:7-16)
- [61: Overcoming Faith](#) (John 11:17-27)
- [62: The Teacher's Tears](#) (John 11:28-37)
- [63: Believing is Seeing, but Seeing is not Believing](#) (John 11:38-57)
- [64: Wasting Your Life on Jesus](#) (John 12:1-11)
- [65: Following Jesus for the Right Reason](#) (John 12:12-19)
- [66: We Wish to See Jesus](#) (John 12:20-24)
- [67: Why You Should Hate Your Life](#) (John 12:24-26)
- [68: Christ Lifted Up](#) (John 12:27-36a)
- [69: Why People Don't Believe in Jesus](#) (John 12:36b-43)
- [70: The Final Notice](#) (John 12:44-50)
- [71: Love, Humility, and Cleansing](#) (John 13:1-11)
- [72: Do You Wash Dirty Feet?](#) (John 13:12-20)
- [73: From the Light into the Night](#) (John 13:21-30)
- [74: Loving as Jesus Loved](#) (John 13:31-38)
- [75: Comfort for Troubled Hearts](#) (John 14:1-11)
- [76: Doing Greater Works Than Jesus](#) (John 14:12-14)
- [77: How to Do Greater Works than Jesus](#) (John 14:15-20)
- [78: Knowing Christ More Intimately](#) (John 14:21-24)
- [79: Joy and Peace for Troubled Times](#) (John 14:25-31)
- [80: Fulfilling Your Purpose in Life](#) (John 15:1-6)
- [81: Growing Closer to Christ](#) (John 15:7-11)
- [82: Are You A Friend Of Jesus?](#) (John 15:12-17)
- [83: What To Expect In The World](#) (John 15:18-27)
- [84: Witnessing To A Hostile World](#) (John 16:1-11)
- [85: How the Holy Spirit Works](#) (John 16:12-15)
- [86: Sorrow Turned into Joy](#) (John 16:16-24)
- [87: Overcoming Spiritual Failure](#) (John 16:25-33)
- [88: Doing God's Will in a Hostile World](#) (John 17:1-5)
- [89: The People God Uses](#) (John 17:6-12)
- [90: What in the World is Worldliness?](#) (John 17:13-19)
- [91: Understanding Christian Unity](#) (John 17:20-23)
- [92: Blessings Now Plus Heaven Ahead!](#) (John 17:24-26)
- [93: Jesus In Control](#) (John 18:1-11)
- [94: When You Fail The Lord](#) (John 18:12-27)
- [95: What Will You Do With Jesus?](#) (John 18:28-19:16)
- [96: Jesus, the King of Truth](#) (John 18:33-38a)
- [97: Friend of Caesar or of Christ?](#) (John 19:12-16)
- [98: So Great a Salvation](#) (John 19:17-30)
- [99: The Cross and Our Commitment](#) (John 19:31-42)
- [100: The Evidence for Jesus' Resurrection](#) (John 20:1-10)
- [101: From Sorrow to Hope](#) (John 20:11-18)
- [102: Mission: Possible](#) (John 20:19-23)
- [103: The Aim of the Gospel](#) (John 20:24-31)
- [104: Blessing for Believers](#) (John 20:29-31)
- [105: Serving Christ Effectively](#) (John 21:1-14)
- [106: Loving and Serving Jesus](#) (John 21:15-17)
- [107: Trusting the Sovereign Lord](#) (John 21:18-25)
- [108: John: A Final Flyover](#) (John, Various Texts)

TOM CONSTABLE
Commentary on John

- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

W A CRISWELL
SERMONS
GOSPEL OF JOHN

- [John 1:1 WE BELIEVE IN THE BIBLE](#)
- [John 1 AND HE BROUGHT HIM TO JESUS](#)
- [John 1:1-2 THE INCARNATION](#)
- [John 1:3 THE CHRIST OF CREATION](#)
- [John 1:1-3 CHRIST, THE WORD OF GOD](#)
- [John 1:1-3 THE PRE-EXISTENT CHRIST](#)
- [John 1:1-4 CHRIST THE WORD OF GOD](#)
- [John 1:1-5 JESUS: THE LIGHT OF THE WORLD](#)
- [John 1:3 THE CHRIST OF CREATION](#)
- [John 1:4 JESUS THE LIGHT OF THE WORLD](#)
- [John 1:6 JOHN THE FORERUNNER](#)
- [John 1:6 THE GOD-SENT MAN](#)
- [John 1:1-3 CHRIST, THE WORD OF GOD](#)
- [John 1:1-14 THE MIRACLE OF THE INCARNATION](#)
- [John 1:1-14 THE DEITY OF CHRIST](#)
- [John 1:1-18 THE DOCTRINE OF THE INCARNATION](#)
- [John 1:2-14 OUR LORD'S ENTRANCE INTO HUMAN FLESH](#)
- [John 1:1-14 THE GLORY OF THE LORD](#)
- [John 1:1-18 THE PRE-EXISTENT CHRIST](#)
- [John 1:11 SOMEBODY ELSE OWNS MY LIFE](#)
- [John 1:11 THE WORLD'S GREATEST BLUNDER](#)
- [John 1:11-12 A CONTEMPLATION OF CHRIST'S ATONEMENT](#)
- [John 1:13 CHRIST THE WORD OF GOD](#)
- [John 1:14 HOW COULD GOD BECOME A MAN?](#)

- [John 1:14 THE GLORY OF THE LORD.](#)
- [John 1:14 THE WORD MADE FLESH](#)
- [John 1:14 THE DIVINE INVASION](#)
- [John 1:14 THE ETERNAL CHRIST](#)
- [John 1:14 THE INCARNATION OF CHRIST](#)
- [John 1:15-17 FEEDING THE LAMBS](#)
- [John 1:18 THE WORD MADE FLESH](#)
- [John 1:18 JOHN REVEALS THE PURPOSES OF THE INCARNATION](#)
- [John 1:19 COVENANT AND DISPENSATIONAL THEOLOGY](#)
- [John 1:19-34 JOHN THE BAPTIST](#)
- [John 1:19-34 THE LAMB OF GOD](#)
- [John 1:29 THE WORLD'S SIN BEARER](#)
- [John 1:29-37 BEHOLD THE LAMB OF GOD](#)
- [John 1:35-42 GOD'S USHERS](#)
- [John 1:35-42 ANDREW](#)
- [John 1:35-51 AND HE BROUGHT HIM TO JESUS: JESUS' FIRST SOULWINNER](#)
- [John 1:36 COME AND SEE](#)
- [John 2:1 MARY, MOTHER OF JESUS](#)
- [John 2:1-11 THE BEGINNING OF SIGNS](#)
- [John 2:1-11 THE FIRST MIRACLE](#)
- [John 2:1-11 THE BEGINNING OF MIRACLES](#)
- [John 2:13-22 THE REAL SUPERMAN](#)
- [John 2:13-22 THE REAL SUPERMAN](#)
- [John 2:13-20 CHRIST, THE POWER OF GOD](#)
- [John 2:15 THE REAL SUPERMAN](#)
- [John 3:14-15 THE SERPENT OF BRASS](#)
- [John 3:1-12 BORN OF WATER AND OF SPIRIT](#)
- [John 3:1-15 THE BRAZEN SERPENT](#)
- [John 3:1-12 THE MIRACLE OF A NEW LIFE](#)
- [John 3:16 THE GREATEST VERSE IN THE BIBLE](#)
- [John 3:8 EMBLEM: WORK OF THE HOLY SPIRIT](#)
- [John 3:14 THE BRAZEN SERPENT](#)
- [John 3:1-13 CHRIST AND THE SEEKING RULERS](#)
- [John 3:5 BORN OF WATER AND SPIRIT](#)
- [John 3:7 THE CHILDREN OF OLD MAN ADAM](#)
- [John 3:14 THE BRAZEN SERPENT](#)
- [John 3:16 THE GREATEST TEXT-THE GREATEST GIFT](#)
- [John 3:22-36 THE SPIRIT OF JOHN THE BAPTIST](#)
- [John 3:1-8 THE MIRACLE OF REGENERATION](#)
- [John 3:1-12 HOW CAN GOD RE-CREATE ME?](#)
- [John 3:16 CHRIST, THE GIFT TO GOD](#)
- [John 3:1 CHRIST AND THE SOPHISTICATED URBANITE](#)
- [John 3:5 BORN OF WATER AND OF SPIRIT](#)
- [John 3:12 ABOUNDING MIRACLES](#)
- [John 3:14 HOW THE DEATH OF CHRIST SAVES US](#)
- [John 3:8 THE WONDER OF THE WORK OF THE HOLY SPIRIT](#)
- [John 3:13-19 GOD'S MOST PRECIOUS GIFT](#)
- [John 3:5-12 THE MIRACLE OF REGENERATION](#)
- [John 3:16 LOVE FOR A LOST WORLD](#)
- [John 3:23 THE BAPTISMS OF JESUS AND JOHN](#)
- [John 3:22-23 THE BAPTISM IN WATER](#)
- [John 4:35 LIFT UP YOUR EYES AND LOOK](#)
- [John 4:3-37 LIFT UP YOUR EYES AND LOOK](#)
- [John 4:3-35 THE WHITENING HARVEST](#)
- [John 4:46-54 ONE THING CONCERNS YOU](#)
- [John 4:24 WHAT GOD IS LIKE](#)
- [John 4:1-38 THE SAMARITAN \(SCARLET\) WOMAN](#)

- [John 4:37 SOWING AND REAPING](#)
- [John 4:35-38 HARVESTING SOULS](#)
- [John 4:31 HARVESTING SOULS](#)
- [John 4:31-38 THE WHITE HARVEST FIELDS](#)
- [John 4:31-38 WHITE HARVEST FIELDS](#)
- [John 4:28 THE WOMAN AT THE WELL](#)
- [John 4:14 SPIRITUAL MATHEMATICS](#)
- [John 4:37 SOWING AND REAPING](#)
- [John 4:19-26 WHAT GOD IS LIKE](#)
- [John 4:46-54 ONE THING CONCERNS YOU](#)
- [John 4:13-14 JESUS SPEAKS TO US ABOUT EMPTINESS](#)
- [John 4:1-9 JESUS IS DIFFERENT](#)
- [John 4:46-54 EXCEPT YE SEE SIGNS AND WONDERS](#)
- [John 4:27-38 THE SCARLET WOMAN](#)
- [John 4:9-14 ABOUNDING LIFE](#)
- [John 4:14 SPIRITUAL MATHEMATICS](#)
- [John 4:37 SOWING AND REAPING](#)
- [John 4:48 ONE THING CONCERNS YOU](#)
- [John 5:45 OUR FRIENDS AT THE JUDGMENT](#)
- [John 5:4 WHAT IS THE BIBLE?](#)
- [John 5:30 GOD JUDGES AMERICA](#)
- [John 5:8-9 WAITING FOR THE MOVING OF THE WATER](#)
- [John 5:49 OUR FRIENDS AT THE JUDGMENT](#)
- [John 5:25-29 OUR BELOVED DEAD](#)
- [John 5:39 WHAT DO THE SCRIPTURES SAY?](#)
- [John 6:47-58 THE STRANGEST PARADE](#)
- [John 6:47-58 LIFE IN OUR LORD](#)
- [John 6:9 CHRIST'S CALL TO THE CHILD](#)
- [John 6:24-60 HIS FLESH AND BLOOD](#)
- [John 6:53 THE LORD'S SUPPER](#)
- [John 6:66-69 THE TRUTH OF THE FAITH](#)
- [John 6:35 JESUS: THE BREAD OF LIFE](#)
- [John 6:37 THE EFFECTIVE CALL OF GOD](#)
- [John 6:31-50 OUR LORD AS BREAD](#)
- [John 6:61-69 THE GREAT DESERTION](#)
- [John 6:66-68 THE TRUTH OF THE FAITH](#)
- [John 7:17 I DO NOT KNOW GOD'S WILL: WHAT SHALL I DO?](#)
- [John 7:17 DOING THE DOCTRINE OF GOD](#)
- [John 7:45 THE INCOMPARABLE JESUS](#)
- [John 7:37-38 RIVERS OF LIVING WATER](#)
- [John 7:17 THE WILL OF GOD FOR US](#)
- [John 8:32-36 SLAVERY AND FREEDOM](#)
- [John 8:28-36 SLAVERY AND FREEDOM](#)
- [John 8:28-36 SLAVERY OR FREEDOM](#)
- [John 8:32-36 WHOSE SLAVE ARE YOU?](#)
- [John 8:32 THE TRUE FREEDOM](#)
- [John 8:12 JESUS, THE LIGHT OF THE WORLD](#)
- [John 9:1-11 THE URGENCY OF THIS HOUR](#)
- [John 9:1-41 LIGHT FOR THE SOUL](#)
- [John 9:1-11 THE WORKS OF GOD](#)
- [John 9:4 THE URGENCY OF THIS HOUR](#)
- [John 9:1-41 LIGHT FOR THE SOUL](#)
- [John 9:4 THE URGENCY OF THE HOUR](#)
- [John 9:4 THE WORKS OF GOD](#)
- [John 9:4 THE URGENCY OF THE HOUR](#)
- [John 9:4 DOING THE WORK OF GOD](#)

- [John 9:4 THE WORK AWAITING US](#)
- [John 9:1-41 JESUS, THE LIGHT OF THE WORLD](#)
- [John 10:1-10 THE GOOD SHEPHERD](#)
- [John 10:1-18 THE GOOD SHEPHERD](#)
- [John 10:1-18 THE GOOD SHEPHERD](#)
- [John 10:7-14 TEEN SUICIDE-A CRY FOR HELP](#)
- [John 10:9-18 THE ABUNDANT LIFE](#)
- [John 10:10 LIFE ABOUNDING](#)
- [John 10:9-16 THE CITIZENS OF HEAVEN](#)
- [John 10:16 THE KIND OF FOLKS IN HEAVEN](#)
- [John 10:16 WHEN WE ALL GET TO HEAVEN](#)
- [John 10:22 THE FEAST OF LIGHTS](#)
- [John 10:21-30 SAVED FOREVER](#)
- [John 10:22 THE FEAST OF LIGHTS](#)
- [John 10:22-23 THE FEAST OF LIGHTS](#)
- [John 10:27-30 ONCE SAVED ALWAYS SAFE](#)
- [John 10:27-30 ONCE SAVED, ALWAYS SAFE](#)
- [John 10:27-30 HOW CAN GOD SAVE ME FOREVER?](#)
- [John 10:27-30 SAFE IF SAVED](#)
- [John 11:11-26 CHRISTIANS NEVER DIE](#)
- [John 11:39 TAKE YE AWAY THE STONE](#)
- [John 11:18-29 THE MASTER CALLS FOR THEE](#)
- [John 11:25 THE RESURRECTION AND THE LIFE](#)
- [John 11:23-29 CALLING FOR THEE](#)
- [John 11:18-26 SALVATION NOW](#)
- [John 11:25 CHRISTIANS NEVER DIE](#)
- [John 11:23-26 THOSE WHO NEVER DIE](#)
- [John 11:21-25 THE RESURRECTION FROM THE DEAD](#)
- [John 11:35 THE TEARS OF JESUS](#)
- [John 11:28 THE CALL OF CHRIST](#)
- [John 11:25 THE PORTALS OF DEATH](#)
- [John 11:14-17 WHO CAN RAISE LAZARUS?](#)
- [John 11:35 JESUS OUR LORD – HIS TEARS](#)
- [John 11:1-5 HOW CAN GOD SYMPATHIZE WITH ME?](#)
- [John 11:21-26 HOW CAN GOD RAISE ME FROM THE DEAD?](#)
- [John 11:1-5 THE COMPASSIONATE CHRIST](#)
- [John 11:26 CHRISTIANS NEVER DIE](#)
- [John 11:28 THE CALL OF CHRIST](#)
- [John 11:14-26 WHO CAN RAISE LAZARUS FROM THE DEAD?](#)
- [John 11:35 THE TEARS OF JESUS](#)
- [John 11:39 TAKE AWAY THE STONE](#)
- [John 11:40 A PRESENT SALVATION](#)
- [John 12:1-8 GOD'S EXTRAVAGANCES](#)
- [John 12:1-8 GOD'S EXTRAVAGANCES](#)
- [John 12:2-8 THE GOSPEL ACCORDING TO JUDAS](#)
- [John 12:32 THE MAGNETIC CHRIST](#)
- [John 12:21 JESUS LIVING IN US](#)
- [John 13 WASHING FEET](#)
- [John 13:1-7 WASHING FEET AND WASHING STRIPES](#)
- [John 13:3-10 THE SUBLIMITY OF JESUS](#)
- [John 13:4-17 THE SERVANT CHURCH](#)
- [John 13:7 WE SHALL UNDERSTAND BY AND BY](#)
- [John 13:1-17 THE SUBLIMITY OF JESUS](#)
- [John 13:1-17 THE SERVANT CHURCH](#)
- [John 13:1-17 GOD'S PILGRIM ARMY: WASHING FEET](#)
- [John 13:14 WASHING FEET AND WASHING STRIPES](#)
- [John 13:12-20 WASHING FEET AND WASHING STRIPES](#)

- [John 13:21-30 JUDAS](#)
- [John 14:1-3 THE DAY OF CHRIST'S RETURN](#)
- [John 14:5-6 THE WAY TO GOD](#)
- [John 14:56 THE WAY TO GOD IN SALVATION](#)
- [John 14:5-6 CHRIST, THE WAY](#)
- [John 14:16 THE ABIDING PRESENCE OF THE HOLY SPIRIT](#)
- [John 14:16 THE ABIDING PRESENCE OF THE HOLY SPIRIT](#)
- [John 14:16 HISTORY OF HOLY SPIRIT-PURPOSE OF MIRACLES](#)
- [John 14:16 HISTORY OF THE DOCTRINE OF THE HOLY SPIRIT](#)
- [John 14:16 HISTORY OF THE DOCTRINE OF THE HOLY SPIRIT](#)
- [John 14:16-17 THE PENTECOSTAL DIFFERENCE](#)
- [John 14:1-3 FOR WHOSE MOTHERS ARE IN HEAVEN](#)
- [John 14-17 THE CHRISTIAN TRIUMPH](#)
- [John 14:3 THE BLESSED HOPE](#)
- [John 14:3 WHEN JESUS COMES AGAIN](#)
- [John 14:1-5 BEYOND THE GATES OF DEATH](#)
- [John 14:5-6 THE HIGHWAY TO HEAVEN](#)
- [John 14:16-17 THE PENTECOSTAL DIFFERENCE](#)
- [John 14:9 THE WONDROUS CLAIM](#)
- [John 14:2 JESUS IS COMING AGAIN](#)
- [John 14:6 CHRIST THE SAVIOR OF THE WORLD](#)
- [John 14:3 PRAYING IN THE NAME OF JESUS](#)
- [John 14:3 IS JESUS COMING AGAIN?](#)
- [John 14:27 JESUS LEAVES US A LEGACY](#)
- [John 14:1-3 WATCHING AND WAITING FOR JESUS' RETURN](#)
- [John 14:5-6 CHRIST, THE WAY TO GOD](#)
- [John 14:13 OUR PRAYER-ANSWERING GOD](#)
- [John 14:3 THE LIGHTS OF HOME](#)
- [John 14:1-5 BEYOND THE GATES OF DEATH](#)
- [John 14:2 JESUS IS COMING AGAIN](#)
- [John 14:1-27 THE CHRISTIAN TRIUMPH](#)
- [John 14:1-3 WHAT I BELIEVE ABOUT HEAVEN-THE PLACE](#)
- [John 14:3 CHRIST IS COMING BACK](#)
- [John 14-17 THE CHRISTIAN TRIUMPH](#)
- [John 15:1-8 BEARING MUCH FRUIT](#)
- [John 15:11 THE CHRISTIAN'S JOY](#)
- [John 14-17 THE CHRISTIAN TRIUMPH](#)
- [John 15:6 THE FIRES OF JUDGMENT IN HELL](#)
- [John 15:8 THE GOD OF THE HARVEST](#)
- [John 15:11 THE CHRISTIAN'S JOY](#)
- [John 15:5 OUR DEPENDENCE ON CHRIST](#)
- [John 16:7-11 WHEN THE SPIRIT IS COME](#)
- [John 16:7-11 WHEN THE SPIRIT IS COME](#)
- [John 14-17 THE CHRISTIAN TRIUMPH](#)
- [John 16:5-11 WHEN THE SPIRIT IS COME](#)
- [John 16:1-12 PROGRESSIVE REVELATION](#)
- [John 16:32 JESUS SPEAKS TO US ABOUT LONELINESS](#)
- [John 16:7-11 THE PLEADING OF THE HOLY SPIRIT](#)
- [John 16:12 PROGRESSIVE REVELATION](#)
- [John 17:9, 20 INTERCESSORY PRAYER](#)
- [John 17:11-18 THE CHRISTIAN IN AN EVIL WORLD](#)
- [John 17:19 TRUE SANCTIFICATION](#)
- [John 17:19 FOR THEIR SAKES I SANCTIFY MYSELF](#)
- [John 17:19 SANCTIFICATION](#)
- [John 17:9-20 INTERCESSORY PRAYER](#)
- [John 17:19 FOR THEIR SAKES I CONSECRATE MYSELF](#)

- [John 17:20-23 LOTTIE MOON](#)
- [John 18:1-11 THE SHADOW OF THE CROSS](#)
- [John 18:11 THE SHADOW OF THE CROSS](#)
- [John 18:1-11 THE SHADOW OF THE CROSS](#)
- [John 18:33-37 THE COMING KING](#)
- [John 18:33-37 THE COMING KING](#)
- [John 18:33-37 THE COMING KING](#)
- [John 18:33-37 JESUS IS OUR COMING KING](#)
- [John 18:33-37 THE CROSS AND THE CROWN](#)
- [John 18:36 THE KINGDOM OF CHRIST](#)
- [John 18:37 THE COMING KING](#)
- [John 18:38 I FIND IN HIM NO FAULT](#)
- [John 18:33-37 CHRIST THE KING OF FOREVER](#)
- [John 18:38 I FIND NO FAULT IN HIM](#)
- [John 18:33-37 THE COMING KING](#)
- [John 19:5 ECCE HOMO](#)
- [John 19:25 THERE STOOD BY THE CROSS HIS MOTHER](#)
- [John 19:25 MARY THE MOTHER OF JESUS](#)
- [John 19:20 CHRIST'S DEATH IN THE CITY](#)
- [John 19:28-37 THE WOUNDS OF JESUS](#)
- [John 19:5 ECCE HOMO](#)
- [John 19:1-36 SERVICE OF PRAISE: CRUCIFIXION](#)
- [John 19:5 ECCE HOMO](#)
- [John 19:7 THE CASE FOR CHRIST](#)
- [John 19:14 THE COMING KINGDOM](#)
- [John 19:14-22 THE CROSS AND THE CROWN](#)
- [John 19:23-35 CRIES OF CRUCIFIXION](#)
- [John 19:28-37 THE WOUNDS OF JESUS](#)
- [John 19:23-20 IT IS FINISHED](#)
- [John 19:25-27 THE MOTHER OF JESUS](#)
- [John 19:5 CHRIST THE MAN OF GOD](#)
- [John 19:34-37 THE CRIMSON FLOW](#)
- [John 19:25-27 IN MEMORY OF MOTHER](#)
- [John 19:30 SAVED FOREVER](#)
- [John 19:31-32 JESUS OUR LORD: HIS WOUNDS](#)
- [John 19:28-37 THE BLOOD OF THE NEW COVENANT](#)
- [John 19:16-22 HOW CAN GOD DIE FOR ME?](#)
- [John 19:5 CHRIST, THE SACRIFICE OF GOD](#)
- [John 19:14 CHRIST, THE KING OF FOREVER](#)
- [John 19:5 ECCE HOMO](#)
- [John 19:7 THE CASE FOR CHRIST](#)
- [John 19:16-22 HOW COULD GOD DIE FOR ME?](#)
- [John 19:17-22 THE CROSS AND THE CROWN](#)
- [John 19:34-35 THE CRIMSON FLOW](#)
- [John 19:34 THE WOUNDS OF JESUS](#)
- [John 19:20 CHRIST'S DEATH IN THE CITY](#)
- [John 19:27 THE SAVING OF THE HOME](#)
- [John 19:35 ETERNAL SALVATION](#)
- [John 19:34-35 BROKENNESS AND HOPELESSNESS](#)
- [John 19:25 THE MOTHER OF JESUS](#)
- [John 19:25-27 THE QUEEN OF GLORY](#)
- [John 20:19 THE LIVING PRESENCE](#)
- [John 20:19 THE LIVING PRESENCE](#)
- [John 20:19-29 THE LIVING PRESENCE](#)
- [John 20:26-31 THE DEITY OF CHRIST](#)
- [John 20:28 THE DEITY OF CHRIST](#)
- [John 20:22 PENTECOST: A POWER OR A PERSON?](#)

- [John 20:22 A POWER OR A PERSON?](#)
- [John 20:24-29 KNOWN BY HIS SCARS](#)
- [John 20:25 THE HANDS OF JESUS](#)
- [John 20:20-25 THE DOCTRINE OF THE DEITY OF CHRIST](#)
- [John 20:24-31 THAT YE MIGHT BELIEVE](#)
- [John 20:29 THE BELIEVERS BEATITUDE](#)
- [John 20:24-29 JESUS LIVES](#)
- [John 20:24-29 JESUS LIVES](#)
- [John 20:30-31 THAT YE MIGHT BELIEVE](#)
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- [John 20:24-29 THE LIVING PRESENCE](#)
- [John 20:22 A POWER OR A PERSON?](#)
- [John 20:24-29 KNOWN BY HIS SCARS](#)
- [John 20:26 THE DOCTRINE OF THE DEITY OF CHRIST](#)
- [John 20:25 THE HANDS OF JESUS](#)
- [John 20:24-31 THE DEITY OF CHRIST](#)
- [John 20:30-31 THAT YE MIGHT BELIEVE](#)
- [John 21:1-22 FOLLOWING JESUS UNTO DEATH](#)
- [John 21 FOR HIS OLD FRIEND, SIMON PETER](#)
- [John 21:1-22 FOLLOWING JESUS UNTO DEATH](#)
- [John 21:1-19 GREAT WORDS OF SALVATION: DISCIPLESHIP](#)
- [John 21:6 FISHING WHERE THE FISH ARE](#)
- [John 21:6 FISHERS OF MEN](#)
- [John 21:10 THE SECOND CALLING](#)
- [John 21:15-25 FOLLOWING JESUS UNTO DEATH](#)
- [John 21:15 FEEDING THE LAMBS](#)

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- [Introduction to the Study of the Book of John](#)
- [1. John: The Man and His Gospel](#)
- [2. What Child Is This? \(John 1:1-18\)](#)
- [3. The Witness of John \(John 1:19-37\)](#)
- [4. The First Disciples \(John 1:35-51\)](#)
- [5. The First Sign: Jesus Turns Water Into Wine \(John 2:1-11\)](#)
- [6. The Cleansing of the Temple \(John 2:12-22\)](#)
- [7. "Second Class Faith" \(John 2:23-25\)](#)
- [8. Jesus and Nicodemus \(John 3:1-21\)](#)
- [9. John's Joy and His Disciples' Jealousy \(John 3:22-36\)](#)
- [10. The Woman at the Well \(John 4:1-42\)](#)
- [11. Jesus Heals the Royal Official's Son \(John 4:43-54\)](#)
- [12. Jesus Heals the Man at the Pool of Bethesda \(John 5:1-18\)](#)
- [13. Like Father, Like Son \(John 5:19-30\)](#)
- [14. Why the Jews Are Against Jesus \(John 5:31-47\)](#)
- [15. The Messiah: Mightier Than Moses \(John 6:1-21\)](#)
- [16. The Bread of Life \(John 6:22-71\)](#)
- [17. Jesus in Jerusalem at the Feast of Tabernacles \(John 7:1-52\)](#)
- [18. The Savior and the Sinner \(John 7:53-8:11\)](#)
- [19. The Light of the World \(John 8:12-30\)](#)
- [20. Like Father, Like Son \(John 8:31-59\)](#)
- [21. Jesus and the Man Born Blind \(John 9:1-12\)](#)
- [22. The Blind Man Gets a Hearing \(John 9:13-41\)](#)

- [23. The Good Shepherd \(John 10:1-18\)](#)
- [24. The Sovereign Shepherd \(John 10:19-42\)](#)
- [25. Dealing With Death \(John 11:1-37\)](#)
- [26. The Raising of Lazarus \(John 11:38-53\)](#)
- [27. The Sweet Smell of Love and the Stench of Greed \(John 12:1-8\)](#)
- [28. The Un-Triumphal Entry \(John 12:9-19\)](#)
- [29. The Greeks Seek Jesus \(John 12:20-50\)](#)
- [30. Menial Service \(John 13:1-17\)](#)
- [31. Judas \(John 13:18-30\)](#)
- [32. The Eleventh Commandment \(John 13:31-38\)](#)
- [33. Having a Friend in High Places \(John 14:1-31\)](#)
- [34. Abiding in Christ \(John 15:1-17\)](#)
- [35. The Christian and the World \(John 15:18-16:11\)](#)
- [36. The Ministry of the Holy Spirit \(John 16:12-33\)](#)
- [37. The High Priestly Prayer of Jesus: Part I \(John 17:1-5\)](#)
- [38. The High Priestly Prayer of Jesus: Part II \(John 17:6-19\)](#)
- [39. The High Priestly Prayer of Jesus: Part III \(John 17:20-26\)](#)
- [40. Jesus, Lord at Thy Death \(John 18:1-11\)](#)
- [41. Did Jesus Take the Fifth Amendment? \(John 18:12-27\)](#)
- [42. Jesus Before Pilate: Part I \(John 18:28-38\)](#)
- [43. Jesus Before Pilate: Part II \(John 18:28-19:16\)](#)
- [44. The Crucifixion \(John 19:17-37\)](#)
- [45. The Burial and Resurrection of Jesus Christ \(John 19:38-20:9\)](#)
- [46. On Seeing and Believing \(John 20:10-31\)](#)
- [47. What Is This Thing Called Love? \(John 21:1-25\)](#)
- [48. An Overview of John in Retrospect](#)

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- **Understanding Real Life (John 1:1—4:54)**
- [John 1:1-18: Recognizing Real Life](#)
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- [John 12: Serve God](#)
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- [John 13:1-38: A Serving Life](#)
- [John 14: A Confident Life](#)
- [John 15:18-16:4: A Faithful Life](#)
- [John 16:5-15: Genuine Spirituality](#)
- [John 16:16-33: Victorious Joy](#)
- [John 17:1-26: Purposeful Prayer](#)

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- [John 18:1-40: Standing for the Truth](#)
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- [John 9 Commentary](#)
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- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
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- [7. Exegetical Commentary on John 4](#)
- [8. Exegetical Commentary on John 5](#)
- [9. Exegetical Commentary on John 6](#)
- [10. Exegetical Commentary on John 7](#)
- [11. Exegetical Commentary on John 8](#)
- [12. Exegetical Commentary on John 9](#)
- [13. Exegetical Commentary on John 10](#)
- [14. Exegetical Commentary on John 11](#)
- [15. Exegetical Commentary on John 12](#)
- [16. Exegetical Commentary on John 13](#)
- [17. Exegetical Commentary on John 14](#)
- [18. Exegetical Commentary on John 15](#)
- [19. Exegetical Commentary on John 16](#)
- [20. Exegetical Commentary on John 17](#)
- [21. Exegetical Commentary on John 18](#)
- [22. Exegetical Commentary on John 19](#)
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- [John 3:14-15 Look And Live](#)
- [John 3:16 The Amazing Gift of Love](#)
- [John 4:13-14 No More Thirst](#)
- [John 4:24 True Worship](#)
- [John 6:37 Christ's Doctrine of Election](#)
- [John 6:68 To Whom shall We go?](#)
- [John 7:17 The Will to Know](#)
- [John 7:37 Living Water](#)
- [John 8:12 The Light of the World](#)
- [John 8:32 Truth and Freedom](#)
- [John 8:36 Truth and Freedom](#)
- [John 8:46 The Sinlessness of Christ](#)
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- [John 11:25-26 The Resurrection and the Life](#)
- [John 11:35 The Tears of Jesus](#)
- [John 12:24 Fruitfulness through Death](#)
- [John 13:1 The Love of Jesus for His Own](#)
- [John 13:10 Regeneration and Renewal](#)
- [John 13:34 The New Commandment](#)
- [John 14:1 The Secret of the Untroubled Heart](#)
- [John 14:2 The House of Many Mansions](#)
- [John 14:6 The Way, the Truth, the Life](#)
- [John 14:15-17 The Giving of the Comforter](#)
- [John 14:23 Where He Delights to Dwell](#)
- [John 14:27 Christ's Gift of Peace](#)
- [John 15:1-2 The True Vine](#)
- [John 16:7 An Expedient Departure](#)
- [John 16:8-11 The Spirit and the World](#)
- [John 16:23 The Day of Knowledge and Power](#)
- [John 17:3 Life in the Knowledge of God](#)
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- [John 3:11-12](#)
- [John 3:16](#)
- [John 3:1-18](#)
- [John 3:20-21](#)
- [John 3:22-30](#)
- [John 3:30](#)
- [John 4:1-26](#)
- [John 4:13-14](#)
- [John 4:32-37](#)
- [John 4:35](#)
- [John 5](#)
- [John 6](#)
- [John 6:9](#)
- [John 6:15-21](#)
- [John 7:37](#)
- [John 8:1-12](#)
- [John 8:7](#)
- [John 8:25](#)
- [John 9](#)
- [John 10](#)
- [John 10:1ff](#)
- [John 10:3](#)
- [John 10:4](#)
- [John 10:10](#)
- [John 11:30-44](#)
- [John 11:50](#)
- [John 12:24](#)
- [John 12:42](#)
- [John 13:1-17](#)
- [John 13:31-35](#)
- [John 13:15](#)
- [John 14:2](#)
- [John 14:6](#)
- [John 14:15](#)
- [John 14:16](#)
- [John 14:1-14](#)
- [John 15:12](#)
- [John 15:13](#)
- [John 15:1-18](#)
- [John 15:18-19](#)
- [John 16:8](#)
- [John 16:14](#)
- [John 16:24](#)
- [John 17](#)
- [John 17:4](#)
- [John 17:15](#)
- [John 17:16](#)
- [John 19:1](#)

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- [John 19:38](#)
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 - [The Light Came into the World \(1:6-13\)](#)
 - [The Word Became Flesh \(1:14-18\)](#)
- [He Came to His Own \(1:19-4:54\)](#)
 - [Preparation Is Made for the Revelation of the Glory \(1:19-51\)](#)
 - [The Glory Begins to Be Revealed \(2:1-4:54\)](#)
- [Jesus' Revelation Reaches a Climax and the Conflict Begins, Leading to Jesus' Keynote Address \(5:1-47\)](#)
 - [The Opening Revelation of the Glory Reaches a Climax \(5:1-15\)](#)
 - [The Conflict Begins \(5:16-18\)](#)
 - [Jesus Delivers His Keynote Address: The Revelation of the Father's Son \(5:19-30\)](#)
 - [Jesus Concludes His Keynote Address \(5:31-47\)](#)
- [Jesus, the Life-Giver and Judge, Is Revealed as the Bread of Life \(6:1-59\)](#)
 - [Jesus Demonstrates His Authority in Two Nature Miracles \(6:1-24\)](#)
 - [Jesus Reveals Himself to Be the Bread of Life \(6:25-59\)](#)
- [Jesus Experiences Rejection by His Disciples \(6:60-71\)](#)
- [The Conflict Intensifies at the Feast of Tabernacles \(7:1-8:59\)](#)
 - [Jesus Goes Up to the Feast in God's Way \(7:1-13\)](#)
 - [Jesus Reveals Himself as a Disciple of God, Not of the Rabbis \(7:14-24\)](#)
 - [Jesus Reveals Himself as the Messiah Who Has Come from God and Who Is Returning to God \(7:25-36\)](#)
 - [Jesus, the Source of Living Water, Extends an Invitation to All Who Thirst \(7:37-39\)](#)
 - [Both the Crowd and the Pharisees Are Divided over Jesus \(7:40-52\)](#)
 - [Jesus Forgives a Woman Taken in Adultery \(7:53-8:11\)](#)
 - [Jesus Reveals Himself as the Light of the World \(8:12-20\)](#)
 - [Jesus Reveals Himself as the One from Above \(8:21-30\)](#)
 - [Jesus Clearly Reveals Both His True Identity and His Opponents' Identity \(8:31-59\)](#)
- [Jesus Forms a Community Around Himself Over Against Official Judaism \(9:1-10:42\)](#)
 - [Jesus, the Light of the World, Opens the Eyes of a Man Born Blind \(9:1-41\)](#)
 - [Jesus Is the Good Shepherd Who Is Gathering His Flock \(10:1-21\)](#)
 - [Jesus Claims to Be the Messiah and to Be One with God \(10:22-42\)](#)
- [Jesus' Revelation as Life and His Reception as King Lead to His Death \(11:1-12:36\)](#)
 - [Jesus Raises Lazarus \(11:1-54\)](#)
 - [Jesus Is Anointed at Bethany \(11:55-12:11\)](#)
 - [Jesus Enters Jerusalem as King of Israel \(12:12-19\)](#)
 - [Jesus' Hour Arrives \(12:20-36\)](#)
- [John Concludes the Revelation of Jesus' Ministry \(12:37-50\)](#)
 - [John Reflects on the Tragedy of Unbelief \(12:37-43\)](#)
 - [Jesus Gives a Final Summarizing Pronouncement \(12:44-50\)](#)
- [Jesus Meets Privately with His Disciples Prior to His Crucifixion \(13:1-17:26\)](#)
 - [Jesus Washes His Disciples' Feet \(13:1-20\)](#)
 - [Jesus Predicts His Betrayal \(13:21-30\)](#)
 - [Jesus Introduces Major Themes of His Farewell Discourse \(13:31-35\)](#)
 - [Jesus Predicts Peter's Denial and Speaks of His Own Departure \(13:36-14:4\)](#)
 - [Jesus Declares Himself to Be the Way to the Father \(14:5-7\)](#)
 - [Jesus Speaks of Both His Relation to the Father and His Disciples' Relation to the Father \(14:8-21\)](#)

- [Jesus Contrasts His Disciples' Relation to God with the World's Relation to God \(14:22-31\)](#)
- [Jesus Calls the Disciples to Remain in Him, the True Vine \(15:1-17\)](#)
- [Jesus Speaks of Conflict with the World and of the Paraclete \(15:18-16:15\)](#)
- [Jesus Predicts Joy and Suffering \(16:16-33\)](#)
- [Jesus Concludes His Time Alone with His Disciples by Praying to His Father \(17:1-26\)](#)
- [The Climax of the Glorification Begins: Jesus' Passion and Death \(18:1-19:42\)](#)
 - [Jesus Is Arrested \(18:1-11\)](#)
 - [Jesus Is Confronted by Annas; Peter Is Confronted by People in the Courtyard \(18:12-27\)](#)
 - [Pilate Interrogates Jesus \(18:28-19:16\)](#)
 - [Pilate and the Jewish Leaders Fight over the Title \(19:19-22\)](#)
 - [The Soldiers Divide Jesus' Clothes \(19:23-24\)](#)
 - [Jesus Cares for His Mother and the Beloved Disciple \(19:25-27\)](#)
 - [Jesus Dies \(19:28-30\)](#)
 - [Enemies and Friends Attend to Jesus' Body \(19:31-42\)](#)
- [The Climax of the Glorification Continues: Jesus Is Raised and Meets with His Disciples \(20:1-21:23\)](#)
 - [Jesus Appears to His Disciples \(20:1-29\)](#)
 - [John Declares His Purpose in Writing This Gospel \(20:30-31\)](#)
 - [Jesus Appears Again to His Disciples \(21:1-23\)](#)
- [Later Disciples Bear Witness to the Beloved Disciple's Witness \(21:24-25\)](#)

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- John 1:14-18 [The Word of God in History Among the Believers](#)
- John 1:19-29 [The Witness of John the Baptist](#)
- John 1:29-34 [John the Baptist and the Son of God](#)
- John 1:35-42 [The Call of the First Disciple](#)
- John 1:43-51 [Angels Ascending and Descending](#)
- John 2:1-11 [The First Sign: Water into Wine](#)
- John 2:12-22 [The First Cleansing of the Temple](#)
- John 2:23-3:15 [Jesus and Nicodemus](#)
- John 3:4-8 [Born of Water and Spirit](#)
- John 3:9-15 [The Serpent and the Son of Man](#)
- John 3:16 [The Greatest Text of All](#)
- John 3:17-21 [Sent to Save](#)
- John 3:22-30 [The Secret of Joy](#)
- John 3:31-36 [He That Cometh From Above](#)
- John 4:1-15 [The Leaping Fountain of Living Water](#)
- John 4:16-26 [True Worship](#)
- John 4:27-42 [How to be Wise](#)
- John 4:43-54 [Healing of the Nobleman's Son –](#)
- John 5:1-18 [The Healing of the Impotent Man](#)
- John 5:19-30 [The Dead and the Voice of the Son of God](#)
- John 5:31-47 [A Seven-Fold Testimony to Christ](#)
- John 6:1-14 [The Feeding of the 15,000](#)
- John 6:15-21 [The Walking on the Water](#)
- John 6:22-33 [Working the Works of God](#)
- John 6:34-40 [The Bread of Life](#)

- John 6:41-51 [Human Inability and Divine Ability](#)
- John 6:52-71 [To Whom Shall We Go?](#)
- John 7:1-13 [Before the Feast of the Tabernacle](#)
- John 7:14-24 [Our Lord's Defense of Himself](#)
- John 7:25-31 [From Nazareth, Yet From the Father](#)
- John 7:32-52 [Rivers of Living Waters](#)
- John 7:53 –8:11 [The Woman Taken in Adultery, or Misery and Mercy](#)
- John 8:12 [The Light of the World](#)
- John 8:13-20 [The Authority of Jesus Christ](#)
- John 8:21-29 [The True Messiah](#)
- John 8:30-38 [Free Indeed](#)
- John 8:37-47 [The Fatherhood of Satan and the Brotherhood of Man](#)
- John 8:48-59 [The Day of the Ancient of Days](#)
- John 9:1-7 [The Healing of the Blind Man](#)
- John 9:8-41 [The Progress of a Man's Faith](#)
- John 10:1-6 [The Shepherd of the Sheep](#)
- John 10:7-10 [Christ the Door](#)
- John 10:11-15 [The Good Shepherd](#)
- John 10:16 [Christ's Other Sheep](#)
- John 10:17-18 [The Father's Love for the Redeeming God-Man](#)
- John 10:19-31 [Shall Never Perish](#)
- John 10:32-42 [The Charge of Blasphemy Refuted](#)
- John 11:1-27 [The Resurrection and the Life](#)
- John 11:28-45 [Lazarus Loved and Raised](#)
- John 11:46-57 [The Prophecy of Caiaphas](#)
- John 11:55-12:11 [The Supper at Bethany](#)
- John 12:12-19 [The Triumphal Entry](#)
- John 12:20-26 [The Coming of the Greeks: A Dispensational Signal](#)
- John 12:27-36 [Christ Drawing All Men](#)
- John 12:37-50 [The Mystery of Unbelief](#)
- John 13:1-17 [The New Commandment in Symbol](#)
- John 13:18-30 [Judas' Last Chance](#)
- John 13:31-35 [The Eleventh Commandment](#)
- John 13:36-14:11 [Three Puzzled Persons](#)
- John 14:12-21 [The Promise of the Paraclete](#)
- John 14:22-24 [Our Heart, God's Home](#)
- John 14:25-31 [Peace!](#)
- John 15:18-16:14 [Rejoice Ye Pure in Heart](#)
- John 15:18-16:4 [The Believer in the World](#)
- John 16:5-11 [The Spirit and the World](#)
- John 16:12, 15 [The Spirit and the Believer – John](#)
- John 16:16-24 [The Outcome of the Resurrection](#)
- John 16:25-33 [Trials and Triumphs Through the Triumphant Christ](#)
- John 17:1-5 [Christ Praying for the Son](#)
- John 17:6-10 [Jesus Praying for the Apostles, part I](#)
- John 17:11-19 [Jesus Praying for the Apostles, part II](#)
- John 17:20-26 [Jesus Praying for the Family](#)
- John 18:1-11 [The Betrayal and Arrest \(Not Available\)](#)
- John 18:12-14, 19-24 [Christ Before Annias](#)
- John 18:15-17, 25-27 [Peter and Romans 7](#)
- John 18:28-32 [Pilate and the Jews](#)
- John 18:33-19:16 [Pilate and Jesus Christ](#)
- John 19:16-24 [The Father in the Cross](#)
- John 19:25-30 [The Messiah Dying](#)
- John 19:31-42 [The Delivering Power of the Messiah's Death](#)
- John 20:1-20 [John's Testimony to the Resurrection](#)
- John 20:11-18 [Mary Magdalene and the Resurrection](#)

- John 20:19-31 [Doubting Thomas: the Supreme Example of Faith](#)
- John 21:1-14 [The Service of God and the Unseen Companion](#)
- John 21:15-25 [The Public Restoration of Peter](#)

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Sermons on John

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- [Repentance in the Gospel of John](#)
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- [John 1:14-18 We Beheld His Glory](#)
- [John 1:19-37 The First Testimony Concerning Jesus, Part 1](#)
- [John 1:19-37 The First Testimony Concerning Jesus, Part 2](#)
- [John 1:38-51 The Disciples' Testimony Concerning Jesus](#)
- [John 2:1-11 The Beginning of Miracles](#)
- [John 2:12-17 Zeal for My Father's House](#)
- [John 2:18-22 Deity on Display](#)
- [John 3:1-3 Jesus Teaches the Teacher](#)
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- [John 3:1-10 God's Role in Regeneration](#)
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- [John 3:15-21 Belief, Judgment, and Eternal Life](#)
- [John 3:22-30 Humility Is the First Law of Ministry](#)
- [John 3:31-36 Jesus Is Superior to John](#)
- [John 4:1-15 Messiah: The Living Water, Part 1](#)
- [John 4:16-26 Messiah: The Living Water, Part 2](#)
- [John 4:27-42 Messiah: The Living Water, Part 3](#)
- [John 4:20-24 True Worship, Part 1](#)
- [John 4:20-24 True Worship, Part 2](#)
- [John 4:20-24 True Worship, Part 3](#)
- [John 4:20-24 True Worship, Part 4](#)
- [John 4:20-24 True Worship, Part 5](#)
- [John 4:20-24 True Worship, Part 6](#)
- [John 4:20-24 True Worship, Part 7](#)
- [John 4:20-24 True Worship, Part 8](#)
- [John 4:43-45 Contemplating Unbelief](#)
- [John 4:46-54 Saving Faith in a Herodian Household](#)
- [John 5:1–16 The Damning Power of False Religion](#)
- [John 5:17–20 The Most Startling Claim Ever Made, Part 1](#)
- [John 5:21–24 The Most Startling Claim Ever Made, Part 2](#)
- [John 5:25–29 The Dead Will Hear Christ](#)
- [John 5:30–37 Testimony to the Deity of Christ, Part 1](#)
- [John 5:37–40 Testimony to the Deity of Christ, Part 2](#)
- [John 5:41-47 Testimony to the Deity of Christ, Part 3](#)
- [John 6 The Pathology of False Disciples, Part 1](#)
- [John 6 The Pathology of False Disciples, Part 2](#)
- [John 6 The Pathology of False Disciples, Part 3](#)

- [John 6:1-15 Jesus Feeds the Multitudes](#)
- [John 6:1-34 Characteristics of Spiritual Defection](#)
- [John 6:16-21 True and False Disciples, Part 1](#)
- [John 6:22-27 True and False Disciples, Part 2](#)
- [John 6:28-34 True and False Disciples, Part 3](#)
- [John 6:32-59 I Am the Bread of Life](#)
- [John 6:51-58 Bread from Heaven](#)
- [John 6:66-71 Characteristics of Spiritual Defection, Part 1](#)
- [John 6:35-71 Characteristics of Spiritual Defection, Part 2](#)
- [John 6:28-34 True and False Disciple, Part 3](#)
- [John 6:37 \(et al\) Common Questions About Lordship](#)
- [John 6:44 No One Comes to Christ...Unless](#)
- [John 6:51-58 Bread from Heaven](#)
- [John 6:53-56 Are We Called to Literally Eat Christ's Flesh and Drink His Blood?](#)
- [John 6:66-71 Divine Sorrow over Spiritual Defection](#)
- [John 7:1-13 Keeping the Divine Timetable](#)
- [John 7:14-24 Embracing the Claims of Christ](#)
- [John 7:25-36 Shut Out of Heaven Forever](#)
- [John 7:37-52 The Glorious Gospel Invitation](#)
- [John 8:3-11 Jesus the Friend of Sinners](#)
- [John 8:12-21 I Am the Light of the World](#)
- [John 8:21-25 A Plan for Dying in Your Sins](#)
- [John 8:21-30 The Simple Gospel](#)
- [John 8:21-25 A Plan for Dying in Your Sins](#)
- [John 8:21-30 Four Ways to Miss Heaven](#)
- [John 8:21-30 4 Marks of a Hell-Bound Man](#)
- [John 8:31-36 The Freedom of True Discipleship](#)
- [John 8:32 What Is Spiritual Freedom?](#)
- [John 8:37-47 False Assurance of the Religious](#)
- [John 8:48-59 Jesus Provokes His Enemies](#)
- [John 8:56-59 Jesus: The Eternal I Am](#)
- [John 8:58 Why Did Jesus Call Himself, I Am?](#)
- [John 9:1-12 Blind for the Glory of God](#)
- [John 9:13-34 When Unbelief Investigates a Miracle](#)
- [John 9:35-41 The Hopelessness of the Stubbornly Blind](#)
- [John 10:1–10 I Am the Door](#)
- [John 10:11–21 I Am the Good Shepherd](#)
- [John 10:22–24 I and the Father Are One, Part 1](#)
- [John 10:25–42 I and the Father Are One, Part 2](#)
- [John 10:22-42 I and the Father Are One, Part 3](#)
- [John 10:30 \(et al\) Making Himself Equal With God](#)
- [John 11:1–16 A Death for the Glory of God](#)
- [John 11:17–36 I Am the Resurrection and the Life, Part 1](#)
- [John 11:37–46 I Am the Resurrection and the Life, Part 2](#)
- [John 11:45–57 I Am the Resurrection and the Life, Part 3](#)
- [John 12:1-11 One Savior, Five Reactions](#)
- [John 12:1-26 The Honor of Jesus the King](#)
- [John 12:12-17 Triumph and Tears](#)
- [John 12:12-33 The Necessary Death of the King](#)
- [John 12:12-33 The Coronation of the King](#)
- [John 12:17-26 Transitioning to the Cross](#)
- [John 12:27-34 The Perplexities of the Cross](#)
- [John 12:35–43 When God's Patience Runs Out, Part 1](#)
- [John 12:37-50 When God's Patience Runs Out, Part 2](#)
- [John 12:1–11 One Savior, Five Reactions](#)
- [John 12:12–17 Triumph and Tears](#)

- [John 12:17–26 Transitioning to the Cross](#)
- [John 12:27–34 The Perplexities of the Cross](#)
- [John 12:35–43 When God's Patience Runs Out, Part 1](#)
- [John 12:37–50 When God's Patience Runs Out, Part 2](#)
- [John 13-16 The Legacy of Jesus, Part 1](#)
- [John 13-16 The Legacy of Jesus, Part 2](#)
- [John 13:1 - The Savior's Love for His Own](#)
- [John 13:1 How Christ Loves His Own](#)
- [John 13:1-17 The Humble Love of Christ](#)
- [John 13:18-30 Unmasking the Traitor](#)
- [John 13:31-38 Traits of a True Believer, Part 1](#)
- [John 13:31-38 Traits of a True Believer, Part 2](#)
- [John 13:31-38 The Marks of the Committed Christian](#)
- [John 14:1-6: Heavenly Promises](#)
- [John 14:7-14 Powerful Promises](#)
- [John 14:15-19 The Promise of the Holy Spirit Part 1](#)
- [John 14:15-19 The Promise of the Holy Spirit Part 2](#)
- [John 14:24-26 The Illuminating Role of the Holy Spirit](#)
- [John 14:27 Supernatural Peace](#)
- [John 14:28-31 What Dying Meant to Jesus](#)
- [John 14:28-31 What the Cross Meant to Christ](#)
- [John 15:1-6 I Am the True Vine](#)
- [John 15:1-11 If You Abide in Me](#)
- [John 15:4–11 The Benefits of Abiding in Christ, Part 1](#)
- [John 15:4–11 The Benefits of Abiding in Christ, Part 2](#)
- [John 15:4–11 The Benefits of Abiding in Christ, Part 3](#)
- [John 15:4 What Does It Mean to Abide in Christ?](#)
- [John 15:12–17 Slaves and Friends of Jesus, Part 1](#)
- [John 15:12–17 Slaves and Friends of Jesus, Part 2](#)
- [John 15:17–25 Why the World Hates Christians, Part 1](#)
- [John 15:17–25 Why the World Hates Christians, Part 2](#)
- [John 15:26–27 The Christian's Confidence from God's Promises](#)
- [John 15:26-27 The Witness of the Body](#)
- [John 16:1–11 The Benefit of Christ's Departure](#)
- [John 16:8–11 The Holy Spirit: God's Prosecutor](#)
- [John 16:12–15 The Authenticator of Scripture](#)
- [John 16:16–22 From Sorrow to Joy](#)
- [John 16:23–33 The Hope That Overcomes the World](#)
- [John 17:1-5 The Divine Prayer for Glory Displayed](#)
- [John 17:1-5 The Most Thrilling Prayer Ever Prayed, Part 1](#)
- [John 17:6-19 The Most Thrilling Prayer Ever Prayed, Part 2](#)
- [John 17:20-26 The Most Thrilling Prayer Ever Prayed, Part 3](#)
- [John 17:1–5 The Lord's Greatest Prayer, Part 1](#)
- [John 17:1–5 The Lord's Greatest Prayer, Part 2](#)
- [John 17:6–10 The Lord's Greatest Prayer, Part 3](#)
- [John 17:11–19 The Lord's Greatest Prayer, Part 4](#)
- [John 17:11–19 The Lord's Greatest Prayer, Part 5](#)
- [John 17 The Lord's Greatest Prayer, Part 6](#)
- [John 17:20–23 The Lord's Greatest Prayer, Part 7](#)
- [John 17:24–26 The Lord's Greatest Prayer, Part 8](#)
- [John 18:1–11 The Betrayed Christ Protects His Own](#)
- [John 18:12–27 Jesus' Unjust Trial, Peter's Shameful Denial](#)
- [John 18:28–38 Jesus Appears Before Pilate, Part 1](#)
- [John 18:28–38 Jesus Appears Before Pilate, Part 2](#)
- [John 18:25–19:7 Jesus Appears Before Pilate, Part 3](#)
- [John 19:1–15 Jesus Appears Before Pilate, Part 4](#)
- [John 19:16–30 Prophecies Fulfilled at Calvary](#)

- [John 19:16–30 The Sign at Calvary](#)
- [John 19:16-30 Prophecies Fulfilled at Calvary](#)
- [John 19:16–30 Sympathy and Supremacy at Calvary](#)
- [John 19:31–20:10 Jesus, the Death Conqueror](#)
- [John 19:30-20:10 The Death-Conquering Savior](#)
- [John 19:30-20:10 Jesus' Power over the Details of His Death](#)
- [John 20:1–10 Christ Is Risen, Part 1](#)
- [John 20:11–29 Christ Is Risen, Part 2](#)
- [John 20:19–29 Conclusive Evidence of Christ's Resurrection](#)
- [John 20:30–31 Signs That Lead to Salvation](#)
- [John 20:31 Not a Messiah—THE Messiah](#)
- [John 21 Love and Obedience](#)
- [John 21 Restoring a Right Relationship to Christ](#)
- [John 21:15-25 Peter, Do You Love Me?](#)
- [John 21:1–14 Audacious Disobedience](#)
- [John 21:15–25 Peter, Do You Love Me?](#)

JOHN MACARTHUR'S QUESTIONS AND ANSWERS

- [John 1 Jesus: The Eternal Word](#) pdf
- [John 1:1-2 Why Does John Refer to Jesus as "the Word"?](#)
- [John 2 Why Would Jesus Create Wine?](#)
- [John 2 The Righteous Anger of Jesus](#)
- [John 3 What Does It Mean to be Born of Water and Spirit?](#)
- [John 4 What Constitutes True Worship?](#)
- [John 5 An Ungrateful Response to Jesus](#)
- [John 6:11 Why Did Jesus Give Thanks?](#)
- [John 6 Jesus and Social Ministry](#)
- [John 6 No One Comes to Christ...Unless](#)
- [John 6 The Hard Sayings of Jesus](#)
- [John 8:32 What Is Spiritual Freedom?](#)
- [John 8 Why Did Jesus Call Himself, I Am?](#)
- [John 10 Abundant Life](#)
- [John 10 How Strong Is God's Grip?](#)
- [John 11 Why Did Jesus Weep?](#)
- [John 12 Hating One's Life](#)
- [John 14 Greater Works than Jesus?](#)
- [John 15 Fruitless Branches](#)
- [John 15:1-6 Are There Believers Who Don't Bear Fruit and Perish?](#)
- [John 15:22-24 Why Do the Witnesses of Christ's Miracles Bear a Greater Accountability?](#)
- [John 18 My Kingdom Is Not of This World](#)
- [John 19 Are There Degrees of Sin?](#)
- [John 19:26-27 Why Did Jesus Appoint an Apostle to Care For His Mother, and Not One of His Half-Brothers?](#)
- [John 19 The Last Words of Jesus](#)
- [John 20:16-18 Is There a Wrong Way to Cling to Jesus?](#)
- [John 21 Simon Peter, Do You Love Me?](#)

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- [Introduction](#)
- [John 1 Commentary](#)
- [John 2 Commentary](#)

- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

Click Respective Chapter above for specific titles listed below

- John 1:1-14 The Word in Eternity, in the World, and in the Flesh
- John 1:8, 35 The Light and the Lamps
- John 1:14, Rev 8:15, 21:3 Three Tabernacles
- John 1:16 The Fulness of Christ
- John 1:17 Grace and Truth
- John 1:29 The World's Sin-bearer
- John 1:37-39 The First Disciples: I. John and Andrew
- John 1:40-42 The First Disciples: II. Simon Peter
- John 1:43 The First Disciples: III. Philip
- John 1:45-49 The First Disciples: IV. Nathanael
- John 1:50, 51 The First Disciples: V. Believing and Seeing
- John 2:1-11 Jesus the Joy-bringer
- John 2:11 The First Miracle in Cana — The Water Made Wine
- John 2:16 Christ Cleansing the Temple
- John 2:19 The Destroyers and the Restorer
- John 3:2 Teacher or Saviour?
- John 3:3 Wind and Spirit
- John 3:14 The Brazen Serpent
- John 3:14 Christ's Musts
- John 3:16 The Lake and the River
- John 4:6, 32 The Wearied Christ
- John 4:7, 26 'Give Me to Drink'
- John 4:10 The Gift and the Giver
- John 4:14 The Springing Fountain
- John 4:54 The Second Miracle
- John 5:8 The Third Miracle in John's Gospel
- John 5:17-27 The Life-giver and Judge
- John 6:11 The Fourth Miracle in John's Gospel
- John 6:12 'Fragments' or 'Broken Pieces'
- John 6:19, 20 The Fifth Miracle in John's Gospel
- John 6:28, 29 How to Work the Work of God
- John 6:48-50 The Manna
- John 7:33, 34, 8:33 One Saying with Two Meanings
- John 7:37, 38 The Rock and the Water
- John 8:12 The Light of the World

- John 8:30, 31 Three Aspects of Faith
- John 8:33 'Never in Bondage'
- John 9:4 Ro 13:12 One Metaphor and Two Meanings
- John 9:6, 7 The 6th Miracle in John's Gospel-The Blind Made to See, and the Seeing Made Blind
- John 10:9 The Gifts to the Flock
- John 10:14, 15 The Good Shepherd
- John 10:16 Other Sheep'
- John 11:5, 6 The Delays of Love
- John 11:26, 27 Christ's Question to Each
- John 11:30-45 The Open Grave at Bethany
- John 11:43, 44 The Seventh Miracle in John's Gospel — The Raising of Lazarus
- John 11:49, 50 Caiaphas
- John 11:1-11 Love's Prodigality Censured and Vindicated
- John 12:12-26 A New Kind of King
- John 12:26 After Christ: With Christ
- John 12:32 The Universal Magnet
- John 12:34 The Son of Man
- John 12:35, 36 A Parting Warning
- John 13:1 The Love of the Departing Christ
- John 13:3-5 The Servant-master
- John 13:27 The Dismissal of Judas
- John 13:31, 32 The Glory of the Cross
- John 13:33 Cannot and Can
- John 13:33 Seeking Jesus
- John 13:34, 35 'As I Have Loved'
- John 13:37, 38 Quo Vadis?
- John 13:38 A Rash Vow
- John 14:1 Faith in God and Christ
- John 14:2 'John 14:Many Mansions'
- John 14:2, 3 The Forerunner
- John 14:4-7 The Way
- John 14:8-11 The True Vision of God
- John 14:12-14 Christ's Works and Ours
- John 14:15 Love and Obedience
- John 14:16, 17 The Comforter Given
- John 14:18, 19 The Absent Present Christ
- John 14:20, 21 The Gifts of the Present Christ
- John 14:22-24 Who Bring Christ
- John 14:25, 26 The Teacher Spirit
- John 14:27 Christ's Peace
- John 14:28, 29 Joy and Faith, the Fruits of Christ's Departure
- John 14:30, 31 Christ Foreseeing His Passion
- John 15:1-4 The True Vine
- John 15:5-8 The True Branches of the True Vine
- John 15:9-11 Abiding in Love
- John 15:12, 13 The Oneness of the Branches
- John 15:14-17 Christ's Friends
- John 15:18-20 Sheep among Wolves
- John 15:21-25 The World's Hatred, as Christ Saw It
- John 15:26, 27 Our Ally
- John 16:1-6 Why Christ Speaks
- John 16:7, 8 The Departing Christ and the Coming Spirit
- John 16:9-11 The Convicting Facts
- John 16:12-15 The Guide into All Truth
- John 16:16-19 Christ's 'Little Whiles'
- John 16:20-22 Sorrow Turned into Joy

- John 16:23, 24 'In That Day'
- John 16:25-27 The Joys of 'That Day'
- John 16:28 'From' and 'To'
- John 16:29-32 Glad Confession and Sad Warning
- John 16:33 Peace and Victory
- John 17:1-19 The Intercessor
- John 17:14-16 'The Lord Thee Keeps'
- John 17:20-26 The High Priest's Prayer
- John 24 The Folded Flock
- John 17:26 Christ's Summary of His Work
- John 18:6-9 Christ and His Captors
- John 18:15-27 Jesus before Caiaphas
- John 18:28-40 Art Thou a King?
- John 19:1-16 Jesus Sentenced
- John 19:17-30 An Eye-witness's Account of the Crucifixion
- John 19:19 The Title on the Cross
- John 19:22 The Irrevocable Past
- John 19:30, Rev 21:6 Christ's Finished and Unfinished Work
- John 19:36 Christ Our Passover
- John 19:38, 39 Joseph and Nicodemus
- John 19:41 The Grave in a Garden
- John 20:1-18 The Resurrection Morning
- John 20:21-23 The Risen Lord's Charge and Gift
- John 20:28 Thomas and Jesus
- John 20:30, 31 The Silence of Scripture
- John 21:2 An Eloquent Catalogue
- John 21:4 The Beach and the Sea
- John 21:7 'It Is the Lord!'
- John 21:15 'Lovest Thou Me?'
- John 21:18, 19 Youth and Age, and the Command for Both
- John 21:21, 22 They Also Serve Who Only Stand and Wait'

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- [Introduction](#)
- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)

- [John 17 Commentary](#)
- [John 18 Commentary](#)
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- John 1:2-3 The Word in Creation
- John 1:9 The Word as Light
- John 1:14 The Word Made Flesh
- John 1:18 The Word Declaring the Unseen God
- John 1:23, 29, 37 Three Memorable Days
- John 1:51 The Son of Man
- John 2:11 The First Miracle
- John 2:21 The Temple of the Body
- John 3:6 A Psalm of Life
- John 3:14 The Shadow of the Cross
- John 3:34 Sent
- John 4:14 Life as a Fountain
- John 4:50 Daring to Acts in Faith
- John 5:17 The Divine Master Workman
- John 5:30 The Will of God
- John 5:43 The Father's Name
- John 6:37 The Father's Gift to the Son
- John 6:57 The Bread Which Gives and Sustains Life
- John 6:68 The Words of Jesus
- John 7:37-39 Rivers of Living Water
- John 8:11 The Penitent's Gospel
- John 8:12 The Light of Life
- John 8:28 Christ's Absorption in His Father
- John 8:31, 32, 36 Made Free by the Son of God
- John 8:50 The Glory of Christ
- John 9:4 The Works of God
- John 10:4 The Blessed Life of Trust
- John 10:11 The Ideal Shepherd
- John 10:40-42 The Works of an Ungifted Worker
- John 11:6 Love's Delays
- John 12:3 Anointed for His Burial
- John 12:24 Falling Into the Ground to Die
- John 12:27 The Troubled Saviour
- John 12:31 The World and Its Prince
- John 12:35-36 The True Light of God's Children
- John 13:5 The Laver in the Life of Jesus
- John 13:36 Heaven Delayed but Guaranteed
- John 14:2 Many Mansions
- John 14:6 The Reality of Which Jacob's Dream Was the Shadow

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- John 14:16 The Other Paraclete
- John 14:17 The Three Dispensations
- John 14:18-19 Three Paradoxes
- John 14:23 Many Mansions for God
- John 14:27 Christ's Legacy and Gift of Peace
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- John 15:4 Abide in Me and I in You
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- John 18:28 The First Trial Before Pilate
- John 18:39 The Second Trial Before Pilate
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- John 2:5-7 The Water of Life Turned to Wine
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- John 3:16 The Wonder of God's Love
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- John 4:10 (ODH)
- John 4:14 The Fountain of Life
- John 4:15 The Life Giving Stream

- John 5:20 (ODH)
- John 6:5 Serving Christ and Serving Men
- John 6:27 (ODH)
- John 6:51 Spiritual Food
- John 7:37 Broken Cisterns
- John 7:39 (ODH)
- John 8:12 Christ Our Light
- John 8:12 Jesus the Light of the World
- John 8:31 (ODH)
- John 9:4 (ODH)
- John 10:4 God's Guiding Hand in our Lives
- John 10:14 Christ the Good Shepherd
- John 10:41 (ODH)
- John 10:41-42 Modern Miracles
- John 11:3 Love's Confidence
- John 11:25-27 Christ Teaching about Resurrection
- John 11:40 (ODH)
- John 12:24 (ODH)
- John 12:46 Obedience
- John 13:37 Resolve and Defeat
- John 13:36, 37 (ODH)
- John 14:1 (ODH)
- John 14:8-9 Christ's Revelation of God
- John 14:16 The Indwelling Spirit
- John 14:27 The Fruit of the Spirit - Peace
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- John 15:5 Abiding in Christ
- John 15:7 Answered Prayer
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- John 15:16 Chosen and Place
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- John 17:1 (ODH)
- John 17:11 Our Lord's Prayer
- John 18:36 (ODH)
- John 18:37 Jesus As King
- John 18:37 The Purpose of Life
- John 19:30 (ODH)
- John 19:41 The Garden of the Cross
- John 20:16 (ODH)
- John 20:11-16 Rabboni-- My Master
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Gospel of John

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- John 1:2-13, 14, 15-17 The Parentheses
- John 1:9-34 Witness of the Herald Introduction of Jesus
- John 1:35-51-John 2:1-12 First Disciples and First Sign
- John 2:13-25-John 3:1-21 Nicodemus Jerusalem. The Second Sign
- John 3:22-36 Last Message of Herald And Writer's Comments
- John 4:1-42 Samaria
- John 5:1-47 Jerusalem. The Fourth Sign The Derelict
- John 6:22-40 Discussion and Teaching. First "I AM." The Bread of Life
- John 7:1-24 Final Period of Ministry
- John 7:25-36 Jerusalem. Feast of Tabernacles Citizens and Pharisees
- John 7:37-53-John 8:1 Jerusalem. The Feast of Tabernacles The Great Invitation and Divisions
- John 8:2-30 Jerusalem. The Woman. Second "I AM" The Light of the Word. Discussion
- John 8:31-59 Continued Discussion. Third "I AM." Before Abraham
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- John 10:22-42 Jerusalem. (Still Later.) Feast of Dedication - Messianic Challenge. Over Jordan
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- John 11:28-53 Bethany. Eighth Sign. Lazarus

- John 12:20-36 Jerusalem. The Greeks. Teaching
- John 13:1-20 Jerusalem. With His Own. Passover
- John 13:21-35 Jerusalem. With His Own. New Feast
- John 13:36-38-John 14:1-31 Jerusalem. With His Own. Seventh "I AM" Way, Truth, Life
- John 15:1-27 Jerusalem. With His Own - Eighth "I AM" Vine. Allegory
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- John 18:28-40-John 19:1-16 Jerusalem. Before Pilate
- John 19:17-30 Jerusalem. The Crucifixion
- John 19:31-42 Jerusalem. The Burial
- John 20:1-18 Jerusalem. The Risen Lord - The First Day of the Week. Morning
- John 20:19-29 Jerusalem. The Risen Lord - The First Day of the Week. Evening
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- John 11 Death Into Life
- John 11 Two Days More
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- John 12:41
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- John 13:2-7
- John 13:33-14:6 Don't Be Troubled: Jesus is Preparing Us a Place
- John 13:33-14:6
- John 14 What the Resurrection Gives Me
- John 14:1-3, 6
- John 14:16-17 God in Three Persons
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- John 14:21-31
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CYRIL BARBER - The Minister's Library - his recommendations for your library from [Volume 2](#) and [Volume 3](#)

- ***Barber, Cyril John.** [Searching for Identity](#). **BORROW** Chicago: Moody Press, 1975. Thirteen studies based on men and women in John's gospel. The writer integrates psychology with theology as he expounds the text. Designed for individual or group use.
- **Barrett, Charles Kingsley.** **Essays on John**. Philadelphia: Westminster Press, 1982. A valuable collection of essays dealing with John's theology and vocabulary. Also discusses his symbolism and relationship to contemporary religious movements.
- * _____, **The Gospel According to St. John: An Introduction with Commentary and Notes on the Greek Text.** 2d ed. Philadelphia: Westminster Press, 1978. †An insightful work that must take its place among the best exegetical studies ever written on this portion of God's Word.
- _____, **The Gospel of John and Judaism. Translated by D. M. Smith.** Philadelphia: Fortress Press, 1975. This English edition of the 1967 Franz Delitzsch Lectures assesses, in the light of modern critical scholarship, the environment, purpose, language, and provenance of John's gospel as seen against the backdrop of Judaism during the first century A.D.
- **Benware, Paul N. Luke: The Gospel of the Son of Man.** Chicago: Moody Press, 1985. A brief, informative, and readable

exposition-the kind laypeople should be encouraged to master. Helpful.

- ***Bernard, Thomas Dehany. The Central Teaching of Christ: A Study of John 13-17.** Minneapolis: Klock & Klock Christian Publishers, 1985. This work made its debut in 1892. It contains the same "wonderful force and freshness that made The Progress of Doctrine in the New Testament justifiably famous. The book gives no sign of hastiness. All seems to be the outcome of years of reverent thought, now brought to light in the clearest, most telling way" (Cambridge Review). **A must for every pastor.**
- **Blomberg, Craig L. The Historical Reliability of John's Gospel: Issues and Commentary.** Downers Grove, IL: IVP, 2001. The author advances evidence in support of the belief that the apostle John wrote the gospel that bears his name, and that what he wrote is historically accurate and reliable. He refutes the theories of those who claim that there are errors in this gospel and offers some interesting interpretations based on the customs of the times. (RELATED - BORROW [The historical reliability of the Gospels](#))
- **Boice, James Montgomery. The Gospel of John. 5 vols. in 1.** Grand Rapids: Zondervan Publishing House, 1985. "Any expositor, beginner or veteran, will find this work useful not only in the realm of interpretation but also in applications, illustrations, and quotations" (Bibliotheca Sacra). [The Gospel of John - Volume 1: John 1:1-4:54](#)- BORROW [The Gospel of John - Volume 3](#) - John 9:1-12:50 BORROW
- ***Brown, John. Exposition of Our Lord's Intercessory Prayer.** Minneapolis: Klock and Klock Christian Publishers 1979. The concluding prayer of our Lord's in the Garden here receives sensitive treatment. Brown was a pastor as well as an exegete. His handling of the text is excellent. His exposition serves as a model. **Recommended.**
- **Brown, Raymond Edward. The Community of the Beloved Disciple.** New York: Paulist Press, 1979. †This resume of Johannine ecclesiology attempts to reconstruct the church of the first century with a view to gleaning principles that might be applied to the church today. The aim is praiseworthy; the writer's theological presuppositions, however, **lead him wide of the truth.**
- **Bruce, Frederick Fyvie. The Gospel of John: Introduction, Exposition and Notes.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1983. Designed for the general Christian reader, this work grew out of studies that first appeared in The Bible Student, Bangalore, India. The translation is clear, and the comments, though brief, will prove valuable to preachers.
- **Carson, Donald A. The Farewell Discourse and Final Prayer of Jesus: An Exposition of John 14-17.** BORROW Grand Rapids: Baker Book House, 1980. Brief, pertinent expository studies on a vital section of John's gospel. Combines exegesis with a timely exposition of the truth.
- **Carson, Donald A. Borrow [The Gospel according to John](#)** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1990. Throughout this commentary Carson attempts to make clear the flow of the biblical writer's thoughts. He focuses on movement rather than word studies or syntax. He attempts to assess the value of a small but vital literary corpus on this gospel, and in some respects he charts a course for future studies of a similar genre. Includes some seminal thoughts on the contribution of John's Gospel toward the development of biblical and systematic theology.
- ***Cook, W. Robert. [The Theology of John](#).** BORROW Chicago: Moody Press, 1979. A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. **Recommended.**
- **Cullmann, Oscar. The Johannine Circle. Translated by J. Bowden.** Philadelphia: Westminster Press, 1976. †A new investigation into the origins of John's gospel. Cullmann advances a hypothesis concerning the problems of the origin, character, and setting of John's writing by suggesting that the "Johannine Circle" stood behind the gospel, influenced its composition, and maintained the concerns expressed by the apostle.
- **Culpepper, R. Alan. Anatomy of the Fourth Gospel: A Study in Literary Design.** Philadelphia: Fortress Press, 1983. †Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work.
- **Eller, Vernard. The Beloved Disciple: His Name, His Story, His Thought. Two Studies from the Gospel of John.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1987. An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His conclusion will surprise some and irritate others. A lively discussion.
- **Ellis, Edward Earle. The World of St. John: The Gospel and the Epistles.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1984. First published in 1965. This brief monograph shows that John was a theologian in his own right with roots in primitive Christianity as deep as Paul's.
- ***Godet, Frederic Louis. Commentary on John's Gospel.** Grand Rapids: Kregel Publications, 1978. One of the finest expositions of John's gospel ever produced. No preacher should be without it. ([Click here](#))
- **Govett, Robert. Govett on John. 2 vols. in 1.** Miami Springs, Fla.: Conley and Schoettle Publishing Co., 1984. First published in 1891. This careful exposition of approximately 1,000 pages combines sound theology with a clear presentation of the meaning of the text. It remains one of the best works produced during this era. **Recommended.**
- **Guthrie, Donald. [Exploring God's Word: A Guide to John's Gospel](#).** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1986. In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to

assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. **Recommended.**

- **Haenchen, Ernst. John 1: A Commentary on the Gospel of John Chapters 1-6.** Hermenia. Translated by R. W Funk. Edited by R. W Funk and U. Busse. Philadelphia: Fortress Press, 1984. †A work of impeccable scholarship. The introduction is full and complete. The comments on the text illumine as well as elucidate the theme of the writer. The bibliographies that preface each section are of the utmost value. This is a scholarly work and will be appreciated by the discerning reader.
- **Haenchen, Ernst. John. 2 vols. Hermeneia. Trans. by R. W. Funk.** Edited by R. W. Funk and U. Busse. Philadelphia: Fortress Press, 1984-86. This critical and historical commentary seeks to find similarity between John's writings and the Gnostic Gospels from Nag Hammadi. Haenchen uses these source materials to supposedly cast light on John the Baptist's thought and Christ's message. The exegetical information contained in these volumes is of the utmost value. The historical data, however, is unreliable.
- **Harvey, Anthony Ernest. Jesus on Trial: A Study of the Fourth Gospel.** Atlanta: John Knox Press, 1977. Uses the trial of Jesus-as conceived through its literary form and in terms of Jewish conventions-to cast light on the theme and composition of the fourth gospel.
- ***Hengstenberg, Ernst Wilhelm. Commentary on the Gospel of St. John. 2 vols.** Minneapolis: Klock & Klock Christian Publishers, 1980. Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it. ([click here for the online version](#))
- **Hughes, R. Kent. Behold the Man (Expository Studies in the Gospel of John 11-21) BORROW. Wheaton, Ill.: Victor Books, 1984.** These studies based on John's gospel (covering chaps. 11-21) provide rich reflections on Christ's concluding months of ministry. The chapters are perceptive and revealing.
- **Hughes, R. Kent. John: That You May Believe.** Wheaton, IL: Crossway, 1999. An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.
- **Kent, Homer Austin, Jr. Light in the darkness : studies in the Gospel of John. BORROW** Grand Rapids: Baker Book House, 1974. This work adequately expounds the theme and content of John's gospel. Of value for use with groups.
- **Kostenberger, Andreas J. John. Baker Exegetical Commentary on the New Testament.** Grand Rapids: Baker, 2004. This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.
- **Laney, J. Carl. John. Moody Gospel Commentary (OR HERE). BORROW** Chicago: Moody Press, 1992. A verse-by-verse commentary that adequately explains the meaning of each verse. Each Biblical chapter opens with a brief statement explaining John's purpose for including the specific data within that chapter, and closes with a section labeled "Homiletic Suggestions." These pages are filled with important insights.
- **Lindars, Barnabas. The Gospel of John. New Century Bible.** Greenwood, S.C.: Attic Press, 1973. †This work is by far the most extensive and also the most radical to have been published in this series thus far. Lindars claims that the only valid interpretation of John's gospel is an existential one. In consequence, he searches for meaning(s) behind the events recorded but fails to treat the incidents mentioned by John as literal happenings. **Disappointing.**
- **Lutzer, Erwin Wesley. How to Have a Whole Heart in a Broken World BORROW** Wheaton, IL: Victor Books, 1987. Bases his counsel upon John 13-17. Provides his readers with a prescription for happy, healthy, fulfilling (if not trouble-free) living. Stimulating.
- **Mahoney, Robert. Two Disciples at the Tomb: The Background and Message of John 20, 1-10.** Bern, Switzerland: Herbert Lang, 1974. A scholarly, critical analysis that treats the burial pericope in the light of the synoptic gospels. Examines John's teaching from the position of later didactic intent rather than from the perspective of history. 226.5'06.20.M27 Marsh, John. Saint John. Westminster Pelican Commentaries. Philadelphia: Westminster Press, 1977. First published in England in 1968. This form-critical work contains an extensive introduction, a brief commentary, and evaluative notes covering problems in the text. Judicious.
- ***Morris, Leon The Gospel According to John. New International Commentary on the New Testament.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1971. **A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.** (from Cyril Barber's TML Volume 2)
- **Morris, Leon Lamb. The Gospel According to John. Revised ed. New International Commentary on the New Testament.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1995. First published in 1971. This timely exposition can only be described by words like "tremendous," "indispensable," and a "blessing" to all who study it. The revision, though shorter than the original work, is based on the text of the NIV and contains modifications deemed necessary in light of recent research. **It is a must for every pastor and expository preacher.** (from Cyril Barber's TML Volume 3)
- **Morris, Leon Lamb. Jesus is the Christ.: Studies in the Theology of John.** Grand Rapids: Wm. B. Eerdmans Publishing Co., 1989. Designed for those who still question "Who is Jesus?" Argues convincingly that John's Gospel was written to show

that the human Jesus is the Christ (or Messiah) as well as the Son of God. Morris believes that John's ultimate purpose in penning his gospel was evangelistic as well as theological. With those two foci in mind he develops a fine Johannine theology based upon John's writings.

- **Morrison, George H. John. Chattanooga, Tenn.: AMG Publishers, 1978.** Preachers will find these brief expository studies helpful. Each one is a masterpiece of the homiletic art. During his lifetime, Morrison's preaching attracted large crowds, and few who heard him remained unmoved.
- **Newton, George. An Exposition of John 17.** Carlisle, PA: Banner of Truth Trust, 1995. Reprinted from the 1867 edition. Newton (1602-1681) was one of the greatest preachers of his day. This present volume contains some of his most famous sermons.
- **Peterson, Robert A. Getting to Know John's Gospel: A Fresh Look At Its Main Ideas.** Phillipsburg, PA: Presbyterian and Reformed Publishing Co., 1989. Designed to introduce readers to the theme and purpose of the fourth gospel. Presents the material topically (which does not always lead to a fuller and deeper knowledge of the theme). Questions at the end of each chapter help readers internalize the information.
- **Phillips, John. Exploring the Gospel of John.** BORROW Grand Rapids: Kregel, 2001. First published in 1988. Aply blends the history of the 1st century A.D. with Christ's teaching. Holds the interest of lay readers. A devout exposition.
- **Phillips, John. Exploring the Gospels: John.** Neptune, NJ: Loizeaux Brothers, 1988. Stephen F. Olford said of this work, "Phillips does not attempt to entertain with 'Biblical objectivism.' His book, through designed to aid our study of the Word of God, is also a call to holiness, prayerfulness, and fruitfulness of life in Christ."
- **Plummer, Alfred. The Gospel According to St. John.** Grand Rapids: Baker Book House, 1981. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament. It has now been superseded by more recent treatments.
- ***Rainsford, Marcus. Our Lord Prays for His Own: Thoughts on John 17.** Grand Rapids: Kregel Publications, 1985. In what is now regarded as "the greatest classic ever written on Christ's high priestly prayer for His people," Marcus Rainsford gives us a true masterpiece of both devotional and expository literature. The author deals with the "Holy of Holies" of Christ's earthly life. Those who prayerfully read it through will find ample reward in its exposition of doctrine and its application of truth to mind and heart. Here is, indeed, a timely, relevant, and practical exposition of John 17.
- **Rensberger, David. Johannine Faith and Liberating Community.** Philadelphia: Westminster Press, 1988. Rensberger poses the question, "What did the first readers of the Gospel of John see in it? Politics? Liberation?" He then probes behind the spiritual meaning and attempts to show that John's purpose was social, even political, and he interprets the gospel accordingly. He also uses new knowledge of the historical setting of John's writings to explore the Fourth Gospel, and from this induction he deduces principles for liberation theology in the world today.
- **Ridderbos, Herman. The Gospel of John: A Theological Commentary.** Trans. by J. Vriend. Grand Rapids: Eerdmans, 1997. One of the main features of this commentary is that it approaches John's gospel, not primarily as a witness of the faith of Johannine community, but as a witness of the factual revelation of God in the coming and work of Jesus Christ. A scholarly work.
- ***Rosscup, James E. Abiding in Christ: Studies in John 15.** BORROW Grand Rapids: Zondervan Publishing House, 1973. An in-depth discussion of the apostle's teaching on abiding in Christ. Contains a full presentation of the problems and shows clearly the Christian's responsibility to live in love and obedience to the Lord.
- **Scroggie, William Graham. The Gospel of John.** Grand Rapids: Zondervan Publishing House, 1976. A clear analysis of John's theme, coupled with a lucid exposition of his purpose. Helpful, but overpriced.
- **Segovia, Fernando R Love Relationships in the Johannine Tradition: Agape/Agapan in I John and the Fourth Gospel.** Chico, Calif: Scholars Press, 1982. An excellent discussion of love and its theology in the Johannine writings (excluding the Apocalypse). A revealing study.
- **Smalley, Stephen S. John: Evangelist and Interpreter.** Greenwood, S.C.: Attic Press, 1978. A scholarly work marked by independence of thought and a tendency to see too much of the Essenes and Gnostics in John's portrayal of Christ. Succeeds in alerting the reader to the depths of spiritual perception in John's writings, and for this reason is worth consulting.
- **Smalley, Stephen S. Thunder and Love.** Milton Keynes, England: Word Publishing, 1994. Contains the author's studies on the interrelationship of John's writings and the people to whom he ministered. Chapters focus on the character, origins, composition and background, unity and structure, purpose and interpretation of the Johannine corpus.
- **Smith, Dwight Moody. Johannine Christianity: Essays on its Setting, Sources, and Theology.** Columbia, S.C.: University of South Carolina Press, 1984. †Scholarly essays dealing with the sources, relation to the synoptics, and theology of the Johannine writings. Each essay is a model of scholarship.
- ***Stedman, Ray C. Secrets of the Spirit.** BORROW Old Tappan, N. J.: Fleming H. Revell Co., 1975. As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion.
- **Stedman, Ray C., God's Loving Word: Exploring John's Gospel.** BORROW Grand Rapids: Discovery House Publishers, 1993. This exposition is one that is worthy of the highest praise. Stedman's expository skills are legendary, his style is plain,

his devotional thoughts are rich, and his doctrine is impeccable. Those who read this book thoughtfully will be richly blessed beyond their expectations. Based on the text of the NIV. **Highly recommended** ([Click for Expositions](#))

- **Strombeck, John Frederick.** [Grace and Truth: The True Relationship Between Law and Grace](#). Grand Rapids: Kregel Publications, 1991. First published in 1939. These studies are based on the teaching of John's gospel. "Here is the most unusual and convincing presentation of a great Bible theme that is all too little understood by the majority of Christians. Strombeck has given us the simplest kind of study running through practically the entire Gospel of John, and has brought out in a most telling and inescapable manner a fact which probably few others have discovered--that in every chapter of this wonderful Gospel the striking contrast between law and grace, between faith and works, is emphasized."-- The Sunday School Times.
- **Towns, Elmer L.** [The Gospel of John: Believe and Live](#). BORROW Old Tappan, NJ: Fleming H. Revell Company, 1990. This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."
- **Van Doren, William Howard.** [Gospel of John. 2 vols. in 1](#). Grand Rapids: Kregel Publications, 1981. "If men who read this volume do not preach the better for so doing, it is not Mr. Van Doren's fault; they must be Van Dolts by nature, though they may ignore the family name" (Charles H. Spurgeon).
- **Vanderlip, George.** [Christianity According to John](#). Philadelphia: Westminster Press, 1975. A study of the theology of John's gospel. The author bases his material on recent scholarship but does not maintain a consistent evangelical position.
- **Whitelaw, Thomas.** [Commentary on John](#). Grand Rapids: Kregel Publications, 1993. Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

GARY M. BURGE

- [John, Theology of - Baker's Evangelical Dictionary of Biblical Theology](#)
- [John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary. (BORROW)
- [John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages (BORROW THIS BOOK)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

JOURNAL ARTICLES

- [Gospel of John - bibliography - many of the articles are listed below](#)
- [Articles in Journal of Evangelical Theology](#)
- [Gospel of John - book reviews, a few articles - Master's Seminary](#)
- [The Person of Christ - His Humanity and His Deity - Dr Wayne Grudem](#) go to page 455 for Doctrines of Christ and the Holy Spirit ([Go to this page](#) - scroll down to "The Person of Christ" for 3 Mp3 lectures - [Here is the lesson outline in transcript format](#))
- [The Doctrine of the Holy Spirit - Dr Wayne Grudem](#) go to page 455 for Doctrines of Christ and the Holy Spirit ([Go to this page](#) - scroll down to "Doctrine of the Holy Spirit" for 3 Mp3 lectures - [Here is the lesson outline in transcript format](#))
- [The Historical Reliability of John - Craig L. Blomberg](#)
- [The Gospel of John: An Introduction \(James T. Dennison, Jr.\)](#)
- [The Destination and Purpose of St John's Gospel - John A T Robinson](#)
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HENRY MORRIS

- [Defender's Study Bible - The Links to the Notes are in the right margin — 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21](#)

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- [John 1:1–18](#)
- [John 1:1](#)
- [John 1:3](#)
- [John 1:4](#)
- [John 1:5](#)
- [John 1:7, 9](#)
- [John 1:9](#)
- [John 1:11](#)
- [John 1:12](#)
- [John 1:13](#)
- [John 1:14](#)
- [John 1:15](#)
- [John 1:16](#)
- [John 1:17](#)
- [John 1:18](#)
- [John 1:19](#)
- [John 1:21](#)
- [John 1:23](#)
- [John 1:29](#)
- [John 1:31](#)
- [John 1:33](#)
- [John 1:34](#)
- [John 1:35–51](#)
- [John 1:37](#)
- [John 1:45](#)
- [John 1:46](#)
- [John 1:47](#)
- [John 1:49](#)
- [John 1:50](#)
- [John 1:51](#)
- [John 2:1–11](#)
- [John 2:3](#)
- [John 2:4](#)
- [John 2:11](#)
- [John 2:12–23](#)
- [John 2:12](#)
- [John 2:15](#)
- [John 2:20](#)
- [John 2:22](#)
- [John 2:23](#)
- [John 2:24–25](#)
- [John 3:1–21](#)
- [John 3:2](#)
- [John 3:3](#)
- [John 3:5](#)
- [John 3:6–8](#)
- [John 3:11](#)
- [John 3:13](#)
- [John 3:14](#)
- [John 3:16](#)
- [John 3:17](#)
- [John 3:18](#)
- [John 3:19](#)
- [John 3:21](#)

- [John 3:22–36](#)
- [John 3:24](#)
- [John 3:26](#)
- [John 3:27](#)
- [John 3:31](#)
- [John 3:32](#)
- [John 3:33](#)
- [John 3:34](#)
- [John 3:35](#)
- [John 4:1–42](#)
- [John 4:6](#)
- [John 4:9](#)
- [John 4:10](#)
- [John 4:11](#)
- [John 4:13](#)
- [John 4:14](#)
- [John 4:18](#)
- [John 4:20](#)
- [John 4:23](#)
- [John 4:24](#)
- [John 4:26](#)
- [John 4:27](#)
- [John 4:30](#)
- [John 4:37](#)
- [John 4:42](#)
- [John 4:44](#)
- [John 4:46](#)
- [John 4:50](#)
- [John 4:52](#)
- [John 4:54](#)
- [John 5:1](#)
- [John 5:5](#)
- [John 5:8](#)
- [John 5:9](#)
- [John 5:14](#)
- [John 5:17–47](#)
- [John 5:17](#)
- [John 5:18](#)
- [John 5:19](#)
- [John 5:20](#)
- [John 5:21](#)
- [John 5:23](#)
- [John 5:24](#)
- [John 5:26](#)
- [John 5:29](#)
- [John 5:31–47](#)
- [John 5:31](#)
- [John 5:36](#)
- [John 5:37–38](#)
- [John 5:39](#)
- [John 5:45](#)
- [John 6](#)
- [John 6:1–4](#)
- [John 6:1](#)
- [John 6:2](#)
- [John 6:3](#)
- [John 6:5–15](#)

- [John 6:5](#)
- [John 6:7](#)
- [John 6:10](#)
- [John 6:14](#)
- [John 6:15](#)
- [John 6:16–21](#)
- [John 6:21](#)
- [John 6:26](#)
- [John 6:27](#)
- [John 6:31](#)
- [John 6:32](#)
- [John 6:33](#)
- [John 6:34](#)
- [John 6:35](#)
- [John 6:37](#)
- [John 6:38](#)
- [John 6:39](#)
- [John 6:41](#)
- [John 6:44](#)
- [John 6:45](#)
- [John 6:51–58](#)
- [John 6:51](#)
- [John 6:53](#)
- [John 6:60](#)
- [John 6:61, 64, 70](#)
- [John 6:62](#)
- [John 6:63](#)
- [John 6:65](#)
- [John 6:66–71](#)
- [John 6:67](#)
- [John 7:2](#)
- [John 7:3, 5, 10](#)
- [John 7:6](#)
- [John 7:7](#)
- [John 7:8](#)
- [John 7:13](#)
- [John 7:15](#)
- [John 7:16](#)
- [John 7:17](#)
- [John 7:18](#)
- [John 7:19](#)
- [John 7:20](#)
- [John 7:21](#)
- [John 7:22](#)
- [John 7:23](#)
- [John 7:27](#)
- [John 7:30](#)
- [John 7:34](#)
- [John 7:35](#)
- [John 7:37–38](#)
- [John 7:38](#)
- [John 7:39](#)
- [John 7:40](#)
- [John 7:41–43](#)
- [John 7:45–52](#)
- [John 7:52](#)

- [John 7:53–8:11](#)
- [John 8:5](#)
- [John 8:6](#)
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- [John 8:12](#)
- [John 8:13](#)
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- [John 8:16](#)
- [John 8:19](#)
- [John 8:21](#)
- [John 8:24, 28](#)
- [John 8:28](#)
- [John 8:30](#)
- [John 8:32](#)
- [John 8:33](#)
- [John 8:34](#)
- [John 8:36](#)
- [John 8:37](#)
- [John 8:40](#)
- [John 8:41](#)
- [John 8:42](#)
- [John 8:44](#)
- [John 8:46](#)
- [John 8:47](#)
- [John 8:48](#)
- [John 8:49](#)
- [John 8:51](#)
- [John 8:53](#)
- [John 8:54](#)
- [John 8:56](#)
- [John 8:57](#)
- [John 8:58](#)
- [John 8:59](#)
- [John 9:2](#)
- [John 9:3](#)
- [John 9:6](#)
- [John 9:9](#)
- [John 9:12](#)
- [John 9:16](#)
- [John 9:18–23](#)
- [John 9:24–34](#)
- [John 9:35–38](#)
- [John 9:39–41](#)
- [John 9:39](#)
- [John 9:41](#)
- [John 10](#)
- [John 10:1](#)
- [John 10:2](#)
- [John 10:3](#)
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- [John 10:22](#)
- [John 10:23](#)
- [John 10:24](#)
- [John 10:25](#)
- [John 10:26](#)
- [John 10:27](#)
- [John 10:28](#)
- [John 10:29](#)
- [John 10:30](#)
- [John 10:31–33](#)
- [John 10:34–38](#)
- [John 10:34](#)
- [John 10:35](#)
- [John 10:37](#)
- [John 10:38](#)
- [John 10:39](#)
- [John 11:1–54](#)
- [John 11:1](#)
- [John 11:2](#)
- [John 11:3](#)
- [John 11:4](#)
- [John 11:6](#)
- [John 11:8](#)
- [John 11:11](#)
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- [John 11:37](#)
- [John 11:41](#)
- [John 11:43](#)
- [John 11:45–47](#)
- [John 11:48](#)
- [John 11:49](#)
- [John 11:50](#)
- [John 11:51](#)
- [John 11:54–57](#)
- [John 12:1–11](#)
- [John 12:3](#)
- [John 12:4–6](#)
- [John 12:7](#)
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- [John 12:9–10](#)
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- [John 12:14–15](#)
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- [John 12:48](#)
- [John 13–17](#)
- [John 13:1](#)
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- [John 13:5](#)
- [John 13:6–10](#)
- [John 13:11](#)
- [John 13:13](#)
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- [John 13:18](#)
- [John 13:19](#)
- [John 13:21](#)
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- [John 13:26](#)
- [John 13:27](#)
- [John 13:31–32](#)
- [John 13:33](#)
- [John 13:34](#)
- [John 13:36](#)
- [John 13:37](#)
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- [John 14:1](#)
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- [John 15:1–17](#)
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- [John 18:3](#)
- [John 18:4](#)
- [John 18:5–7](#)
- [John 18:8](#)
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- [John 18:38](#)
- [John 18:39](#)
- [John 18:40](#)
- [John 19:1](#)
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- [John 19:12](#)
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- [John 19:18](#)
- [John 19:19](#)
- [John 19:21–22](#)
- [John 19:23](#)
- [John 19:25](#)
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- [John 19:28–30](#)
- [John 19:31](#)
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- [John 20:5–8](#)

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- [John 21:7](#)
- [John 21:14](#)
- [John 21:15](#)
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- [John 2:12-25](#)
- [John 3:1-15](#)
- [John 3:16](#)

- [John 3:17-21](#)
- [John 3:22-36](#)
- [John 4:1-14](#)
- [John 4:15-24](#)
- [John 4:25-42](#)
- [John 4:27-38](#)
- [John 4:43-5](#)
- [John 5:1-9](#)
- [John 5:10-23](#)
- [John 5:24-30](#)
- [John 5:30-47](#)
- [John 6:1-14](#)
- [John 6:14-21](#)
- [John 6:22-35](#)
- [John 6:35-71](#)
- [John 7:1-13](#)
- [John 7:14-24](#)
- [John 7:25-36](#)
- [John 7:37-39](#)
- [John 7:40-53](#)
- [John 8:1-11](#)
- [John 8:12-30](#)
- [John 8:31-36](#)
- [John 8:37-59](#)
- [John 9:1-12](#)
- [John 9:13-41](#)
- [John 10:1-10](#)
- [John 10:11-21](#)
- [John 10:22-30](#)
- [John 10:30-42](#)
- [John 11:1-16](#)
- [John 11:17-27](#)
- [John 11:28-44](#)
- [John 11:45-57](#)
- [John 12:1-11](#)
- [John 12:12-22](#)
- [John 12:23-33](#)
- [John 12:34-41](#)
- [John 12:42-50](#)
- [John 13:1-17](#)
- [John 13:18-30](#)
- [John 13:31-38](#)
- [John 14:1-3](#)
- [John 14:4-6](#)
- [John 14:7-14](#)
- [John 14:15-24](#)
- [John 14:25-31](#)
- [John 15:1-8](#)
- [John 15:9-17](#)
- [John 15:18-25](#)
- [John 15:26-27](#)
- [John 16:1-11](#)
- [John 16:12-15](#)
- [John 16:16-24](#)
- [John 16:25-33](#)
- [John 17:1-5](#)
- [John 17:6-8](#)

- [John 17:9-19](#)
- [John 17:20-26](#)
- [John 18:1-27](#)
- [John 18:28-40](#)
- [John 19:1-16](#)
- [John 19:17-36](#)
- [John 19:38 - 20:10](#)
- [John 20:11-18](#)
- [John 20:19-23](#)
- [John 20:24-31](#)
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- [John 21:15-25](#)
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- [John 2:12-25](#)
- [John 3:1-15](#)
- [John 3:16](#)
- [John 3:17-21](#)
- [John 3:22-36](#)
- [John 4:1-26](#)
- [John 4:27-42](#)
- [John 4:43-54](#)
- [John 5:1-9](#)
- [John 5:10-16](#)
- [John 5:17-29](#)
- [John 5:30-47](#)
- [John 6:1-13](#)
- [John 6:14-21](#)
- [John 6:22-35](#)
- [John 6:36-38](#)
- [John 6:39-46](#)
- [John 6:47-63](#)
- [John 6:64-71](#)
- [John 7:1-13](#)
- [John 7:14-24](#)
- [John 7:25-36](#)
- [John 7:32-39](#)
- [John 7:40-53](#)
- [John 8:1-11](#)
- [John 8:12-30](#)
- [John 8:31-36](#)
- [John 8:37-47](#)
- [John 8:48-59](#)
- [John 9:1-7](#)
- [John 9:8-23](#)
- [John 9:24-41](#)
- [John 10:1-21](#)
- [John 10:22-30](#)
- [John 10:30-42](#)
- [John 10:38 - 11:6](#)
- [John 11:7-16](#)
- [John 11:17-27](#)

- [John 11:28-46](#)
- [John 11:47-57](#)
- [John 12:1-8](#)
- [John 12:9-19](#)
- [John 12:20-26](#)
- [John 12:27-36](#)
- [John 12:37-41](#)
- [John 12:42-43](#)
- [John 12:44-50](#)
- [John 13:1-17](#)
- [John 13:18-30](#)
- [John 13:31-38](#)
- [John 13:36 - 14:1](#)
- [John 14:1-3](#)
- [John 14:4-6](#)
- [John 14:7-14](#)
- [John 14:15-24](#)
- [John 14:25-26](#)
- [John 14:26-27](#)
- [John 14:28-31](#)
- [John 15:1-4](#)
- [John 15:4-8](#)
- [John 15:9-11](#)
- [John 15:12-15](#)
- [John 15:16](#)
- [John 15:17-25](#)
- [John 15:26-27](#)
- [John 16:1-6](#)
- [John 16:7-11](#)
- [John 16:12-13](#)
- [John 16:14-22](#)
- [John 16:23-27](#)
- [John 16:28-33](#)
- [John 17:1-5](#)
- [John 17:6-10](#)
- [John 17:11-15](#)
- [John 17:15-17](#)
- [John 17:18-21](#)
- [John 17:22-26](#)
- [John 18:1-27](#)
- [John 18:28-40](#)
- [John 19:1-9](#)
- [John 19:10-16](#)
- [John 19:17-18](#)
- [John 19:19-27](#)
- [John 19:28-30](#)
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- [John 8:44 What does it mean that Satan is the father of lies \(John 8:44\)?](#)
- [John 9:7 What happened at the Pool of Siloam?](#)
- [John 8:56-59 What did Jesus mean when He said 'I AM'?](#)
- [John 10:1-5 How is Jesus the "True Shepherd" in John 10:1-5?](#)
- [John 10:7 What did Jesus mean when He said "I am the door" \(John 10:7\)?](#)
- [John 10:10 What does it mean that the thief comes only to steal, kill, and destroy \(John 10:10\)?](#)
- [John 10:11 What did Jesus mean when He said "I am the good Shepherd"?](#)
- [John 10:16 Who are the "other sheep" mentioned in John 10:16?](#)
- [John 10:30 What did Jesus mean when He said, 'I and the Father are one' \(John 10:30\)?](#)
- [John 10:30 Is Jesus God? Did Jesus ever claim to be God?](#)
- [John 11:25 What did Jesus mean when He said "I am the Resurrection and the Life" \(John 11:25\)?](#)
- [John 11:35 - Jesus wept - why did Jesus weep?](#)
- [John 14:2-3 Do we receive mansions in heaven?](#)
- [John 12:1-8 What is an alabaster box?](#)
- [John 12:12-19 What is the significance of the triumphal entry?](#)
- [John 13:1-38 What happened in the upper room?](#)
- [John 13:4 What was the significance of Jesus washing the feet of the disciples?](#)
- [John 13:23 Who was the disciple whom Jesus loved?](#)
- [John 14:6 What did Jesus mean when He said "I am the way and the truth and the life" \(John 14:6\)?](#)
- [John 14:12 Is it really possible for Christians to do greater works than Jesus?](#)
- [John 14:28 If Jesus was God, why did He say "The Father is greater than I" in John 14:28?](#)
- [John 15 Does the vine and branches passage in John 15 mean that salvation can be lost?](#)
- [John 15:1 What did Jesus mean when He said "I am the True Vine" \(John 15:1\)?](#)
- [John 16:8 What does it mean that the Holy Spirit will convict the world of sin, righteousness, and judgment?](#)
- [John 17:12 Who is the son of perdition?](#)
- [John 13:1-30 What happened during Jesus' last hours on earth?](#)

- [John 19:26-30 What are the last seven sayings of Christ and what do they mean?](#)
- [John 19:30 What did Jesus mean when He said "It is finished"?\(See also tetelestai\)](#)
- [John 20:7 What is the significance of the "folded napkin" in Christ's tomb after the resurrection?](#)
- [John 20:23 What is the correct interpretation of John 20:23?](#)
- [John 20:17 After His resurrection, why did Jesus tell Mary not to touch Him, but later tell Thomas to touch Him?](#)
- [John 21:15-17 Why did Jesus ask Peter "Do you love me?" three times?](#)
- [John 21 Why did Jesus tell Peter to "feed my sheep" in John 21?](#)
- [John 19:38-42 Can the various resurrection accounts from the four Gospels be harmonized?](#)

JAMES GUNN - expositions on selected chapters

- [Introduction - The Gospel Of John](#)
- [Expositions From The Gospel Of John - John 4-5](#)
- [What Happened At Sychar](#) John 4:1-26
- [True Evangelism](#) John 4:27-42
- [Taking Jesus At His Word](#) John 4:43-54
- [Do You Want To Be Made Well](#) John 5:1-16
- [Christ's Sermon On His Deity](#) John 5:17-23
- [The Dead Will Be Raised](#) John 5:24-30
- [The Only Witness To The Deity Of Christ](#) John 5:31-47
- [Five Loaves And Two Fishes](#) John 6:1-14
- [Jesus Walks On The Sea](#) John 6:15-21
- [He Came Down From Heaven](#) John 6:22-34
- [Whoever Eats My Flesh And Drinks My Blood](#) John 6:41-59
- [All That The Father Gives Me](#) John 6:35-40
- [No One Can Come To Me Unless The Father...](#) John 6:41-51
- [Does This Offend You](#) John 6:52-71
- [The Feast Of The Tabernacles Was At Hand](#) John 7:1-53
- [He Loved Them To The Uttermost](#) John 13:1-17
- [One Of You Will Betray Me](#) John 13:18-30
- [A New Commandment](#) John 13:31-38
- [The Way, Truth, and Life](#) John 14:1-6
- [He Who Has Seen Me Has Seen The Father](#) John 14:1-6
- [If You Love Me Keep My Commandments](#) John 14:15-21
- [My Peace I Give To You](#) John 14:22-31
- [The True Vine](#) John 15:1-6
- [God Glorified](#) John 15:7-11
- [No Greater Love](#) John 15:12-17
- [They Hated Me Without A Cause](#) John 15:18-25
- [He Will Glorify Me](#) John 15:26-16:15
- [A Little While](#) John 16:16-33
- [Your Word Is Truth](#) John 17:6-19

SCOTT HARRIS - Grace Bible Church - sermon transcripts on Gospel of John

- [Introduction to the Gospel of John](#)
- [John 1:1-18 The Word Became Flesh](#)
- [John 1:19-34 The Witness of John](#)
- [John 1:35-51 The First Disciples](#)
- [John 2:1-11 Jesus' First Miracle](#)
- [John 2:12-25 The Zeal of Jesus](#)
- [John 3:1-15 You Must Be Born Again](#)
- [John 3:16-21 The Love of God](#)
- [John 3:22-36 The Joy Of Humility](#)
- [John 4:1-26 God's Grace to Outcasts](#)
- [John 4:27-43 Responding to Grace & Truth](#)
- [John 4:43-5:18 Two Miracles, Two Responses](#)

- [John 5:19-29 The Son Who Can Give Life](#)
- [John 5:30-47 The Four-Fold Witness of Christ](#)
- [John 6:1-15 Little is Much With God](#)
- [John 6:15-21 The Man Who Could Walk on Water](#)
- [John 6:22-40 Doing the Work of God](#)
- [John 6:41-71 Responding to Difficult Words](#)
- [John 7:1-24 Judging Jesus Rightly](#)
- [John 7:25-53 Where is Jesus From?](#)
- [John 8:1-11 The Hypocrisy of Self-Righteousness](#)
- [John 8:12-30 The Light of the World](#)
- [John 8:31-47 Children Of God & Children Of The Devil](#)
- [John 8:48-59 The Great "I AM"](#)
- [John 9:1-41 The Blindness of Sin](#)
- [John 10:1-21 Of Hirelings And Shepherds](#)
- [John 10:22-42 Safe in the Shepherd's Hands](#)
- [John 11:1-16 Sickness for the Glory of God](#)
- [John 11:17-45 The Man Who Can Raise the Dead](#)
- [John 11:45-57 The Plot to Kill Jesus](#)
- [John 12:1-11 Love and Greed; Curiosity and Hate](#)
- [John 12:12-26 Jesus' Hour Arrives](#)
- [John 12:27-50 Anticipating the Cross](#)
- [John 13:1-17 Our Humble Master](#)
- [John 13:18-38 A New Commandment](#)
- [John 13:36-14:6 The Promise of Heaven](#)
- [John 14:7-20 Comfort for Those Who Believe, Pt. 1](#)
- [John 14:18-31 Comfort for Those Who Believe, Pt. 2](#)
- [John 15:1-11 Abiding in Christ](#)
- [John 15:12-17 Love One Another](#)
- [John 15:18-16:4a Persecuted by the World](#)
- [John 16:4b-15 The Ministry of the Holy Spirit](#)
- [John 16:16-33 Present Sorrow, Future Joy](#)
- [John 17:1-5 Jesus Prays for His Glory](#)
- [John 17:6-19 Jesus Prays for His Disciples](#)
- [John 17:20-26 Jesus Prays for His Own](#)
- [John 18:1-27 Betrayed, Tried & Denied](#)
- [John 18:28-19:15 Jesus Before Pilate](#)
- [John 19:16-30 The Crucifixion of Jesus](#)
- [John 19:31-42 The Burial of Jesus](#)
- [John 20:1-18 The Resurrection of Jesus](#)
- [John 20:19-31 Jesus Among His Disciples](#)
- [John 21:15-25 Waiting on Jesus: Personal Power or God's Provision](#)
- [John 21:15-19 Do You Love Jesus?](#)
- [John 21:20-25 Following Christ](#)

DAVID HOLWICK over 75 sermon transcripts - frequent illustrations

- [John 1:1 The Deity of Jesus](#)
- [John 1:1 Jehovah's Witnesses](#)
- [John 1:1 Arianism - What Is Jesus?](#)
- [John 1:1-5 Jesus vs. Jehovah's Witnesses](#)
- [John 1:1-9 Stained Glass Faith](#)
- [John 1:1-13 As Many As Received Him](#)
- [John 1:1-14 Have You Received Christmas?](#)
- [John 1:1-14 Light, The Gift of the Father](#)
- [John 1:9-14 A Monopoly on Truth?](#)
- [John 1:9-14 God's Break-In](#)
- [John 1:12-14 What's Amazing About Christmas](#)

- [John 1:14-18 Give the Gift of Grace](#)
- [John 1:33 The Holy Spirit in the Gospels](#)
- [John 1:35-42 Bringing People to Jesus](#)
- [John 1:35-42 Tell Everybody](#)
- [John 1:41 Is Jesus the Messiah?](#)
- [John 1:45-51 Nathanael - I'll Believe It When I See It](#)
- [John 1:45-51 Seeing Greater Things](#)
- [John 2:1-11 Having Jesus As Your Son](#)
- [John 3:1-8 Being Born Again](#)
- [John 3:1-8 How "Born Again" Works](#)
- [John 3:1-8,16 Nicodemus - Double Delivery](#)
- [John 3:14-16 Snakes in a Tent](#)
- [John 3:16-21 Love Came Down At Christmas](#)
- [John 3:22-36 John the Baptizer](#)
- [John 4:4-29 A Nineties Kind of Woman](#)
- [John 4:4-29 What Could Jesus See In You?](#)
- [John 5:21-25 Have You Had Your Easter?](#)
- [John 5:21-29 New Life in Christ](#)
- [John 5:24-25 Now Or Never](#)
- [John 6:27-29 Laboring Day](#)
- [John 6:48-58 Spiritual Cannibalism](#)
- [John 6:51-58 Feeding On Jesus](#)
- [John 6:53-69 The Apostates - They Turned Away](#)
- [John 8:1-11 How We Deal With Sinners](#)
- [John 8:1-11 Kill All the Adulterers](#)
- [John 8:1-11 Us's and Them's](#)
- [John 8:1-11 Are Christians Mean?](#)
- [John 8:1-11 Casting Stones](#)
- [John 8:31-36 Free To Believe](#)
- [John 9:30-41 Man Born Blind](#)
- [John 9:30-41 Thinking You See](#)
- [John 10:24-29 Can You Trust God's Hands?](#)
- [John 11:17-26 Easter's Question](#)
- [John 11:17-27 Becoming Transhuman](#)
- [John 11:20-27 Lazarus - Death: Then What?](#)
- [John 11:20-27 Death Is Dead](#)
- [John 12:12-16 Our Triumph](#)
- [John 12:12-19 The Entry of the King](#)
- [John 12:12-19 Regime Change](#)
- [John 12:12-19 Welcoming the King \[two versions\]](#)
- [John 12:16-21 All I Want For Christmas Is Jesus](#)
- [John 12:27-33 The Magnetism of the Cross](#)
- [John 13:3-17 Stinky Feet](#)
- [John 13:20-30 Judas: Putting On a Front](#)
- [John 14:1-10 Jesus vs. Buddha](#)
- [John 14:15-27 Jesus and the Spirit](#)
- [John 15:1-6 When the Branches are Bare](#)
- [John 15:1-8 Crawling Out of the Brokenness Hole](#)
- [John 15:12-17 Jesus As A Friend](#)
- [John 15:13 The Theology of the Cross](#)
- [John 16:7 Why I Believe in the Holy Spirit](#)
- [John 16:21 Should You Reproduce?](#)
- [John 18:28-38 Pilate: Taking the Easy Way Out](#)
- [John 18:33-37 The Two Kingdoms](#)
- [John 19:7-16 Pontius Pilate - What's His Angle?](#)
- [John 19:30 It Is Finished](#)
- [John 20:1-18 Surprising Outcomes](#)

- [John 20:11-18 Mary Magdalene - Hanging On](#)
- [John 20:17 Jesus and His God](#)
- [John 20:19-23 Who Can Forgive?](#)
- [John 20:24-29 Dealing With Doubt](#)
- [John 20:24-29 The Scars of Easter](#)
- [John 20:24-31 Doubting Thomas](#)
- [John 20:24-31 Thomas: What Would It Take For You?](#)
- [John 21:1-12 The Second Sunrise](#)
- [John 21:15-19 Peter - Spiritual Shepherding](#)

BARRY HORNER - sermon transcripts on the Gospel of John

- [Introduction](#)
- [John 1:1-18 The Prologue Ministry of Jesus Christ](#)
- [John 1:19-51 The Preparatory Ministry of Jesus Christ](#)
- [John 2:1-6:71 The Public Ministry of Jesus Christ Part I](#)
- [John 7:1-9:41 The Public Ministry of Jesus Christ Part II](#)
- [John 10:1-12:50 The Public Ministry of Jesus Christ Part III](#)
- [John 13:1-14:31 The Private Ministry of Jesus Christ Part I](#)
- [John 15:1-16:33 The Private Ministry of Jesus Christ Part II \(incomplete\)](#)
- [John 17:1-26 The Private Ministry of Jesus Christ Part III](#)

S LEWIS JOHNSON - sermon transcripts on the Gospel of John

- [The Gospel of John - Click for Index](#)

LOWELL JOHNSON - sermons on John -click here for all of sermons below on one page

1. John's Wonderful Gospel John 21:24-25; 20:30-31
2. Heaven Came Down John 1:1-5, 14, 18
3. When God Became Man John 1:10-14, 16-17
4. A Man Sent From God John 1:6-8, 15, 19-28
5. Hallelujah, Praise the Lamb! John 1:29-34
6. The Man Other Men Follow John 1:35-51
7. The Best Is Yet To Come John 2:1-11
8. When God Cleans House John 2:13-25
9. Nick At Night or What Does It Really Mean to Be Saved John 3:1-10
10. Our Savior Like a Serpent John 3:14-15, Num. 21:4-9, Cor. 10:9 37
11. Love At It's Peek John 3:16
12. Make Your Choice John 3:16-21
13. The Preacher Who Lost His Congregation John 3:22-36
14. The Bad Samaritan John 4:1-30
15. It's Harvest Time John 4:31-42
16. A Portrait of Faith John 4:46-54
17. An Expose' of Legalism John 5:8-18
18. The Miracle That Got Jesus Killed John 5:1-18
19. The Claims of Christ to His Deity John 5:16-30
20. Evidence That Demands A Verdict John 5:18, 31-47 (See [John McDowell's book by same name online](#))
21. Little Is Much When God Is In It John 6:1-15
22. Fragments John 6:12-13
23. When the Storms of Life Come John 6:15-21
24. Reasons For Following Jesus John 6:22-36
25. Jesus: The Bread of Life John 6:22-36
26. Spiritual Defections John 6:60-71
27. Jesus: The Talk of the Town John 7:1-15, 40-44
28. The Joy of a Flooded Heart John 7:37-39
29. The Salvation of a Shady Lady John 8:1-11

30. Jesus: The Light of the World John 8:12
31. Life's Greatest Tragedy John 8:21,24
32. Like Father, Like Son John 8:31-59
33. O, What A Savior John
34. I Once Was Blind, But Now I See John 9:1-12
35. Salvation: An Eye-Opening Experience John 9:8-25
36. Jesus: The Gateway To Glory John 10:1-10
37. The Heavenly Shepherd John 10:11, 14-15, 17-18, 27-30
38. The Sheep and the Shepherd John
39. The Eternal Security of the Believer John 10:27-30
40. Lazarus, Come Forth! John 11:1-7, 11-15, 17-45
41. The Tears of Jesus John 11:32-36
42. A Portrait of Extravagant Worship John 12:1-11
43. A Parade For Jesus John 12:12-19
44. Sir, We Would See Jesus John 12:20-26
45. Jesus' Thoughts on the Way to the Cross John 12:27-32 Ps. 118:24
46. A Servant Moment John 13:1-17
47. We Need Our Feet Washed John 13:1-12
48. Wash One Another's Feet! John 13:12-17
49. Judas Iscariot: So Close; Yet, So Far Away John 13:16-30
50. Love One Another John 13:34-35
51. A Cure for Troubled Hearts John 14:1-3
52. Is Jesus Christ the Only Way to Heaven John 14:1-6
53. Power for Ministry John 14:12-27
54. How to Be a Fruitful Christian John 15:1-11
55. Jesus: The Best Friend We Can Ever Have John 15:12-17
56. Warning: Prepare for Persecution John 15:17-25; 16:1-4
57. The Crisis of Conviction John 16:7-14
58. The Advantage of the Holy Spirit John 15:26-27; 16:7, 12-15
59. Sorrow Turned to Joy and Peace John 16:16-33
60. The Greatest Prayer Ever Prayed John 17:1-26
61. A Glimpse Into the Heart of Jesus John 17:1-5
62. What Is Eternal Life? John 17:1-3
63. Jesus Prays for Our Security John 17:11-12,15
64. Jesus Prays That We Will Be Joyful John 17:13
65. Jesus Prays That We Will Live Holy Lives John 17:14-16
66. Jesus Prays for Our Sanctification John 17:17-19
67. Jesus Prays for Our Unity John 17:20-22
68. Jesus Prays for Our Home-Going John 17:24-26
69. Drinking the Cup John 18:1-11
70. Malchus: The Last Miracle John 18:1-11
71. The Man Without a Fault John 18:12-14, 19-24, 31-37
72. Peter's Denial John 18:12-18, 25-27
73. Pilate Before Jesus John 18:28 – 19:16
74. The Soldiers: Adding Pain and Shame John 19:1-3, 23-23, 31-37
75. Substituting for the Substitute John 19:23-27
76. I Am Thirsty John 19:28-30
77. It Is Finished John 19:28-30
78. At the Cross! John 19:16-37
79. The Burial of the Lord Jesus John 19:38-42
80. The Not Quite Empty Tomb John 20:1-18
81. The Man Who Missed Sunday Night Ser John 20:19-29
82. The Real Last Words of Christ John 20-21
83. Eating Breakfast With Jesus John 21:1-14
84. The Christian's Supreme Question John 21:15-25
85. Lord, What About My Brother? John 21:17-25
86. John's Wonderful Gospel John 21:24-25 John 20:30-31

STEVE KRELOFF

- [Gospel of John 146 Sermons - mp3 only but very good](#) by Jewish believer

DAVID LEGGE - sermon transcripts on the Gospel of John

- John 1:11: [The Unwelcome Christ](#)
- John 1:43-51: [Eureka!](#)
- John 2:1-11: [The Family Crisis](#)
- John 3: [Ye Must Be Born Again](#)
- John 4: [Worship](#)
- John 7:37-44: [Are You Thirsty?](#)
- John 8: [The Pre-Existent Christ](#)
- John 9:1-12: [Sin, Suffering And The Saviour](#)
- John 9:13-41: [Reasons For Unbelief In Christ](#)
- John 10: [Identifying The Sheep Of God](#)
- John 10:1-30: [The Good Shepherd](#)
- John 10:27: [Life Of Hearing God](#)
- John 11:1-46: [A Tested Friendship](#)
- John 11:21-26: [The Resurrection And The Life](#)
- John 11:28: [The Call Of The Master's Voice](#)
- John 11:35: [Tiny Tears](#)
- John 13:1-17: [Aiming High By Stooping Low](#)
- John 13:18-35: [Love And Betrayal](#)
- John 13:34-35: [Life Of Love](#)
- John 13:36-14:14: [The Cure For Care](#)
- John 14: [The Lonely Heart](#)
- John 14: [Heaven And How To Get There](#)
- John 14: [The Neglected Person Of The Holy Spirit](#)
- John 14:1-6: [Is Heaven A Physical Place?](#)
- John 14:15-23: [The Presence Of God In Pentecost](#)
- John 17:3: [Life Eternal](#)
- John 17:21-26: [Oneness Pentecostalism](#)
- John 19:1-22: [Away With Him!](#)
- John 20:19: [Where Is Jesus Now?](#)
- John 21:1-17: [Love For The Lord](#)

HENRY MAHAN - [Sermon transcripts on John](#) - distinct from commentary in next section

- [John 1:1-14 Jesus Christ Is God Almighty](#)
- [John 1:6-07 The Preacher and His Message](#)
- [John 1:10-13 What Is it to Receive Christ](#)
- [John 1:12-13 The Sons of God](#)
- [John 1:14 The Word Was Made Flesh](#)
- [John 1:29 Behold the Lamb of God](#)
- [John 2:23-25 The Rejecting Christ](#)
- [John 3:1-08 The New Birth](#)
- [John 3:3 A Heart Prepared for the Gospel](#)
- [John 3:14-16 Preaching the Gospel](#)
- [John 3:35-36 All Things In Christ](#)
- [John 3:35-36 Believing On His Name](#)
- [John 3:35-36 He That Believeth On the Son](#)
- [John 4:24-26 What Is True Worship](#)
- [John 5:1-4 What Is It to Be Born Again](#)
- [John 5:17-29 What I Believe About Jesus Christ](#)
- [John 5:17-47 Six Serious Charges Against Unbelief](#)

- [John 5:23 Honoring the Son](#)
- [John 5:24 Once Saved, Always Saved](#)
- [John 5:24 The Way Made Plain](#)
- [John 5:39-47 Seven Charges Against the Religionists](#)
- [John 5:39-49 Why Men Do Not Come to Christ](#)
- [John 5:4 What Hinders Men from Coming to Christ](#)
- [John 5:4 What Is It to Come to Christ](#)
- [John 5:43-44 Witnesses of Truth](#)
- [John 6:28-29 What Can a Sinner Do](#)
- [John 6:37 A Divine Call and a Willing Response](#)
- [John 6:37 High Doctrine and Good Hope](#)
- [John 6:37-40 He That Cometh to Me](#)
- [John 6:37-40 The Will of God](#)
- [John 6:37-45 What Is It to Come to Christ](#)
- [John 6:39-44 I Will Raise Him Up](#)
- [John 6:4 Seeing and Believing](#)
- [John 6:44-45 Taught of God](#)
- [John 6:44-48 Coming to Christ](#)
- [John 6:66-69 True Believers Never Quit](#)
- [John 7:3-39 Christ, the Fountain of Life](#)
- [John 7:14-18 Are You Willing to Be Saved](#)
- [John 7:37-38 The Gospel Invitation](#)
- [John 7:4-43 A Division Because of Him](#)
- [John 8:19 Knowing God](#)
- [John 8:23-32 I Am He](#)
- [John 8:24-46 If](#)
- [John 9:35 Do You Believe On the Son of God](#)
- [John 10:14-15 On the Trail of His Sheep](#)
- [John 10:14-18 The Shepherd and His Sheep](#)
- [John 10:14-18 The Shepherd Of The Sheep](#)
- [John 10:16 On The Trail of His Sheep](#)
- [John 10:19-31 The Sheep Of The Shepherd](#)
- [John 10:22-30 The Security of the Sheep](#)
- [John 13:1-17 Are you Ready to Wash Feet](#)
- [John 13:33-34 Divine Instructions](#)
- [John 14:1-06 Christ, the Way to God](#)
- [John 14:1-06 The Cure for Heart Trouble](#)
- [John 14:1-06 The Way Back to God](#)
- [John 14:6 I Am the Way](#)
- [John 14:6 The True Way to Heaven](#)
- [John 14:27 Peace, Where It Is Found](#)
- [John 15:16 Can You Rejoice In Electing Love](#)
- [John 15:16-20 Why Men Hate Free Grace](#)
- [John 15:23-25 They Hated Me Without A Cause](#)
- [John 16:1-15 The Spirit of Truth](#)
- [John 16:6 The Missing Note in Present-Day Preaching](#)
- [John 16:7-11 What Is the Missing Note In Present Day Preaching](#)
- [John 16:7-11 What Is Holy Spirit Conviction](#)
- [John 16:14-15 The Holy Spirit's Chief Office](#)
- [John 16:33 Christ Our Peace](#)
- [John 17 The Saviour's Glory](#)
- [John 17:1-03 How Does One Know God](#)
- [John 17:1-04 All Things Given to Christ](#)
- [John 17:1-05 The Lords Prayer](#)
- [John 17:1-18 What Christ Came to Do](#)
- [John 17:3 Plain Preaching to My Generation](#)
- [John 17:8 Is the Bible the Word of God](#)

- [John 17:20-22 The One Church](#)
- [John 17:20-23 One In Christ](#)
- [John 17:24 A Prayer Certain to Be Answered](#)
- [John 19:17-18 What Do You Think of the Cross of Christ](#)
- [John 19:30 It Is Finished](#)
- [John 20:31 What Shall We Believe and Why](#)
- [John 21:15 Lovest Thou Me](#)

ALEXANDER MACLAREN

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#) - Sermons

MASTER'S BIBLE CHURCH - In depth (eg, 20 pages on Jn 7:37-39!) - 81 sermons - no new additions as of Oct, 2019

- [Click here for main list - click on Pdf for sermons listed below](#)
- John 1:1-3 The Word Was God
- John 1:4-8 A Light in the Darkness
- John 1:9-13 Light and Life for Man
- John 1:14 We Beheld His Glory
- John 1:15-18 Christ Jesus: Our All
- John 1:19-28 The Humility of Greatness
- John 1:29-34 Behold, the Lamb of God
- John 1:35-42 Words That Changed Lives
- John 1:43-45 Finding Jesus; Found by Jesus
- John 1:46-51 Spiritual Insight
- John 2:1-5 Water to Wine, part 1
- John 2:6-11 Water to Wine, part 2
- John 2:12-17 Jesus' Consuming Zeal
- John 2:18-22 The Sign You Must Believe
- John 2:23-25 Believing in Jesus
- John 3:1-8 You Must Be Born Again
- John 3:9-15 He Who Descended from Heaven
- John 3:16 God So Loved the World
- John 3:17-21 Truth-Seekers and Light-Haters
- John 3:22-30 Friend of the Bridegroom
- John 3:31-33 The Supremacy of Jesus Christ
- John 3:34-36 Knowing and Believing
- John 4:1-6 The Weary Man at the Well
- John 4:7-10 Caring About the Lost
- John 4:11-15 Living Water
- John 4:16-19 Freed from Hidden Sin
- John 4:20-24 True Spiritual Worship
- John 4:25-30 Jesus, the Great Revealer
- John 4:43-49 A Progression of Faith, Part 1
- John 4:50-54 A Progression of Faith, Part 2
- John 5:1-9a God's Grace for a Miserable Man
- John 5:9b-15 Now It Was Sabbath
- John 5:16-18 The Man Equal with God
- John 5:24-30 The Authority of Jesus' Voice
- John 5:31-38 The Testimony of Jesus
- John 5:39-40 The Witness of Scripture
- John 5:41-47 The Causes and Consequences of Rejecting Christ
- John 6:8-11 Feeding Five Thousand, Part 1
- John 6:12-15 Feeding Five Thousand, Part 2
- John 6:15-21 On a Dark, Wind-tossed Sea
- John 6:22-29 Seeking and Finding Eternal Life

- John 6:30-35 The Bread of Life
- John 6:36-40 The Father's Gift to His Son
- John 6:41-44 Drawn to Jesus
- John 6:59-65 Disciples Who Don't Believe
- John 7:1-9 Hatred of the Holy One
- John 7:10-13 Man Against Christ
- John 7:14-18 Taught by God
- John 7:25-29 Adamant Ignorance
- John 7:37-39 Rivers of Living Water
- John 7:40-44 The Christ Who Divides
- John 7:45-52 Reflections of Christ's Influence
- John 8:12-20 The Light of the World
- John 8:21-29 Pressing Truth to the Heart
- John 8:30-36 Free Indeed
- John 8:37-40 Proof of Sonship
- John 8:41-47 Spiritual Family Resemblance
- John 8:48-53 The Model of Godliness
- John 8:54-59 I Am
- John 9:1-7 God's Works on Display
- John 9:8-12 Witnesses to the Light
- John 9:13-17 Unbelief Meets a Miracle
- John 9:18-23 Faith and Intimidation
- John 9:24-34 Victorious Faith in Christ
- John 9:35-38 The Wonders of Salvation
- John 9:39-41 The Meaning of the Blind Man's Healing
- John 10:1-6 Shepherds, Sheep and Thieves
- John 10:7-10 The Door to Abundant Life
- John 10:11-15 The Good Shepherd
- John 10:16-21 The Goodness of Our Shepherd

MONERGISM

- [Miscellaneous Resources \(many are also listed on this page\)](#)
- [Mp3 Resources on the Gospel of John](#)

NET BIBLE

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)

PHIL NEWTON - sermon transcripts on the Gospel of John

- [Gospel Of John - Click for Index](#) - recommended

PASTOR LIFE

NOTE: Pastor Life unfortunately has changed their links and failed to provide Redirects. So if you desire to see one of the transcripts of the sermons below my suggestion to enter this [site:https://pastorlife.com/](https://pastorlife.com/) and enter the **TITLE** between the quotation marks. This should allow you to find most of these sermons but there is no guarantee you will be able to find all of them (I could not find several).

TITLE	Book/Chapter/Verse	Subject	Author
Resurrection: The Skeptic Confronted	John	Resurrection; Easter	J. Mike Minnix
It's A Risk Worth Taking	John	Salvation; Hypocrisy; Nicodemus	Franklin L. Kirksey
I Can Experience God's Presence Now and Always	John 1	God, Presence of; Christmas; Jesus, Birth of	Mark Adams

The First Christmas Gifts	John 1	Christmas; Birth of Jesus	J. Mike Minnix
The World's Greatest Blunder	John 1 :10-11	Salvation; Christ, Rejection of	W.A. Criswell
The Unopened Christmas Gift	John 1 :11-18	Christmas, Gift, God's	J. Mike Minnix
God Is Here!	John 1 :1-18	Birth of Jesus; Jesus, Nature of; Christmas	Mark Adams
The Birth of Jesus	John 1 :1-18	Christmas; Birth of Jesus; Son of God	Mark Adams
He Lives	John 1 :1-3	Resurrection of Jesus; Easter	Jesse M. Hendley
Jesus - The Promised Finalized	John 1 :14	Jesus, Birth of; Christmas; Jesus in Prophecy	Steve Wagers
The Grace That Saves Christmas	John 1 :14-17	Christmas; Birth of Christ; Jesus, Birth of; Grace	J. Mike Minnix
Grateful For Grace	John 1 :17	Grace; Love of God; Joy	Donnie L. Martin
The Story of Jesus - The Baptist's Faith and Message	John 1 :19-36	Faith; Belief	David E. Owen
To The Wondering Heart, Jesus Says, Come and See	John 1 :29-42	Jesus, Invitation of; Assurance; Operation Andrew	David E. Owen
The Life Of Discipleship - The Andrew Model Beholding The Best	John 1 :35-40	Discipleship	David E. Owen
Operation Andrew	John 1 :35-42	Evangelism; Operation Andrew	James O. Coldiron
Operation Andrew	John 1 :35-42	Witnessing; Operation Andrew	Gary Cobb
The First Christ Followers	John 1 :35-51	Discipleship; Jesus Followers; Operation Andrew	Mark Adams
The Story of Jesus - Calling the Disciples	John 1 :35-51	Disciples, Calling the; Operation Andrew	David E. Owen
Andrew - The Bringer	John 1 :36-42	Operation Andrew; Evangelism; Witnessing	J. Mike Minnix
The Gospel According To You	John 1 :36-42	Operation Andrew; Evangelism; Soul Winning; Witnessing	James O. Coldiron
Andrew's Witnessing Strategy	John 1 :40	Soul Winning; Evangelism; Witnessing; Operation Andrew	John Bisagno
Operation Andrew	John 1 :40-42	Soul Winning; Witnessing; Evangelism; Operation Andrew	Adrian Rogers
Inviting Others	John 1 :40-42	Witnessing; Andrew; Church Growth	Johnny Hunt
Bringing People To Jesus	John 1 :41	Evangelism; Operation Andrew; Soul Winning; Witnessing	Jesse M. Hendley
The Life Of Discipleship -The Andrew Model Bringing A Brother	John 1 :41-42	Discipleship	David E. Owen
The Crux of Christianity	John 1 :43	Discipleship; Jesus, Following	Franklin L. Kirksey
One	John 1 :45-49	Soul Winning; Evangelism; Operation Andrew	Johnny Hunt
Heed The Blessed Mother!	John 2	Mother's Day; Virgin Mary; Mother	Johnny L. Sanders
The Story of Jesus - Turning the Water into Wine	John 2 :1-11	Miracles of Jesus; Water into Wine	David E. Owen
The Turning of Water into Wine	John 2 :1-11	Miracle of Jesus; Water into Wine	David E. Owen
Time To Clean House	John 2 :12-22	Jesus, Anger of; Temple, Cleansing of the	Mark Adams

The Story of Jesus - Spring Cleaning the Church	John 2 :12-25	Cleansing, Temple; Jesus, Anger of; Church, Pure	David E. Owen
Thy Will Be Done	John 2 :16-17	God, Will of; Will of God	Johnny L. Sanders
Old-Fashioned Growth In A Fast-Paced World	John 3 :10-35	Church growth; Evangelism	J. Robert White
You Must Be Born Again	John 3 :1-17	Salvation; New Birth, The; Born Again	J. Mike Minnix
My Hope For The Future	John 3 :1-17	Salvation; Nicodemus	Mark Adams
Man's Greatest Need	John 3 :1-21	Salvation	Gary Webb
A Blueprint For Fathers	John 3 :16	Father's Day; Father; Parenting; Home; Family	Mark Adams
The Love of God	John 3 :16	God, Love of; God's Love	Denis Lyle
Thinking About Love	John 3 :16	Love; God's Love	Franklin L. Kirksey
Heaven's Valentine	John 3 :16	Love of God; Jesus, God's Love in	Terry Trivette
Eternal Security	John 3 :16	Eternal Security; Salvation	Mike Stone
The Bad Samaritan	John 4 :1-42	Evangelism	Mark Adams
A Worshipping Church	John 4 :23-24	Worship	Adrian Rogers
Having a Heart for the Harvest	John 4 :27-38	Soul Winning; Witnessing; Evangelism	Terry Trivette
Why We're In Business	John 4 :27-39	Evangelism; Church; Missions	James B. (Jim) Henry
The Left Water-Pot	John 4 :28-30	Witnessing; Joy, Salvation; Missions	Francis Dixon
Ever Increasing Faith	John 4 :46-54	Faith; Trust; Dependence on God	Jack Woodard
Trust	John 4 :46-54	Trust; Faith; Dependence on God	James Merritt
The Healing of the Nobleman's Son	John 4 :46-54	Healing; Miracle of Jesus	David E. Owen
At the Pool of Bethesda	John 5 :1-18	Miracles; Jesus, Miracles of; Mercy	David E. Owen
Witness For The Defense Of Jesus	John 5 :16-47	Jesus	Mark Adams
The Way God Works (Outline)	John 5 :24	God, Ways of; Eternal Life; Salvation	William F. Harrell
The Life of Discipleship - The Andrew Model - Bringing a Boy	John 6 :1-13	Discipleship	David E. Owen
The Feeding of the 5,000	John 6 :1-14	Miracles of Jesus; Feeding 5,000; Jesus, Power of	David E. Owen
When The Pressure Is On	John 6 :1-14	Pressure; Testing; Faith; Focus	James Merritt
Jesus Walking on the Water	John 6 :15-21	Miracles of Jesus; Faith; Jesus, Power of	David E. Owen
Encouraging Frail Faith	John 6 :16-21	Faith	Mark Adams
Life Imparted Through Jesus	John 6 :51-59	Lord's Supper; Communion; Life in Jesus	Johnny Hunt
He Must Be Up To Something!	John 6 :6	Trust; Faith; Prayer; Patience	Sammy Burgess
Fringe Benefit Followers	John 6 :63-66	Following Jesus	Donnie L. Martin
What Will You Do With Jesus?	John 7 :1-31	Decisions; Jesus; Choices	Mark Adams
To The Withered Heart, He Says, Come and Drink	John 7 :37	Jesus, Invitation of; Water of Life	David E. Owen
Quenching the Thirst of the Soul	John 7 :37-39	Water of Life; Life, Water of; Yearning; Desires	Franklin L. Kirksey

Living in the Stone Age	John 8 :1-11	Forgiveness; Judgment; Grace	Donald Cantrell
Erasing the Scarlet Letter	John 8 :1-11	Forgiveness; Adultery; Sin, Cleansing of; Jesus, Mercy of	Terry Trivette
Forgiveness - God's Golden Gift	John 8 :1-11	Forgiveness; Revival; Repentance	John Bisagno
It's Time To Come To The Light (Outline)	John 8 :12	Light of the World, Jesus; Salvation	Toby Frost
The Light of the World	John 8 :12-21	Christmas; Light, Jesus the	J. Mike Minnix
The Great Physician and the Guilty Pharisees	John 8 :1-59	Pride; Humility; Judging Others	Franklin L. Kirksey
The Scarlet Letter and the Crimson Flow	John 8 :3-11	Jesus, Blood of; Forgiveness; Adultery	Terry Trivette
Declaration of Independence	John 8 :31-36	Independence Day; America	David E. Owen
Healing of the Blind Man	John 9 :1-41	Miracles of Jesus; Jesus, Power of	David E. Owen
The Grinch That Stole Christmas	John 10 :10	Christmas; Jesus, Birth of	Jack Woodard
Chattanooga Shooting Memorial Service	John 10 :10	Funeral; America; Honor in Service; Death; Violence; Remembering	Alan Stewart
The Purpose Driven Shepherd	John 10 :1-14	Jesus, Blessings of; Guidance, God's	Vince Hefner
How We Know His Voice	John 10 :1-5	God, Voice of; Voice of God; Listening to God; Shepherd, The	Johnny L. Sanders
Keeping Christ in Hanukkak	John 10 :22-31	Christmas; Hanukkak; Light of the World	David E. Owen
Seven Reasons Why A Saved Person Cannot Be Lost	John 10 :27-29	Salvation; Faith; Blessed Assurance; Eternal Security	Adrian Rogers
How To Be Sure I'm Saved	John 10 :27-30	Salvation; Faith; Blessed Assurance; Eternal Security	Dean Haun
In Times Like These	John 11	Peace; Life; Strength; Salvation; America	John C. Bryan
Glory Near A Grave!	John 11	Vision; Dreams; Hope; Faith	Alan Stewart
The Raising of Lazarus	John 11 :1-44	Resurrection; Life; Miracles of Jesus; Jesus, Power of	David E. Owen
Broken Dreams and New Beginnings	John 11 :1-44	New Beginnings; Hardships; Faith; Brokenness	O.S. Hawkins
The Day God Cried	John 11 :1-57	Faith; Hope; Comfort	Mark Adams
Life in the Resurrected Lord	John 11 :25	Resurrection; Easter; Salvation; Forgiveness; Peace	James McCullen
Do You Believe This?	John 11 :25-26	Lordship; Resurrection; Salvation; Easter	Franklin L. Kirksey
Being Thankful Even When Things Stink	John 11 :38-41	Thanksgiving; Gratitude; Thanksgiving Day	Terry Trivette
The Resurrection at Bethany	John 11 :43	Resurrection; Power of Jesus; Life in Jesus; Lazarus	David E. Owen
To The Worn-Out Heart Jesus Says, Come Forth	John 11 :43	Christ, Invitation of; Life; Resurrection	David E. Owen
The Next-to-the-Last Supper	John 12 :1-11	Stewardship; Service	Mark Adams
Jesus - King of Kings	John 12 :12-19	Jesus, King	Jared Moore
A Different King Of King	John 12 :12-33	Discipleship; Christian Living; Jesus, King	Mark Adams
The Life Of Discipleship: The Andrew Model Bringing Barbarians	John 12 :17-26	Discipleship	David E. Owen
A God-Honoring Offering	John 12 :1-8	Giving; Stewardship; Offering, Acceptable; Money	O.S. Hawkins
What To Say When You Don't Know What To Say	John 12 :20-29	Security; Submission; Peace	Ron Dunn

The Cutting Edge of Brokenness	John 12 :24-26	Brokenness	Gene Edwards
The Demonstration of an Extravagant Love	John 12 :2-8	Love for Jesus; Action, Love Becoming	J. Gerald Harris
The Servant	John 13	Service; Servant	J. Mike Minnix
A Man and His Master	John 13 :1-17	Manhood; Men; Father	J. Gerald Harris
The Foot-Washing Incident	John 13 :1-17	Humility; Holiness; Service	Paul E. Brown
The Hidden Blessings In Humility	John 13 :12-17	Lord's Supper; Communion; Humility; Fruitfulness	J. Mike Minnix
Humility	John 13 :12-17	Humility	J. Mike Minnix
Unwritten	John 13 :1-27	Lord's Supper; Communion	James William Mercer
The Pursuit of Happiness	John 13 :17	Happiness	Franklin L. Kirksey
How To Love As Jesus Loved	John 13 :34	Love; Valentine's Day; Love of Jesus; Servanthood	Adrian Rogers
The Big Picture	John 13 :7	Providence of God; Will of God; Trust; Faith; Hardship	Alan Stewart
Jesus	John 14	Jesus	Johnny L. Sanders
Peace I Leave With You	John 14 :27	Peace; Christmas	Mark Adams
No One Comes To The Father Except Through Me	John 14 :6	Salvation; Christmas	Mark Adams
Jesus Is The Way	John 14 :6	Jesus, The Way	Paul E. Brown
They Blindfolded Him	John 14 :6	Truth; Lies; Worldliness; Blindness; Darkness; Compromise	Alan Stewart
The Way, The Truth, And The Life	John 14 :6	Jesus, the Way; Jesus, the Life; Jesus, the Truth	J. Gerald Harris
Walking and Talking with Jesus	John 15	Fellowship with Jesus; Fruitful Christians; Witnessing	J. Mike Minnix
The Benefits of In-The-Zone Living	John 15 :1-17	Christian Living	Mark Adams
When Being Hated is a Good Thing	John 15 :18	Persecution	Mark Adams
When Being Hated is a Good Thing	John 15 :18	Suffering; Persistence	Mark Adams
Vintage Christianity	John 15 :1-8	God the Father	Franklin L. Kirksey
What If Christ Had Not Come?	John 15 :22	Christ, Birth of; Christmas	Paul E. Brown
Jesus Christ is the True Vine	John 15 :5-8	Jesus; True Vine, Jesus is the	Jared Moore
When Life Tumbles In	John 16 :33	Trouble; Faith	Ron Hale
When Life Tumbles In, What Then?	John 16 :33	Problems; Trouble; Hardships	Ron Hale
When The Spirit Speaks	John 16 :7	Truth about Sin; Message of Holy Spirit	Adrian Rogers
Security is for the Saved	John 17 :12	Eternal Security; Judas; Salvation	Johnny Hunt
The Real Lord's Prayer	John 17 :1-26	Intercession, Jesus'	Mark Adams
This World Is Not Our Home	John 17 :13-19	Heaven	Johnny Hunt
The Authority of Jesus	John 17 :2	Jesus, Authority of; Lordship of Jesus	Gene Carver
Jesus Prayed For You	John 17 :20-26	Love of God; Jesus, Prayer of; Priestly Prayer	J. Mike Minnix
The Gist of Eternal Life	John 17 :3	Eternal Life	Franklin L. Kirksey
Jesus Praying For His Disciples	John 17 :6-10	Prayer, Jesus	Johnny Hunt

Can You Handle The Truth?	John 18 :28	Truth; Faith	Mark Adams
The Centrality of the Cross	John 19 :1-18	Cross; Calvary; Easter	J. Mike Minnix
Celebrate the Cross	John 19 :16-19	Cross; Christian Living	Johnny L. Sanders
Take Care of Mama	John 19 :16-27	Cross; Jesus, The Love of	Mike Stone
His Crucifixion	John 19 :17-42	Crucifixion; Cross; Easter	Mark Adams
The Heart of a Mother	John 19 :25	Mother	Kenneth Hendricks
The Love of Jesus for the Home	John 19 :25-27	Home; Family; Jesus and the Home	J. Mike Minnix
I Thirst	John 19 :26	Cross; Jesus, Humanity of	Mike Stone
I Thirst	John 19 :28	Cross, Sayings from the; Easter; Jesus, Humanity of	Mike Stone
The Greatest Words Ever Spoken	John 19 :30	Cross; Words of Jesus	Mike Stone
It Is Finished	John 19 :30	Cross of Christ; Last Words of Jesus; Salvation; Jesus, Completed Work of	J. Mike Minnix
Mary, Mary, Quite Contrary	John 20 :11-16	Mary Magdalene; Resurrection of Jesus	Terry Trivette
The Crucial Nature of the Cross	John 20 :1-18	Cross of Christ; Blood, The; Salvation; Substitution	J. Mike Minnix
Are You Following The Right Leader	John 20 :1-31	Resurrection; Easter	Mark Adams
Rabboni!	John 20 :16	Resurrection; Mary Magdalene; Easter; Encouragement	Franklin L. Kirksey
A Tomb with a View	John 20 :1-8	Resurrection; Easter, Death, Victory over	Vince Hefner
Confidence For Soul Winning	John 20 :19-23	Soul Winning	Darrell W. Robinson
Seeing Christmas Through The Eyes Of The Open Tomb	John 20 :19-31	Christmas; Resurrection; Jesus, Birth of; Life in Christ	Johnny Hunt
The Man Who Almost Missed Easter	John 20 :19-31	Easter; Resurrection	Sammy Burgess
The Hands of the Risen Christ	John 20 :20	Resurrection; Easter	J. Mike Minnix
It's Time to Go	John 20 :21	Missions	J. Mike Minnix
The Nail-Scarred Hand	John 20 :24-28	Resurrection; Easter; Nail-Scarred Hand	Adrian Rogers
The Story of His Wounds	John 20 :26-29	Crucifixion; Wounds of Jesus; Christ, Death of ; Doubt	Terry Trivette
The Scars of Jesus	John 20 :27	Crucifixion; Salvation; Cross of Christ; Suffering of Jesus	Adrian Rogers
Keep On Believing	John 20 :30-31	Faith; Trust; Belief	William R. Shively
To The Weak Heart, Jesus Says, Come and Dine	John 21 :12	Jesus, Invitation of; Weakness	David E. Owen
Restoration - Who Needs It?	John 21 :15-25	Restoration; Revival; Renewal; Dedication	Franklin L. Kirksey
Lessons At The Lake	John 21 :1-8	Faith; Trust; Jesus, Power of	Terry Trivette
Leaning On Jesus	John 21 :20	Lord's Supper; Spiritual Commitment; Love for Jesus	J. Mike Minnix

UPDATED PASTOR LIFE LINKS - JULY, 2024

- John 7:1-31 [What Will You Do With Jesus?](#) Mark Adams
- John 7:37 [To The Withered Heart, He Says, Come and Drink](#) David E. Owen
- John 7:37-39 [Quenching the Thirst of the Soul](#) John Franklin L. Kirksey
- John 14 [Prayer in John 14](#) Johnny L. Sanders

- John 14:1-3 [Won't It Be Wonderful There](#) David E. Owen
- John 14:1-6 [What We Know About Heaven](#) J. Robert White
- John 14:1-6 [Our Heavenly Father](#) Johnny L. Sanders
- John 14:1-6 [Heaven Cannot Wait](#) Johnny L. Sanders
- John 14:1-6 [Heaven - The Good News](#) Johnny L. Sanders
- John 14:1-6 [Someday](#) Jackie Kay
- John 14:1-7 [Urgent Word to You and Me](#) Johnny L. Sanders
- John 14:1-12 [God's Cure For Heart Trouble](#) Mark Adams
- John 14:13 [Six Keys to Answered Prayer](#)- Adrian Rogers
- John 14:19-26 [Blessed Trinity](#) Johnny L. Sanders
- John 14:25-31 [Jesus Physically Left This World](#) Jared Moore
- John 14:15-31 [The Comforter](#) Mark Adams
- John 14:8-9 [Don't Miss Him](#) Terry Trivette
- John 15 [Walking and Talking with Jesus](#) J. Mike Minnix
- John 15:1-17 [The Benefits of In-The-Zone Living](#) Mark Adams
- John 15:18 [When Being Hated is a Good Thing](#) Mark Adams
- John 15:1-8 [Vintage Christianity](#) Franklin L. Kirksey
- John 15:5-8 [Jesus Christ is the True Vine](#) Jared Moore
- John 16:33 [When Life Tumbles In, What Then?](#)
- John 16:33 [When Life Tumbles In, What Then?](#)
- John 17:1-26 [The Real Lord's Prayer](#) - Mark Adams
- John 17:2 [The Authority of Jesus](#) - Gene Carver
- John 17:20-26 [Jesus Prayed For You](#) - J Mike Minnix

GRANT RICHISON - commentary with practical application on each verse

NOTE: The links below are just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments - e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

- [John 1 Commentary](#)
- [John 2 Commentary](#)
- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

ROB SALVATO - sermon transcripts on the Gospel of John

- [John 20:30-31 Introduction to the Gospel of John](#)
- [John 1:1-18 When God Became a Human Being!](#)

- [John 1:1-5 Who is Jesus, Part 1](#)
- [John 1:19-34 The First Witness](#)
- [John 1:14-18 Who is Jesus, Part 2](#)
- [John 1:29 Behold the Lamb!](#)
- [John 1:35-51 What do you Seek?](#)
- [John 2:1-11 Water into Wine](#)
- [John 2:13-17 Zeal for His House](#)
- [John 2:1-25 From One House to Another](#)
- [John 3:1-8 The Ministry of the Spirit is Like the Wind](#)
- [John 3:1-16 Nicodemus at Night](#)
- [John 3:16-21 The Love of God](#)
- [John 3:22-36 Happy to Play 2nd Fiddle](#)
- [John 4:1-30 Living Water](#)
- [John 4:32,34 Spiritual Food](#)
- [John 4:31-42 The Harvest](#)
- [John 4:43-54 The Nobleman's Faith!](#)
- [John 5:16-30 Equal with the Father](#)
- [John 5:1-47 The Omnipotent Meets the Impotent](#)
- [John 5:43 Countdown to Eternity](#)
- [John 6:1-15 Meals and Miracles](#)
- [John 6:1-21 God in the Storms](#)
- [John 6:35 I Am The Bread of Life](#)
- [John 6:22-45 The Real Manna](#)
- [John 6:51-58 Say What?](#)
- [John 6:41-71 Maneuvering Through Misconceptions](#)
- [John 6:66-69 The Words of Eternal Life](#)
- [John 7:1-9 His Time](#)
- [John 7:37-39 A Great Invitation](#)
- [John 7:10-8:1 A Righteous Judgment](#)
- [John 8:1-11 Doodling in the Dirt](#)
- [John 8:12-30 Just Like Dad](#)
- [John 8:12 Jesus, the Light of the World](#)
- [John 8:37-59 Who's Your Daddy?](#)
- [John 8:31-36 Set Free!](#)
- [John 9:1-41 Believing is Seeing](#)
- [John 10:1-6 The Good Shepherd, Part 1](#)
- [John 10:7-9 The Good Shepherd, Part 2](#)
- [John 10:19-42 Safe in His Hands](#)
- [John 10:10 The Good Shepherd Part 3](#)
- [John 10:11-18 The Good Shepherd, Part 4](#)
- [John 11:1-55 I am the Resurrection and the Life](#)
- [John 12:9-36 Being Planted](#)
- [John 12:1-11 At His Feet](#)
- [John 13:12-17 A New Commandment](#)
- [John 13:1-17 Washing Feet](#)
- [John 13:18-38 The Disciple Whom Jesus Loved](#)
- [John 14:1-6 No More Heart Trouble, Part 1](#)
- [John 14:1-6 Heaven: The Right Viewpoint \(No More Heart Trouble, Part 2\)](#)
- [John 14:1-6 Motivation to Keep Going \(No More Heart Trouble, Part 3\)](#)
- [John 14:1-26 Show us the Father](#)
- [John 14:27-31 My Peace](#)
- [John 14:16-18 The Personality of the Holy Spirit](#)
- [John 14:16-17 The Baptism of the Holy Spirit](#)
- [John 14:16-17,26-27 The Ministry of the Holy Spirit, Part 1](#)
- [John 15:1-11 Abide!](#)
- [John 15:12-16:4 Friendship with Jesus](#)
- [John 16:7-15 The Ministry of the Holy Spirit, Part 2](#)

- [John 16:16-33 Having the Right Perception](#)
- [John 17:1-5 The Lord's Prayer, Part 1](#)
- [John 17:6-19 The Lord's Prayer, Part 2](#)
- [John 17:20-26 The Lord's Prayer, Part 3](#)
- [John 18-19:12 Trial and Crucifixion](#)
- [John 19:16-37 At the Cross](#)
- [John 19:38-20:31 Burial and Resurrection](#)
- [John 21:18-23 You Follow Me!](#)
- [John 21:1-25 Beachside Breakfast](#)

SERMON AUDIO

NOTE: There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11). Check out the Pdf's which can be a useful source of preaching and teaching ideas but use discernment.

- [John 1 Sermons - audios](#)
- [John 1 Sermons - Pdf's](#)
- [John 2 Sermons - audios](#)
- [John 2 Sermons - Pdf's](#)
- [John 3 Sermons - audios](#)
- [John 3 Sermons - Pdf's](#)
- [John 4 Sermons - audios](#)
- [John 4 Sermons - Pdf's](#)
- [John 5 Sermons - audios](#)
- [John 5 Sermons - Pdf's](#)
- [John 6 Sermons - audios](#)
- [John 6 Sermons - Pdf's](#)
- [John 7 Sermons - audios](#)
- [John 7 Sermons - Pdf's](#)
- [John 8 Sermons - audios](#)
- [John 8 Sermons - Pdf's](#)
- [John 9 Sermons - audios](#)
- [John 9 Sermons - Pdf's](#)
- [John 10 Sermons - audios](#)
- [John 10 Sermons - Pdf's](#)
- [John 11 Sermons - audios](#)
- [John 11 Sermons - Pdf's](#)
- [John 12 Sermons - audios](#)
- [John 12 Sermons - Pdf's](#)
- [John 13 Sermons - audios](#)
- [John 13 Sermons - Pdf's](#)
- [John 14 Sermons - audios](#)
- [John 14 Sermons - Pdf's](#)
- [John 15 Sermons - audios](#)
- [John 15 Sermons - Pdf's](#)
- [John 16 Sermons - audios](#)
- [John 16 Sermons - Pdf's](#)
- [John 17 Sermons - audios](#)
- [John 17 Sermons - Pdf's](#)
- [John 18 Sermons - audios](#)
- [John 18 Sermons - Pdf's](#)
- [John 19 Sermons - audios](#)
- [John 19 Sermons - Pdf's](#)
- [John 20 Sermons - audios](#)
- [John 20 Sermons - Pdf's](#)
- [John 21 Sermons - audios](#)
- [John 21 Sermons - Pdf's](#)

SERMONS BY CHAPTER AND VERSE - older expositions

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#) = **click arrow** to go to next **verse** in chapter for sermons. Below is a sample from John 1:1...

I am a Voice	Various	John 1:1
Speaking Voice	A. W. Tozer	John 1:1
That Which was from the Beginning	Hugh Binning	John 1:1
The Divine Jesus	S. D. Gordon	John 1:1
The Son of Thunder	Charles Kingsley	John 1:1
The Word in Eternity, in the World, and in the Flesh	Alexander Maclaren	John 1:1
Which We have Heard and Seen	Hugh Binning	John 1:1
A Notable Conversion	J. J. Van Oosterzee, D. D.	John 1:1-5
Christ and God	D. Thomas, D. D.	John 1:1-5
Christ is God		John 1:1-5
Christ the True God		John 1:1-5
Christ the Word of God	J. Cumming, D. D.	John 1:1-5
Controversy About Christ	Bp. Ryle.	John 1:1-5
God not Solitary	J. Cynddylan Jones, D. D.	John 1:1-5
On Books	Charles Kingsley, M. A.	John 1:1-5
Practical Reflections	Bp. Ryle.	John 1:1-5
The Deity of Christ an Impossible Invention	Canon Liddon.	John 1:1-5
The Divine Father and Son	Arrowsmith.	John 1:1-5
The Divinity of Christ Revealed in the Gospel of John	Dr. Pentecost.	John 1:1-5
The Heavenly Analogy of the Connection of Speech with Reason	Dean Goulburn.	John 1:1-5
The Nature of Christ Perfectly Similar and Equal to that of the Eternal Father	J. F. Denham.	John 1:1-5
The Origin of the Term Logos, or Word	T. Whitelaw, D. D.	John 1:1-5
The Relation of This Revelation with that of Genesis 1	J. Culross, D. D.	John 1:1-5
The Resemblance Between the Written and the Personal Word	Dean Goulburn.	John 1:1-5
The Term Word Applicable to Christ	G. Steward.	John 1:1-5
The Word	J. Cynddylan Jones, D. D.	John 1:1-5
The Word	W. Denton, M. A., Beaux Amis.	John 1:1-5
The Word Made Flesh	W. Perkins.	John 1:1-5
The Word of Scripture Concerning the Beginning	Lange., Lange.	John 1:1-5
What is Gained by Defending the Eternal Pre-Existence of Jesus Christ	J. Cynddylan Jones, D. D.	John 1:1-5

CHARLES SIMEON

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John](#)

CLAUDE STAUFFER - Verse by verse studies

- [John 1](#) Who is Jesus? Jesus is God, the Word made Flesh
- [John 2](#) The First Sign – A Wedding and Water Turned to Wine
- [John 3](#) Three Musts
- [John 4](#) The Samaritan Woman and the Second Sign
- [John 5](#) Do you want to be made well?
- [John 7](#) Torrents of Living Water
- [John 8](#) Light of the world
- [John 9](#) True Vision
- [John 10](#) Jesus the Good Shepherd
- [John 11](#) Wait and Be Raised
- [John 12](#) Through Triumph and Trouble, Still Truth
- [John 13](#) Willing to Wash Feet
- [John 14](#) Help for Troubled Hearts
- [John 15](#) Relationships
- [John 16](#) Stumble-Proof Your Life
- [John 17](#) Jesus Prays
- [John 18](#) The Cause of Christ
- [John 19](#) The Cost of the Cross of Christ
- [John 20](#) The Resurrection Confirmation of the Cross of Christ
- [John 21](#) Jesus and Peter

JOHN STEVENSON - sermon transcripts on the Gospel of John

- [Introduction](#). An Introduction to the Gospel of John
- [John 1:1-18](#). The Man that God Became
- [John 1:1-14. Now In Flesh Appearing](#) (By Tony Puentes)
- [John 1:19-28](#). The Witness of John
- [John 1:29-34](#). The Lamb who became a Son
- [John 1:35-42](#). In the Presence of Jesus
- [John 1:43-51](#). Encounters with God
- [John 2:1-11](#). Wedding and Wine
- [John 2:12-22](#). Jesus in the Temple
- [John 2:23 - 3:21](#). Jesus and Nicodemus
- [John 3:5](#). A short treatment of what it means to be "Born of Water"
- [John 3:22-36](#). The Later Ministry of John the Baptist
- [John 4:1-42](#). Ministry in Samaria
- [John 4:43-54](#). The Second Miracle at Cana
- [John 5:1-18](#). Sabbath Healing
- [John 5:19-29](#). The Claims of the Christ
- [John 5:30-47](#). The Witness for the Christ
- [John 6:1-15](#). Feeding Five Thousand
- [John 7:1-13](#). The Effectiveness of Jesus
- [John 7:14-31](#). Seeing the Authority of Jesus
- [John 7:37-52](#). Living Water
- [John 8:31-40](#). True Freedom
- [John 11:1-45](#). The Raising of Lazarus
- [John 20:19-29](#). Resurrection Realities
- [On What Day did Jesus Die?](#) A brief study of the question as to what day of the week the Crucifixion took place

THIRD MILLENNIUM STUDY NOTES - JOHN

- [Structural Outline](#)
- [References and Related Resources](#)

Chapter 1

- [Prologue: Jesus the Word of God - John 1:1-18](#)
- [Jesus is the Word - John 1:1-2](#)
- [Jesus Christ, God and Man: How Can a Man Be God?](#)
- [Through him all things were made - John 1:3](#)
- [In him was life - John 1:4-5](#)
- [There came a man who was sent from God - John 1:6-9](#)
- [The right to become children of God - John 1:10-13](#)
- [The Word became flesh - John 1:14](#)
- [From the fullness of his grace - John 1:15-18](#)
- [Jesus: His Public Ministry - John 1:19-12:50](#)
- [Jesus' Kingdom Ministry Begins - John 1:19-51](#)
- [John the Baptist: The Voice of God - John 1:19-28](#)
- [Jesus: The Covenant Lamb of God - John 1:29-34](#)
- [Jesus' First Disciples - John 1:35-51](#)

Chapter 2

- [Jesus' Kingdom Ministry: Cana - Cana - John 2:1-4:54](#)
- [Miracle in Cana - John 2:1-11](#)
- [A Cleansing of the Temple - John 2:12-25](#)

Chapter 3

- [The Kingdom of God and the Holy Spirit - John 3:1-21](#)
- [Born Again - John 3:1-8](#)
- [Regeneration and New Birth: Must I Be Born Again?](#)
- [So Must the Son of Man Be Lifted Up - John 3:9-15](#)
- [For God So Loved - John 3:16-21](#)
- [Divine Love: Does God Love Everyone?](#)
- [John the Baptist's Testimony - John 3:22-36](#)

Chapter 4

- [Jesus' Kingdom Ministry: Samaria - John 4:1-42](#)
- [A woman of Samaria - John 4:1-26](#)
- [Jesus' disciples return - John 4:27-42](#)
- [Jesus Heals a Royal Official's Son - John 4:43-54](#)

Chapter 5

- [Jesus' Kingdom Ministry: Jerusalem - John 5:1-47](#)
- [A Healing: The Pool of Bethesda - John 5:1-15](#)
- [Textual Note - John 5:4](#)
- [The Authority and Majesty of the King - John 5:16-30](#)
- [Testimonies Concerning the King - John 5:31-47](#)

Chapter 6

- [Jesus' Kingdom Ministry: Galilee - John 6:1-71](#)
- [Jesus: Feeding of the Five Thousand - John 6:1-15](#)
- [Jesus: Walking on the Sea - John 6:16-24](#)
- [Jesus: The Bread of Life - John 6:25-71](#)
- [The Bread of Life - John 6:25-59](#)
- [Definite Atonement: For Whom Did Jesus Die?](#)
- [Effectual Calling and Conversion: Can I Resist the Holy Spirit?](#)

- [Hard Teaching - John 6:60-65](#)
- [Disciple Desertion - John 6:66-71](#)

Chapter 7

- [Jesus' Kingdom Ministry: Jerusalem - John 7:1-10:21](#)
- [Leaving for Jerusalem - John 7:1-13](#)
- [Teaching the Jews - John 7:14-8:59](#)
- [Up to the temple courts to teach - John 7:14-24](#)
- [He is the Christ? - John 7:25-31](#)
- [Sent guards to arrest him - John 7:32-36](#)
- [The last and greatest day of the Feast - John 7:37-52](#)
- [Textual Note - John 7:53-8:11](#)

Chapter 8

- [Caught in the act - John 8:1-11](#)
- [I am the light of the world - John 8:12-30](#)
- [Children of Abraham - John 8:31-47](#)
- [Christian Liberty: How Free Am I?](#)
- [Before Abraham was born, I am! - John 8:48-59](#)

Chapter 9

- [Kingdom Sight vs. Spiritual Blindness - John 9:1-10:21](#)
- [A man blind from birth - John 9:1-12](#)
- [A blind investigation of Kingdom sight - John 9:13-41](#)

Chapter 10

- [The Shepherd of the Sheep - John 10:1-6](#)
- [A Shepherd - John 10:1](#)
- [I am the gate for the sheep . . . I am the good shepherd - John 10:7-21](#)
- [Jesus' Kingdom Ministry: In Jerusalem - Jesus the Messiah - John 10:22-42](#)

Chapter 11

- [Jesus' Kingdom Ministry: Near and in Jerusalem Near Passover - John 11:1-12:50](#)
- [Raising of Lazarus from the Dead - John 11:1-44](#)
- [Lazarus' death and a promise of life - John 11:1-16](#)
- [Lazarus' sisters are comforted - John 11:17-37](#)
- [Lazarus is raised from the dead - John 11:38-44](#)
- [The Plot to Kill Jesus - John 11:45-57](#)

Chapter 12

- [Anointing of Jesus the King at Bethany - John 12:1-8](#)
- [Christ the King's Triumphal Entry - John 12:9-19](#)
- [Some Gentiles Seek Jesus - John 12:20-36](#)
- [Unbelief of the Jews - John 12:37-50](#)

Chapter 13

- [Jesus Teaching His Disciples - John 13:1-17:26](#)
- [Kingdom Servanthood and Crucifixion Preparations - John 13:1-38](#)
- [Kingdom Servanthood: Foot Washing - John 13:1-17](#)
- [Jesus' Betrayal Foretold - John 13:18-30](#)

- [Peter's Denial Foretold - John 13:31-38](#)

Chapter 14

- [Farewell Discourse - John 14:1-16:33](#)
- [Mansions - John 14:1-4](#)
- [The Way - John 14:5-14](#)
- [The Holy Spirit - John 14:15-31](#)
- [Legalism and Antinomianism: Why do I have to obey God's law?](#)
- [The Holy Spirit: Do All Believers Have the Holy Spirit?](#)

Chapter 15

- [The vine and branches - John 15:1-17](#)
- [Comfort in persecution - John 15:18-16:33](#)
- [The world hates Christ's disciples - John 15:18-16:4](#)

Chapter 16

- [The work of the Spirit - John 16:5-16](#)
- [From grief to joy - John 16:17-33](#)

Chapter 17

- [Kingdom Prayer: High Priestly Prayer - John 17:1-26](#)
- [Kingdom Prayer: Jesus' own glorification - John 17:1-5](#)
- [Kingdom Prayer: Jesus prays for his disciples - John 17:6-19](#)
- [Kingdom Prayer: The Church - John 17:20-26](#)

Chapter 18

- [Jesus' Betrayal, Arrest, Crucifixion, and Resurrection - John 18:1-20:31](#)
- [Jesus' Arrest and Trial - John 18:1-19:16](#)
- [Jesus' Arrest - John 18:1-11](#)
- [Jesus' Trial Before Annas - John 18:13-27](#)
- [Jesus' Trial Before Pilate - John 18:28-19:16](#)

Chapter 19

- [Jesus' Crucifixion, Death, and Burial - John 19:17-42](#)

Chapter 20

- [Jesus' Resurrection and Numerous Appearances - John 20:1-31](#)
- [Resurrection Witness: An Empty Tomb - John 20:1-9](#)
- [Resurrection Witness: Mary Magdalene - John 20:10-18](#)
- [Resurrection Witnesses: The Disciples - John 20:19-23](#)
- [Resurrection Witness: Thomas - John 20:24-31](#)

Chapter 21

- [Resurrection Epilogue - John 21:1-25](#)
- [Resurrection Witness: Creation - The Sea and Fish - John 21:1-14](#)
- [Resurrection Witness: Peter's Forgiveness - John 21:15-19](#)
- [Resurrection Mission: Follow Me - John 21:20-23](#)
- [The Kingdom: Many Other Things - John 21:24-25](#)
- [Miracles: Do miracles happen today?](#)

DAVID THOMPSON - 79 SERMONS ON GOSPEL OF JOHN - conservative, evangelical

- [Introduction to John \(Part 1\)](#)
- [Introduction to John \(Part 2\)](#)
- [Introduction to John \(Part 3\)](#)
- [John 1:1-5](#)
- [John 1:6-8](#)
- [John 1:9-13](#)
- [John 1:14-18](#)
- [John 1:19-34](#)
- [John 1:35-42](#)
- [John 1:43-51](#)
- [John 2:1-11](#)
- [John 2:12-22](#)
- [John 2:23-25](#)
- [John 3:1-2](#)
- [John 3:3-12](#)
- [John 3:13-21](#)
- [John 3:22-30](#)
- [John 3:31-36](#)
- [John 4:1-10](#)
- [John 4:11-26](#)
- [John 4:27-42](#)
- [John 4:43-54](#)
- [John 5:1-16](#)
- [John 5:17-24](#)
- [John 5:24-30](#)
- [John 5:31-47](#)
- [John 6:1-15](#)
- [John 6:15-21](#)
- [John 6:22-31](#)
- [John 6:32-40](#)
- [John 6:41-51](#)
- [John 6:52-71](#)
- [John 7:1-9](#)
- [John 7:10-24](#)
- [John 7:25-36](#)
- [John 7:37-53](#)
- [John 8:1-11](#)
- [John 8:12-20](#)
- [John 8:21-30](#)
- [John 8:31-47](#)
- [John 8:48-59](#)
- [John 9:1-41](#)
- [John 10:1-21](#)
- [John 10:22-42](#)
- [John 11:1-46](#)
- [John 11:47-57](#)
- [John 12:1-11](#)
- [John 12:12-19](#)
- [John 12:20-36](#)
- [John 12:37-50](#)
- [John 13:1-17](#)
- [John 13:18-30](#)
- [John 13:31-38](#)
- [John 14:1-6](#)

- [John 14:7-11](#)
- [John 14:12-15](#)
- [John 14:16-26](#)
- [John 14:27-31](#)
- [John 15:1-11](#)
- [John 15:12-25](#)
- [John 15:26-27](#)
- [John 16:1-4](#)
- [John 16:5-15](#)
- [John 16:16-22](#)
- [John 16:23-33](#)
- [John 17:1-5](#)
- [John 17:6-19](#)
- [John 17:20-26](#)
- [John 18:1-11](#)
- [John 18:12-27](#)
- [John 18:28-38](#)
- [John 18:39-19:16](#)
- [John 19:17-30](#)
- [John 19:31-42](#)
- [John 20:1-18](#)
- [John 20:19-31](#)
- [John 21:1-14](#)
- [John 21:15-17](#)
- [John 21:18-25](#)

VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

INSTRUCTIONS - There are 182 sermons on John. The church changed their links so now the best way to retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire (the list below is in same order as the Index page). When you find the text in which you are interested, select "**DOWNLOADS**" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3: John 1:14")

- God Revealed John 1:18
- The Triumphal Entry John 12:12-19
- Worship: The Key To Living The Abundant Christian Life Part 9: John 7:37-38
- Why Should Christians Expect To Make A Difference In The World?: John 20:19-23
- Why Should We Believe The Resurrection Testimony Of The Disciples?: John 20:1-28
- Follow Me: John 21:20-25
- Faithful Unto Death: John 21:18-19
- Serving Christ's Flock: John 21:15-17
- The Fishing Story: John 21:1-14
- The One Who Conquered Death Part 6: John 20:24-31
- The One Who Conquered Death Part 5: John 20:19-23
- The One Who Conquered Death Part 4: John Topic: resurrection Passage: John 20:11-18
- The One Who Conquered Death Part 3: John 20:1-10
- The One Who Conquered Death Part 2: John 19:38-42
- The One Who Conquered Death Part 1: John 19:31-37
- The Crucifixion of Christ Part 4: John 19:16-30
- The Crucifixion of Christ Part 3: John 19:16-30
- The Crucifixion of Christ Part 2: John 19:16-30
- The Crucifixion of Christ Part 1: John 19:16-30
- Christ Before Pilate Part 5: John 19:8-16
- Christ Before Pilate Part 4: John 19:1-7
- Christ Before Pilate Part 3: John 18:38-40
- Christ Before Pilate Part 2: John 18:33-38

- Christ Before Pilate Part 1: John 18:28-32
- Jesus' Trial and Peter's Denials Part 3: John 18:19-27
- Jesus' Trial and Peter's Denials Part 2: John 18:15-18
- Jesus' Trial and Peter's Denials Part 1: John 18:12-14
- The Arrest of Christ Part 2: John 18:6-11
- The Arrest of Christ Part 1: John 18:1-5
- The High Priestly Prayer of Christ Part 8: John 17:24-26
- The High Priestly Prayer of Christ Part 7: John 17:20-23
- The High Priestly Prayer of Christ Part : John 17:17-19
- The High Priestly Prayer of Christ Part 5: John 17:13-16
- The High Priestly Prayer of Christ Part 4: John 17:11-12
- The High Priestly Prayer of Christ Part 3 John 17:6-10
- The High Priestly Prayer of Christ Part : John 17:3-5
- The High Priestly Prayer of Christ Part 1: John 17:1-2
- Peace in a Troubled World - Part 2: John 16:28-33
- Peace in a Troubled World - Part 1: John 16:25-27
- Sorrow Turned to Joy - Part 2: John 16:23-24
- Sorrow Turned to Joy - Part 1: John 16:16-22
- The Spirit's Revelatory Work Among the Apostle: John 16:12-15
- The Convicting Ministry of The Holy Spirit - Part 2: John 16:5-11
- The Convicting Ministry of The Holy Spirit - Part 1e: John 16:1-4
- Let the Witnesses Come Forward: John 15:26-27
- Why the World Hates Christians - Part : John 15:21-25
- Why the World Hates Christians - Part 2: John 15:20
- Why the World Hates Christians - Part 1: John 15:17-19
- The Friends of Christ - Part 5: John 15:16
- The Friends of Christ - Part : John 15:16
- The Friends of Christ - Part 3: John 15:16
- The Friends of Christ - Part 2: John 15:15
- The Friends of Christ - Part 1: John 15:12-14
- The Love of Christ: John 15:9-11
- Abiding In Christ - Part 2: John 15:7-8
- Abiding In Christ - Part 1: John 15:4-6
- The Vine - The Vinedresse: John 15:1-3
- Choosing Obedience for Loves Sakee: John 14:28-31
- Peace I Leave With You - Peace I Give to You: John 14:27
- The Truth - The Whole Trut: John 14:25-26
- Those Who Love Christ: John 14:21-24
- The Coming of the Spirit: John 14:16-20
- The Best Is Yet to Come - Part 2: John 14:13-15
- Are There Miracle Workers in the Church Today: John 14:12
- The Best is Yet to Come - Part 1: John Passage: John 14:12
- Getting to Know The Father: John 14:7-11
- I Am The Way - Part 2: John 14:4-6
- I Am The Way - Part 1: John 14:1-3
- The Proudful Interaction of Peter With Christ: John 13:36-38
- Loving One Another: John 13:34-35
- New Things: John 13:31-33
- The Betrayer - Part 2: John 13:23-30
- The Betrayer - Part 1: John 13:18-22
- What the Resurrection Proves: John 13:17
- Loving to the Limit - Part : John 13:12-17
- Loving to the Limit - Part : John 13:6-11
- Loving to the Limit - Part 1: John 13:1-5
- The Importance of Saving Fait: John 12:44-50
- Why Jesus Was Rejected - Part 2: John 12:39-43
- Why Jesus Was Rejected - Part 1: John 12:37-38

- The Effects of the Cross - Part 2: John 12:31-36
- The Effects of the Cross - Part 1: John 12:27-30
- But If It Dies...: John 12:20-26
- The Triumphal Entry: John 12:12-19
- Mary Anoints Christ: John 12:1-11
- Lazarus - Come Forth - Part 6: John 11:45-57
- Lazarus - Come Forth - Part 5: John 11:38-44
- Lazarus - Come Forth - Part 4: John 11:28-37
- Lazarus - Come Forth - Part : John 11:17-27
- Lazarus - Come Forth - Part : John 11:7-16
- Lazarus - Come Forth - Part 1: John 11:1-6
- Tell Us Who You Are - Part : John 10:31-42
- Tell Us Who You Are - Part 1: John 10:22-30
- The Good Shepherd - Part 3: John 10:17-21
- The Good Shepherd - Part 2: John 10:14-16
- The Good Shepherd - Part 1e: John 10:11-13
- Christ the Door: John 10:7-10
- The True Shepherd - Part 2: John 10:3-6
- The True Shepherd - Part 1: John 10:1-2
- To Believe or Not to Believe - Part 2: John 9:39-41
- To Believe or Not to Believe - Part: John 9:36-38
- To See or Not to See: John 9:35
- The Healing of the Blind Man Investigated - Part 2: John 9:19-34
- The Healing of the Blind Man Investigated - Part 1: John 9:13-18
- Jesus Heals a Man Born Blind - Part 2: John 9:8-12
- Jesus Heals a Man Born Blind - Part 1: John 9:1-7
- Jesus: The Light of the World - Part 6: John 8:48-59
- Jesus: The Light of the World - Part 5: John 8:37-47
- Jesus: The Light of the Word - Part 4: John 8:31-36
- Jesus: The Light of the World - Part 3: John 8:20-30
- Jesus: The Light of the World - Part 2: John 8:13-19
- Jesus: The Light of the World - Part 1: John 8:12
- Neither Do I Condemn You: John 7:53-8
- The Feast of Booths - Part 6: John Passage: John 7:45-52
- The Feast of Booths - Part 5: John 7:37-44
- The Feast of Booths - Part : John 7:25-36
- The Feast of Booths - Part 3: John 7:18-24
- The Feast of Booths - Part 2: John 7:14-17
- The Feast of Booths - Part 1: John 7:1-13
- The Bread of Life - Part 7: John 6:66-71
- The Bread of Life - Part : John 6:60-65
- The Bread of Life - Part 5: John 6:52-59
- The Bread of Life - Part 4: John 6:41-51
- The Bread of Life - Part 3 John 6:36-40
- The Bread of Life - Part 2: John 6:28-35
- The Bread of Life - Part 1: John 6:22-27
- Jesus Walks on Water: John 6:16-21
- The Feeding of the 5000 - Part : John 6:10-15
- The Feeding of the 5000 - Part 1: John 6:1-9
- Christ Calls Witnesses to the Stand - Part 2: John 5:39-47
- Christ Calls Witnesses to the Stand - Part 1: John 5:30-38
- The Voice of Chris: John 5:25-29
- Christ's Equality With God: John 5:19-24
- The Decision to Prosecute: John 5:16-18
- The Initial Investigation: John 5:10-15
- The So-Called Crime

- Speaker: Dale Whitehead Series: John Passage: John 5:1-9
- Growing Faith: John 4:43-54
- Fruitful Labor: John 4:39-42
- Soul Food Special: John 4:35-38
- Soul Food: John 4:31-34
- Shock and Awe: John 4:27-30
- Worshiping God in Truth: John 4:24-26
- Worshiping God in Spirit: John 4:20-23
- The State of Our Unions: John 4:15-19
- Living Water: John 4:10-14
- Ministering While Physically Weary: John 4:1-9
- The Witness of Christ: John 3:31-36
- He Must Increase - I Must Decrease: John 3:22-30
- For God So Loved the World - Part : John 3:17-21
- For God So Loved the World - Part 4: John 3:16
- For God So Loved the World - Part 3: John 3:16
- For God So Loved the World - Part 2: John 3:16
- For God So Loved the World - Part 1: John 3:16
- You Must Be Born Again - Part e: John 3:9-15
- You Must Be Born Again - Part : John 3:6-8
- You Must Be Born Again - Part 2: John 3:4-5
- You Must Be Born Again - Part 1: John 3:1-3
- The Cleansing of the Temple - Part 3: John 2:18-25
- The Cleansing of the Temple - Part 2: John 2:14-17
- The Cleansing of the Temple - Part : John 2:12-13
- Christ's First Miracle: John 2:1-11
- The Witness of Nathanael: John 1:43-51
- The Witness of Andrew: John 1:35-42
- The Basic Essentials of Witnessing - Part 2: John 1:29-34
- The Basic Essentials of Witnessing - Part 1: John 1:19-28
- The Word's Superiority - Part 2: John 1:17-18
- The Word's Superiority - Part 1: John 1:15-16
- The Word Incarnate - Part 3: John 1:14
- The Word Incarnate - Part 2: John 1:12-13
- The Word Incarnate - Part 1: John 1:9-11
- The Word and John the Baptist: John 1:6-8
- The Word and Creation: John 1:3-5
- And the Word Was God: John 1:1-2
- The Word and God: John 1:1-2
- Why Did John Write the Fourth Gospel?: John 20:30-31
- The Beloved Disciple: John 1-21
- The Majesty of Christ: John 8:51-59
- Where Will We Go? John 6:60-71
- Meeting the Master: John 1:33-42
- True Worship: John 4:20-24
- Christian Oneness

I. Introduction to The Gospel of John (John 1:1-18)

A. The Background

1. The author
2. The purpose

B. God is revealed through the Word (John 1:1-2)

1. The Word was with God
2. The Word was God

- C. God is revealed through creation (John 1:3-5)
- D. God is revealed through John the Baptist (John 1:6-8)
- E. God is revealed through the Word Incarnate (John 1:9-14)
 - 1. His rejection (John 1:9-11)
 - 2. His reception (John 1:12-13)
 - 3. His glory (John 1:14)
- F. God is revealed through the Superior Word (John 1:15-18)
 - 1. Superior to John the Baptist (John 1:15-16)
 - 2. Superior to Moses (John 1:17-18)

II. The Period of Consideration (John 1:19-4:42)

- A. The witness of people (John 1:19-51)
 - 1. The witness of John the Baptist (John 1:19-34)
 - a. The character of the witness: humility (John 1:19-28)
 - b. The content of the witness: the person and work of Christ (John 1:29-34)
 - 2. The witness of Andrew (John 1:35-42)
 - 3. The witness of Nathanael (John 1:43-51)
- B. The witness of events (John 2:1-22)
 - 1. The miracle at Cana (John 2:1-11)
 - 2. The cleansing of the temple (John 2:12-25)
 - a. Jesus' concern for the Passover (John 2:12-13)
 - b. Jesus' concern for the temple (John 2:14-17)
 - c. Jesus' concern for the heart of man (John 2:18-25)
- C. The witness of the new birth (John 3:1-15)
 - 1. The necessity of the new birth (John 3:1-3)
 - 2. The components of the new birth (John 3:4-8)
 - a. Born of water (John 3:4-5)
 - b. Born of the Spirit (John 3:6-8)
 - 3. The focus of the new birth (John 3:9-15)
- D. The witness of Christ's mission (John 3:16-21)
 - 1. The cost of Christ's mission (John 3:16a)
 - 2. The benefits of Christ's mission (John 3:16b)
 - a. Deliverance from judgment
 - b. Granted eternal life
 - 1) We will be better people
 - 2) We will have a better future
 - 3. The response to Christ's mission (John 3:17-21)
- E. The witness of John the Baptist (John 3:22-30)
- F. The witness of Christ (John 3:31-36)
- G. The witness to the Samaritan woman (John 4:1-30)

1. Christ's request of the woman (John 4:1-9)
 2. Christ's offer to the woman (John 4:10-14)
 3. Christ's insight into the woman (John 4:15-19)
 4. Christ's instruction for the woman (John 4:20-26)
 - a. Worshiping God in spirit (John 4:20-23)
 - b. Worshiping God in truth (John 4:24-26)
 5. The Samaritan woman's response to Christ (John 4:27-30)
- H. The witness of Christ's work(John 4:31-42)
1. The motive (John 4:31-34)
 2. The urgency (John 4:35-38)
 3. The fruitfulness (John 4:39-42)
 4. The response (John 4:43-54)

III. The Period of Controversy (John 5:1-6:71)

- A. The controversy at Bethesda (John 5:1-47)
1. The so-called crime (John 5:1-9)
 2. The initial investigation (John 5:10-15)
 3. The decision to prosecute (John 5:16-18)
 4. Christ's defense (John 5:19-47)
 - a. The nature of Christ (John 5:19-24)
 - b. The voice of Christ (John 5:25-29)
 - c. The witnesses of Christ (John 5:30-47)
 - 1) The Father, the Baptist and the works (John 5:30-38)
 - 2) The Scripture (John 5:39-47)
- B. The controversy of the bread (John 6:1-71)
1. The feeding of the 5,000 (John 6:1-15)
 - a. The problem (John 6:1-9)
 - b. The solution (John 6:10-15)
 2. Jesus Walks on Water (John 6:16-21)
 3. The bread of life (John 6:22-71)
 - a. The challenge (John 6:22-27)
 - b. The promise (John 6:28-40)
 - 1) Our satisfaction (John 6:28-35)
 - 2) Our security (John 6:36-40)
 - c. The responses (John 6:41-71)
 - 1) The origin of Christ (John 6:41-51)
 - 2) The offense of Christ (John 6:52-59)
 - 3) The objection to Christ (John 6:60-65)
 - 4) The obligation to Christ (John 6:66-71)

IV. The Period of Conflict (John 7:1-11:57)

A. The Feast of Booths (John 7:1-8:59)

1. The beginning of the feast (John 7:1-13)
2. The middle of the feast (John 7:14-36)
 - a. The question of Jesus' schooling (John 7:14-24)
 - 1) The divine education of Christ (John 7:14-17)
 - 2) The righteous judgment by man (John 7:18-24)
 - b. The question of Jesus' source (John 7:25-36)
3. The last day of the feast (John 7:37-8:59)
 - a. The impact of Christ on the multitude (John 7:37-44)
 - b. The impact of Christ on the officers (John 7:45-52)
 - c. The impact of Christ on the woman caught in adultery (John 7:53-8:11)
 - d. The impact of Christ on the religious leaders (John 8:12-59)
 - 1) The claim of Christ as the light (John 8:12)
 - 2) The response of the Pharisees against the light (John 8:13-19)
 - 3) The response of Christ to the Pharisees (John 8:20-59)
 - a) His declaration against the Pharisees (John 8:20-30)
 - b) His description of true disciples (John 8:31-36)
 - c) His damnation of false disciples (John 8:37-47)
 - d) His declaration of His divinity (John 8:48-59)

B. The healing of the blind man (John 9:1-41)

1. The power of God (John 9:1-7)
2. The perplexity of man (John 9:8-12)
3. The probe of the Pharisees (John 9:13-34)
 - a. The characteristics of willful unbelief (John 9:13-18)
 - b. More characteristics of willful unbelief (John 9:19-34)
4. The principles for receiving spiritual sight (John 9:35-41)
 - a. Spiritual sight is the product of divine initiative (John 9:35)
 - b. Spiritual sight is the product of human reception (John 9:36-38)
5. The punishment for rejecting spiritual sight (John 9:39-41)

C. Following the true shepherd (John 10:1-21)

1. Christ as the true shepherd (John 10:1-6)
 - a. The way they come to the sheep (John 10:1-2)
 - b. The way the sheep come to them (John 10:3-6)
2. Christ as the door (John 10:7-10)
3. Christ as the good shepherd (John 10:11-16)
 - a. The good shepherd dies for the sheep (John 10:11-13)
 - b. The good shepherd knows the sheep (John 10:14-16)
 - c. The good shepherd is raised for the sheep (John 10:17-21)

D. The identity of Christ (John 10:22-42)

1. Jesus is the Christ (John 10:22-30)
2. Jesus is the Son of God (John 10:31-42)
- E. The raising of Lazarus (John 11:1-57)
 1. The preparation for the miracle (John John 11:1-16)
 - a. Lazarus and his sisters (John 11:1-6)
 - b. Christ and the disciples (John 11:7-16)
 2. The arrival of Jesus and his disciples in Bethany (John John 11:17-37)
 - a. Martha encounters Christ (John 11:17-27)
 - b. Mary encounters Christ (John 11:28-37)
3. The raising of Lazarus (John 11:38-44)
4. The response of the Jews (John 11:45-57)

V. The Period of Crisis (John 12:1-50)

- A. Mary anoints Christ (John 12:1-11)
- B. The triumphal entry (John 12:12-19)
- C. But if it dies... (John 12:20-26)
- D. The effects of the cross (John 12:27-36)
 1. The effects of the cross on Christ (John 12:27-30)
 2. The effects of the cross on others (John 12:31-36)
- E. The rejection of Christ (John 12:37-43)
 1. The rejection fulfilled prophecy (John 12:37-38)
 2. The rejection was caused by God (John 12:39-43)
- F. The importance of saving faith (John 12:44-50)

VI. The Period of Conference (John John 13:1-17:26)

- A. Christ's love (John 13:1-17)
 1. Christ's love exemplified (John 13:1-5)
 2. Christ's love explained (John 13:6-11)
 3. Christ's love exhorted (John 13:12-17)
 4. Christ's love examined (John 13:17)
- B. Christ's betrayer (John 13:18-30)
 1. The betrayer predicted (John 13:18-22)
 2. The betrayer pointed out (John 13:23-30)
- C. Christ's farewell discourse (John 13:31-17:26)
 1. The introduction to the discourse (John 13:31-38)
 - a. The new glory (John 13:31-33)
 - b. The new commandment (John 13:34-35)
 - c. The pride of Peter (John 13:36-38)
 2. The discourse (John 14:1-16:33)
 - a. Christ's comfort (John 14:1-6)
 - 1) Christ is the way to their deliverance (John 14:1-3)

- 2) Christ is the only way to their deliverance (John 14:4-6)
- b. Christ's promises (John 14:7-31)
 - 1) The promise of knowing God (John 14:7-11)
 - 2) The promise of better days (John John 14:12-15)
 - a) The nature of the greater works (John 14:12)
 - b) The duration of the greater works (John 14:12)
 - c) The prayer for the greater works (John 14:13-15)
 - 3) The promise of the Holy Spirit (John 14:16-20)
 - 4) The promise of keeping the commandments (John 14:21-24)
 - 5) The promise of blessing (John 14:25-31)
 - a) Christ's Spirit would teach their mind (John 14:25-26)
 - b) Christ's peace would be comfort their heart (John 14:27)
 - c) Christ's departure would confirm their faith (John 14:28-31)
- c. Christ's analogy of the vine (John 15:1-6)
 - 1) Abiding in Christ bears fruit (John 15:1-3)
 - 2))Abiding in Christ bears much fruit (John 15:4-6)
 - 3) Abiding in Christ brings answered prayer (John 15:7-8)
- d. Christ's love (John 15:9-11)
- e. Christ's friendship (John 15:12-16)
 - 1) The friends of Christ love one another (John 15:12-14)
 - 2) The friends of Christ know divine truth (John 15:15)
 - 3) The friends of Christ are chosen (John 15:16)
 - 4) The friends of Christ bear fruit (John 15:16)
 - 5) The friends of Christ pray for fruitfulness (John 15:16)
- f. Christ's opposition (John 15:17-27)
 - 1) The world hates us because we are not of this world (John 15:17-19)
 - 2) The world hates us because they hate Christ (John 15:20)
 - 3) The world hates us because they do not know God (John 15:21-25)
- g. Christ's witnesses (John 15:26-27)
- h. Christ's departure (John 16:1-15)
 - 1) Christ's departure will bring mistreatment from the world (John 16:1-4)
 - 2) Christ's departure will bring the conviction of the Holy Spirit (John 16:5-11)
 - 3) Christ's departure will bring the guidance of the Holy Spirit (John 16:12-15)
- i. Christ's joy (John 16:16-24)
 - 1) The promise of joy (John 16:16-22)
 - 2) The power of joy (John 16:23-24)
- j. Christ's summary (John 16:25-33)
 - 1) The love of the Father (John 16:25-27)
 - 2) The faith and hope of the disciples (John 16:28-33)

3. The prayer (John 17:1-26)
 - a. Christ's prayer for himself (John 17:1-5)
 - 1) Christ's glory of the Father (John 17:1-2)
 - 2) The Father's glory of Christ (John 17:3-5)
 - b. Christ's prayer for his disciples (John 17:6-19)
 - 1) Christ's motivation (John 17:6-10)
 - 2) Christ's request (John 17:11-12)
 - 3) Christ's promises (John 17:13-16)
 - 4) Christ's truth (John 17:17-19)
 - c. Christ's prayer for his future disciples (John 17:20-26)
 - 1) Christ's prayer for unity (John 17:20-23)
 - 2) Christ's prayer for union (John 17:24-26)

VII. The Period of Crucifixion (John 18:1-20:31)

- A. Christ's arrest (John 18:1-11)
 1. Christ's courage (John 18:1-5)
 2. Christ's power (John 18:6-11)
- B. Christ's trials (John 18:12-19:15)
 1. Christ before the high priest (John 18:12-27)
 - a) Christ before Annas (John 18:12-14)
 - b) Christ denied by Peter (John 18:15-18)
 - c) Christ questioned by Annas (John 18:19-27)
 2. Christ before Pilate (John 18:28-19:15)
 - a) Pilate with Christ's accusers (John 18:28-32)
 - b) Pilate's examination of Christ (John 18:33-38)
 - c) Pilate's attempted release of Christ (John 18:38-19:15)
 - 1) The attempted release via selection (John 18:38-40)
 - 2) The attempted release via scourging (John 19:1-7)
 - 3) The attempted release via suggestion (John 19:8-15)
- C. Christ's crucifixion (John 19:16-30)
 1. Christ's Deity seen in Bible prophecy (John 19:16-18, 22-24)
 2. Christ's Deity seen in Pilate's inscription (John 19:19-21)
 3. Christ's Deity seen in Christ's love (John 19:25-27)
 4. Christ's Deity seen in Christ's knowledge (John 19:28-30)
- D. Christ's resurrection (John 19:31-20:31)
 1. Christ's mastery over death seen in His dying (John 19:31-37)
 2. Christ's mastery over death seen in His burial (John 19:38-42)
 3. Christ's mastery over death seen in His resurrection (John 20:1-31)
 - a) The proof from the empty tomb (John 20:1-10)
 - b) The proof from the eyewitnesses (John 20:11-31)

- 1) Mary Magdalene (John 20:11-18)
- 2) The disciples without Thomas (John 20:19-23)
- 3) The disciples with Thomas (John 20:24-31)

VIII. The Period of Commission (John 20:1-25)

- A. Christ's supply (John 21:1-14)
- B. Christ's teaching (John 21:15-25)
 1. Serving Christ's sheep (John 21:15-17)
 2. Serving Christ sacrificially (John 21:18-19)
 3. Serving Christ singlemindedly (John 21:20-25)

MULTIPLE COMMENTARIES ON JOHN

PAUL APPLE

- [Believe and Live - The Gospel of John - 372 Page Pdf](#) - Well done, conservative, quotes from numerous respected sources, a few illustrations. Recommended

MAX ALDERMAN

- [The Gospel of John: Verse-by-Verse Study](#) - 360 page pdf

JOSEPH BENSON

- [John Commentary - Index](#)

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- [John Expository Notes with Practical Observations](#)

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ALFRED PLUMMER - Cambridge Greek Testament for Schools and Colleges

- [John Commentary - Cambridge Greek Testament Commentary](#)

D Edmond Hiebert review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#)) Note that Plummer also authored the Cambridge Bible for Schools and Colleges ([see below](#))

Cyril Barber - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament. It has now been superseded by more recent treatments.

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A C GAEBELEIN - two works available

D Edmond Hiebert - A paragraph-by-paragraph interpretation of John by a noted evangelical Bible teacher and writer of the past generation. Contains many fine spiritual insights into the truths of this gospel. ([An Introduction to the NT](#))

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- [The Gospel of John - A complete analytical exposition of the Gospel of John- 414 page PDF commentary](#) - note this work by Gaebelin is **distinct from the one above**

JOHN GILL

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FREDERIC GODET

Rosscup - A good scholar is at his best here. He is exhaustive and excellent, though this work is old.

[\(Commentaries for Biblical Expositors\)](#)

D Edmond Hiebert - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [Full commentary on StudyLight.org](#)
- [Commentary on John 1-21](#)
- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)
- [Commentary on John - Volume 2 - John 2-10](#)
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JAMES HASTINGS

- [John Sermons - Great Texts of the Bible \(in depth\)](#)

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E W HENGSTENBERG

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)
- [Commentary on the Gospel of John Volume 2](#) (John 9-21)

Rosscup - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

Cyril Barber - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

F B HOLE

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ALVAH HOVEY

- [Commentary on the Gospel of John \(1885\)](#)

Verse by verse and even phrase by phrase - well written and easy to understand.

D Edmond Hiebert review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))

Logos.com - Articulating the distinctive characteristics of the Gospel of John, Alvah Hovey exegetically examines the text. Drawing upon notes from John A. Broadus for clarification in the margins, Hovey provides historical-critical method and inquiry into the text.

The Homiletic Review - The scholarship of Dr. Hovey, the general editor...is a guarantee of the superior character and worth of the commentary as a whole.

The Treasury: An Evangelical Monthly for Pastor and People writes - Thorough scholarship, clear theological views, well chosen words, and the most careful editing.

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D Edmond Hiebert review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. ([An Introduction to the NT](#))

Rosscup - Bernard, J. A. Gospel According to St. John (International Critical Commentary). Edinburgh: T. & T. Clark, 1928. **A liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

H A IRONSIDE

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- See also [Index to Unabridged Commentary Critical and Explanatory on the Whole Bible](#)

WILLIAM KELLY

- [Lectures on the Gospel of John](#)

D Edmond Hiebert review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

PAUL E KRETZMANN

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D Edmond Hiebert review - The mature product of a noted Plymouth Brethren scholar of the last century. A thoroughly conservative interpretation of the fourth gospel. ([An Introduction to the NT](#))

JOHN LIGHTFOOT

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

D Edmond Hiebert review - Lightfoot's primary concern is to exegete the text of the gospel. The text is divided into large units which are followed by a careful exposition. There are also notes on the text dealing with textual, critical, and interpretative matters. The introduction, reworked by the editor, adds to the value of the volume. ([An Introduction to the NT](#))

ALEXANDER MACLAREN

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

HENRY MAHAN

- [Commentary on John - index](#)
- [See also above for separate sermons](#) which are distinct from commentary

JOHN W MCGARVEY (Church of Christ)

- [John overview](#) - also known as "Harmony Of the Four Gospels"

JOHN VERNON MCGEE

- [Commentary on the Gospel of John Mp3's all on one Zip File](#)
- [See also links above arranged by chapter in John](#)

F B MEYER

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

HEINRICH MEYER - Critical and Exegetical Commentary on the New Testament

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

D Edmond Hiebert review -Greek text. A full verse-by-verse treatment of John's gospel. Rich in references to other works on the gospel current during the past century. Fully acquainted with critical scholarship up to the time of its production. ([An Introduction to the NT](#))

JOHN R MILLER - Devotional Hours with the Bible - 38 chapters on the book of John - scroll to bottom for index

- [Chapter 1 - Christ the Life and Light of Men](#)
- [Chapter 2 - The Witness of John to Jesus](#)
- [Chapter 3 - The First Miracle in Cana](#)
- [Chapter 4 - Jesus Cleansing the Temple](#)
- [Chapter 5 - Jesus and Nicodemus](#)
- [Chapter 6 - Jesus at Jacob's Well](#)
- [Chapter 7 - The Second Miracle at Cana](#)
- [Chapter 8 - Jesus at the Pool of Bethesda](#)
- [Chapter 9 - Christ's Divine Authority](#)

- [Chapter 10 - The Miracle of the Loaves and Fish](#)
- [Chapter 11 - Jesus, the Bread of Life](#)
- [Chapter 12 - Jesus at the Feast of Tabernacles](#)
- [Chapter 13 - The Slavery of Sin](#)
- [Chapter 14 - Healing the Man Born Blind](#)
- [Chapter 15 - Jesus the Good Shepherd](#)
- [Chapter 16 - The Abundant Life](#)
- [Chapter 17 - The Raising of Lazarus](#)
- [Chapter 18 - The Supper at Bethany](#)
- [Chapter 19 - Jesus Entering into Jerusalem](#)
- [Chapter 20 - Serving, Following, Sharing](#)
- [Chapter 21 - Washing the Disciples' Feet](#)
- [Chapter 22 - The New Commandment](#)
- [Chapter 23 - How Christ Comforts](#)
- [Chapter 24 - Why Does No One See God?](#)
- [Chapter 25 - The Way, the Truth, and the Life](#)
- [Chapter 26 - The Comforter Promised](#)
- [Chapter 27 - The Vine and the Branches](#)
- [Chapter 28 - The Spirit's Work](#)
- [Chapter 29 - Alone--yet Not Alone](#)
- [Chapter 30 - Jesus Prays for His Friends](#)
- [Chapter 31 - Christ Betrayed](#)
- [Chapter 32 - Jesus Before Pilate](#)
- [Chapter 33 - Pilate Sentencing Jesus](#)
- [Chapter 34 - The Crucifixion of Christ](#)
- [Chapter 35 - "It is finished!"](#)
- [Chapter 36 - The Resurrection](#)
- [Chapter 37 - "Peace Be unto You!"](#)
- [Chapter 38 - The Beloved Disciple](#)

ROBERT NEIGHBOUR - Living Water Commentary

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

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PETER PETT

- [John Commentary - index](#)

ARTHUR PEAKE

- [John Commentary - index](#)

ALFRED PLUMMER - Cambridge Greek Testament for Schools and Colleges - Note Plummer also authored Cambridge Bible for Schools and Colleges (see below)

- [John Commentary - Cambridge Greek Testament Commentary](#)

D Edmond Hiebert review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

Cyril Barber - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

ALFRED PLUMMER - Cambridge Bible for Schools and Colleges (see Cambridge Greek Testament above).

- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)

POPULAR COMMENTARY ON THE NEW TESTAMENT - Gospel of John authored by William Milligan and William Moulton

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Note: These links include the verse by verse exposition (the first entry on the page) and are followed by the Homiletics and Homilies (Scroll down)

AREND REMMERS

- [The Gospel of John by](#)

JOHNNY SANDERS - commentary notes

- [John Commentary - John 1-3](#)
- [John Commentary - John 4-6](#)
- [John Commentary - John 7-9](#)
- [John Commentary - John 16-18](#)
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- [John Commentary - John 19-21](#)

PHILLIP SCHAFF

- [John Commentary - Schaff's Popular Commentary Index](#)

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- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)

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- [John 1](#) [John 2](#) [John 3](#) [John 4](#) [John 5](#) [John 6](#) [John 7](#) [John 8](#) [John 9](#) [John 10](#) [John 11](#) [John 12](#) [John 13](#) [John 14](#) [John 15](#) [John 16](#) [John 17](#) [John 18](#) [John 19](#) [John 20](#) [John 21](#)

JOSEPH SUTCLIFFE

- [John Commentary](#)

THEOLOGY OF WORK

- [Introduction to the Gospel of John](#)
- [In the Beginning Was the Word \(John 1:1-18\)](#)
- [I Have Called You Friends \(John 1:35-51, John 15:15\)](#)
- [Water Into Wine at the Wedding at Cana \(John 2:1-11\)](#)
- [Jesus Teaches Nicodemus \(John 3:1-21\)](#)
- [Jesus and the Samaritan Woman at the Well \(John 4\)](#)
- [Jesus Heals on the Sabbath \(John 5\)](#)
- [Jesus the Bread of Life \(John 6\)](#)
- [Jesus Heals a Man Born Blind \(John 9\)](#)
- [Jesus' Sacrifice \(John 10-12\)](#)
- [Servant Leadership \(John 13:1-20\)](#)
- [Farewell Words: Upper Room Discourse \(John 14-17\)](#)
- [The Importance of Workplace Relationships \(John 14-17\)](#)
- [I Am the Vine and You Are the Branches \(John 15\)](#)
- [My Kingdom Is Not of This World \(John 18:36\)](#)
- [The Disciple Whom Jesus Loved \(John 21:20\)](#)

JOHN TRAPP

- [John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

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B F WESTCOTT

- [Commentary on the Gospel of John](#) or see another source archived by chapter below.
- [Introduction to John \(almost 100 pages\) John 1 John 2 John 3 John 4 John 5 John 6 John 7 John 8 John 9 John 10 John 11 John 12 John 13 John 14 John 15 John 16 John 17 John 18 John 19 John 20 John 21](#)

D Edmond Hiebert review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

James Rosscup - This is a reprint of a 1908 work which used to be generally regarded as the classic commentary on John. Westcott, born in England in 1825, studied at Dublin and was called "in learning a second Origen, in piety a second Augustine." He teamed with F. J. A. Hort to labor 28 years in producing the famous Greek New Testament. He was conservative and Calvinistic. His knowledge of Greek was extensive, and he uses Greek and Latin in his comments. This plus his involved thinking at times makes it rather difficult for many to follow him. This is a good work to consult in any thorough study of John, and the student who wants to build his library with the best will not pass it by. ([Commentaries for Biblical Expositors](#))

DANIEL WHEDON

- [John Commentary](#)

JOHN 1

SERMONS BY VERSE - OVER 300 SERMONS - OLDER EXPOSITIONS

- [John 1 Resources](#)

WIL POUNDS

- [John 1:1-3, 14, 18 Mysteries of the Incarnation](#)

STEVEN COLE

- [John 1:1,14 The Eternal Word Made Flesh](#)

RICK RENNER

- John 1:5 - [Darkness Cannot Overcome the Light! - Devotional](#)

Renner writes "I know of no great Christian leader who hasn't faced some kind of opposition as he or she sought to do God's will. But the truth is that darkness does not have the power to overcome light! Every believer can overcome any attack if he or she won't quit first!" (Read the entire [Devotional](#))

BETHANY BIBLE

- [John 1:9-13 He Came!](#)
- [John 1:14 The Word Became Flesh](#)
- [John 1:14 The Word Became Flesh](#) - different

TONY GARLAND

- [John 1:12-13, et al passages on Faith & Regeneration](#)

FOUNDER'S JOURNAL

- [John the Baptist--the Silence That Breaks the Silence](#)

WIL POUNDS

- [John 1:14 "We Beheld His Glory"](#)

FAVELL LEE MORTIMER

- [John Devotional Commentary on John 1:1-18](#)

A. B. BRUCE

- [John 1:29-51 Beginnings](#)

JOHN 2

HAMPTON KEATHLEY IV

- [John 2:1-11 Turning the Water into Wine](#)

BETHANY BIBLE

- [John 2:13-22 The Definitive Sign](#)

JOHN 3

DAVID ENGELSMA

- [John 3:16 The World of John 3:16 Does Not Mean all Men Without Exception](#)

JOHN OWEN (PURITAN)

- [John 3:16 An Exposition of John 3:16 \(13 pages\)](#)

L R SHELTON, SR

- [John 3:16 God's Election in John 3:16 \(25 pages\)](#) - a series of radio broadcasts

DAVID LEGGE

- [John 3:1-16 Ye Must Be Born Again](#)

JOHN C RYLE

- [John 3:3 Are You Born Again?](#)
- [John 3:16 Do You Believe?](#)

BETHANY BIBLE

- [John 3:1 - 21 The 'Must Be' of Salvation](#)

ON SITE

- John 3:30 In Depth Commentary On Site

JOHN 4

DOUG GOINS

- [John 4:1-30 Relevance and Irrelevance in Worship](#)

BETHANY BIBLE

- [John 4:1-26 Drawn to the Savior](#)
- [John 4:31-38 It's Harvest Time!](#)

HAMPTON KEATHLEY IV

- [John 4:46-54 Healing of the Nobleman's Son](#)

JOHN MACDUFF

- [John 4 Noontide at Sychar - 14 messages!](#)
- John 4:4 [THE NEEDS BE](#)
- John 4:6 [THE WEARY PILGRIM](#)
- John 4:7 [THE DRAWER OF WATER](#)
- John 4:7 [THE CONFERENCE](#)
- John 4:7 [THE CONFERENCE. \(continued\)](#)
- John 4:9 [RIVAL RACES](#)
- John 4:10 [THE GIFT OF GOD, AND THE LIVING WATER](#)
- John 4:11-12 [THE WELL IS DEEP](#)
- John 4:13-14 [THE CONTRAST](#)

- John 4:15-25 [FIRST EVASION AND REPLY](#)
- John 4:25-26 [SECOND EVASION AND REPLY](#)
- John 4:27 [MOMENTS OF SILENCE](#)
- John 4:28-30 [THE HOME MISSIONARY](#)
- John 4:31-38 [THE HEAVENLY FOOD AND THE FIELD OF HARVEST](#)

JOHN 5

BETHANY BIBLE

- [John 5:1-15 Lessons by the Pool](#)

HAMPTON KEATHLEY IV

- [John 5:1-15 Healing of the Man at Bethesda](#)

JOHN FRAME

- [John 5:16-29 The Claims of Christ](#)

STEVEN COLE

- [John 5:28-29 Your Coming Resurrection](#)

JOHN C RYLE

- [John 5:39 Bible Reading](#)

JOHN 6

HAMPTON KEATHLEY IV

- [John 6:1-14 Feeding of the 5000\(+\)](#)

BETHANY BIBLE

- [John 6:26 - 58 Bread From Heaven](#)

WIL POUNDS

- [John 6:32-59 Jesus is the Bread of Life](#)

JOHN PIPER

- [John 6:27 Do Not Labor for the Food Which Perishes](#)

JOHN 7

JOHN C RYLE

- [John 7:37-38 If Any Man](#)

JOHN 8

WIL POUNDS

- [John 8:1-11 Neither do I Condemn You](#)

DAVID LEGGE

- [John 8:1-12 The Love Story Of God's Grace"](#)

JOHN C RYLE

- [John 8:36 Friendship](#)

JOHN 9

C R BIGGS

- [John 9 Blinded by the Light](#)

DWIGHT L MOODY

- [John 9 The Man Born Blind \(from Moody's book "Men of the Bible"\)](#)

HAMPTON KEATHLEY IV

- [John 9:1-41 Healing of the Man Born Blind](#)

JOHN 10

DAVID LEGGE

- [John 10 - Identifying The Sheep Of God"](#)

FUNERAL MESSAGE

- [John 10 God—Our Shepherd](#)

WIL POUNDS

- [John 10:1-11 "I am the Door"](#)

JOHN H JOWETT

- [John 10:13 "He Calleth...by Name."](#)

JOHN C RYLE

- [John10:28 Never Perish](#)

RBC BOOKLET

- [John 10:30: Do Christians Believe In Three Gods?](#)

JOHN 11

FUNERAL MESSAGE

- [John 11 The Raising of Lazarus](#)

HAMPTON KEATHLEY IV

- [John 11:1-46 The Raising of Lazarus](#)

JOHN C RYLE

- [John11:3 Sickness](#)

RON RITCHIE

- [John 11:17-44 Looking for Life in All the Wrong Places](#)

RBC BOOKLET

- [John 11:25: Did Christ Really Rise From The Dead?](#)

BETHANY BIBLE

- [John 11:25-26 Jesus, The Resurrection and the Life](#)
- [John 11:25-26 The Resurrection and the Life](#)

WIL POUNDS

- [John 11:25-26, 38-45 Lazarus, Is that You?](#)

ANDREW MURRAY

- [John 11:41, 42 I Know that Thou Hearest Me Always](#)

JOHN 12

HAMPTON KEATHLEY III

- [John 12:2-9 The Anointing at Bethany](#)

BETHANY BIBLE

- [John 12:27-32 Jesus' Thoughts on the Way to the Cross](#)

JOHN 13

RAY STEDMAN

- [John 13:1-20 The Towel Wearers](#)
- [John 13-17: Secrets of the Spirit - Devotional](#)
- [John 13:21-38 Judas and Peter](#)

HAMPTON KEATHLEY III

- [John 13:1-17 The Believer and Daily Cleansing](#)

HAMPTON KEATHLEY III

- [John 13:1-17 The Believer and Daily Cleansing \(Appendix\)](#)

BETHANY BIBLE

- [John 13:6-10 Washed for the Walk](#)

HAMPTON KEATHLEY IV

- [John 13:1 - 14:7 Christ's Example of Servanthood](#)

JOHN PIPER

- [John 13:12-20 The Sovereign Sacrifice: Foreknown, Foretold, for Faith](#)

HAMPTON KEATHLEY III

- [John 13:31-14:31 Help for Troubled Hearts](#)

JOHN 14

MIKE ANDRUS

- [John 14:6 Is Jesus the Only Way?](#) - Hard Questions for Thoughtful Christians and Inquiring Skeptics

FUNERAL MESSAGE

- [John 14 Christ's Comfort](#)

MIKE VLACH

- [John 14:1-3 Biblical Evidences for Pre-tribulation Rapture](#)

DAVID LEGGE

- [John 14:1-6 Heaven And How To Get There](#)

WIL POUNDS

- [John 14:6-11 Jesus is the Way, the Truth and the Life](#)

RAY STEDMAN

- [John 13-17: Secrets of the Spirit - Devotionals](#)
- [John 14:1-11 The Cure for Troubled Hearts](#)
- [John 14:12-20 The Other Comforter](#)
- [John 14:12-18 The Holy Spirit and Prayer](#)
- [John 14:20-31 Love's Power](#)

BETHANY BIBLE

- [John 14:15-18 Another Helper](#)
- [John 14:15-18 In Triumph Always](#)

RICK RENNER - Sparkling Gems from the Greek

- [John 14:16 Jesus' Last Lesson for the Disciples](#) John 14:16 I will ask the Father, and He will give you another Helper

Renner writes "I've often heard Christians ask, "I wonder what it must have been like to walk with Jesus. Wouldn't it be wonderful to walk with Him and to hear His voice and talk to Him?" But believers who ask these kinds of questions don't understand the ministry of the Holy Spirit. If they did, they'd know that having the Holy Spirit with them is just like having Jesus right at their side! Because Jesus was about to depart from the world, He knew it was absolutely essential that the disciples learn how to rely entirely on the Spirit of God and to follow His leadership. Therefore, Jesus used His last moments to teach the disciples how to follow the Holy Spirit's leadership in the same way they had followed Him." (See the full devotional - [John 14:16 Jesus' Last Lesson for the Disciples](#).)

GREG HERRICK

- [John 14:15-31 The Theological Message](#)

JOHN 15

ANDREW MURRAY

- [John 15:1-16 True Vine: Meditations for a Month on John 15:1-16](#)

GARY W. DERICKSON

- [John 15:1-6: Viticulture's Contribution to the Interpretation of John 15:1-6](#)

RAY STEDMAN

- [John 13-17: Secrets of the Spirit - Devotionals](#)
- [John 15:1-11 God's Vineyard](#)
- [John 15:12-16:4 Love and Hate](#)

JOHN 16

RAY STEDMAN

- [John 13-17: Secrets of the Spirit - 12 Studies](#)
- [John 16:4-15 The Message of the Spirit](#)
- [John 16:16-33 The Abiding Principles](#)

RBC BOOKLET

- [The Promise Of The Spirit](#)

SCOTT GRANT

- [John 16:5-15 Scraping Off The Grime](#)
- [John 16:16-24 The Joy of Being Seen](#)

JOHN 17

BETHANY BIBLE

- [John 17:1-26 The Savior's Prayer](#)
- [John 17:1-26 Our Savior's Triumphant Prayer](#)

RAY STEDMAN

- [John 13-17: Secrets of the Spirit](#)
- [John 17:1-3 The True Lord's Prayer](#)
- [John 17:1-8 The Accomplishments of Jesus](#)
- [John 17:4-8 Prayer's Possibilities](#)
- [John 17:9-19 Christ Prays for You](#)
- [John 17:9-19 Kept](#)
- [John 17:20-26 The Prayer for Unity](#)
- [John 17:20-26 One Body](#)

JOHN C RYLE

- [John 17:17 Are We Sanctified?](#)
- [John 17:17 The Inspiration of the Bible](#)

PATRICK RAMSEY

- [John 17:24-26 The Desire of Our Lord](#)

JOHN 18

RICK RENNER - Sparkling Gems from the Greek

- [John 18:3 - How Many Soldiers Does It Take To Arrest One Man?](#)

Renner writes "Jesus has the greatest power in the whole universe! When He walked the earth, He healed the sick, cast out demons, raised the dead, walked on water, changed water into wine, and multiplied loaves and fishes. In fact, Jesus performed so many miracles that the apostle John said, "And there were also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written" (John 21:25). ([Click full devotional](#))

JOHN PIPER

- [John 18:37 Christmas and the Cause of Truth](#)
- [John 18:37 Jesus Came into the World to Bear Witness to the Truth](#)

JOHN 19

JOHN PIPER

- [John 19:26,27 The Third Word From the Cross](#)

ON SITE

- [John 19:30 It Is Finished - In Depth Study](#)

WIL POUNDS

- [John 19:26-27 Substituting for the Substitut](#)

ALAN STIBBS

- [John 19:30 The Finished Work of Christ](#)

WIL POUNDS

- [John 19:31-37 Death of Christ: Fact or Fiction?](#)

DWIGHT L MOODY

- [John 19:38 Joseph of Arimathea \(from Moody's book "Men of the Bible"\)](#)

RICK RENNER

- John 19:38-40 - [Two Friends Bury Jesus - Devotional](#)

JOHN 20

MIKE ANDRUS

- [John 20:1-9 The Not-Quite-Empty Tomb](#)

BETHANY BIBLE

- [John 20:11-18 Hope From a Tomb - Easter Message](#)

WIL POUNDS

- [John 20:4-8 What John "Saw" in the Empty Tomb](#)
- [John 20:24-29 Thomas: A Man of Mature Faith](#)

JASON FOSTER

- [John 20:27, Hebrews 2:10 The Resurrected Body of Christ](#)

JOHN 21

HAMPTON KEATHLEY IV

- [John 21:1-12 Second Draught of Fishes](#)

PHIL NEWTON

Sermons on the Gospel of John Well Done

1. [John 3:1-8 Does "Must" Really Mean *Must*?](#)

2. [John 4:39-42 Savior of the World](#)
3. [John 14:1-3 The Great Consolation](#)
4. [John 14:4-11 The Way to the Father](#)
5. [John 14:12-14 Power for Ministry](#)
6. [John 14:15-20 The Gift of the Divine Paraclete](#)
7. [John 14:21-24 The Delight of Obedience](#)
8. [John 14:25-26 Our Divine Teacher](#)
9. [John 14:27-31 The Real Peace of Christmas](#)
10. [John 15:1-3 I Am the Vine](#)
11. [John 15:4-6 Abide in Christ](#)
12. [John 15:7-11 Joyful Disciples, Part 1](#)
13. [John 15:7-11 Joyful Disciples, Part 2](#)
14. [John 15:12-14, 17 Love One Another](#)
15. [John 15:15-16 The Key to Fruit-Bearing, Part 1](#)
16. [John 15:15-16 The Key to Fruit-Bearing, Part 2](#)
17. [John 15:18-25 When Persecution Comes](#)
18. [John 15:26-16:4 Press on as Christ's Witness](#)
19. [John 16:4-11 The Advantage of the Holy Spirit](#)
20. [John 16:12-15 The Holy Spirit as Revealer](#)
21. [John 16:16-24 A Joy that Cannot be Stolen](#)
22. [John 16:25-33 Resources for a Tested Faith](#)
23. [John 17 Christ's High Priestly Prayer](#)
24. [John 17:1-3 What is Eternal Life?](#)
25. [John 17:4-5 The Glory of Christ's Finished Work](#)
26. [John 17:6-8 What is a Christian? Part 1](#)
27. [John 17:6-8 What is a Christian? Part 2](#)
28. [John 17:9-10 The Lord Prays for His Own](#)
29. [John 17:11-12 Kept in the World](#)
30. [John 17:13 Marks of the Church: Joy](#)
31. [John 17:14-16 Marks of the Church: Holiness](#)
32. [John 17:17-19 Marks of the Church: Truth, Part 1](#)
33. [John 17:17-19 Marks of the Church: Truth, Part 2](#)
34. [John 17:17-19 Marks of the Church: Mission](#)
35. [John 17:20-23 Marks of the Church: Unity, Part 1](#)
36. [John 17:20-23 Marks of the Church: Unity, Part 2](#)
37. [John 17:24 Marks of the Church: Hope](#)
38. [John 17:25-26 Marks of the Church: Love](#)
39. [John 18:1-11 Drinking the Cup: Betrayal](#)
40. [John 18:12-18, 25-57 Drinking the Cup: The Denial](#)
41. [John 18:19-24, 28-32 Drinking the Cup: The Trial](#)
42. [John 18:33-40 Drinking the Cup: Another Kingdom, Part 1](#)
43. [John 18:33-40 Drinking the Cup: Another Kingdom, Part 2](#)
44. [John 19:1-16 Drinking the Cup: Rejected by Men](#)
45. [John 19:17-27 Drinking the Cup: Smitten of God](#)
46. [John 19:28-30 It is Finished!](#)
47. [John 19:38-42 And that He was Buried](#)
48. [John 20:1-10 He Must Rise Again](#)
49. [John 20:1-18 A Ruse or a Resurrection](#)
50. [John 20:19-23 He Arose and He Sends](#)
51. [John 20:24-29 A Cure for Doubters](#)
52. [John 20:30-31 Have You Believed?](#)
53. [John 21:1-14 It Is the Lord](#)
54. [John 21:15-19 The Fallen Restored](#)
55. [John 21:19-23 Follow Me!](#)
56. [John 21:24-25 A Look at the Truth](#)

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GOSPEL OF JOHN

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Click below for illustrations on site

- [John 1](#)
- [John 3](#)
- [John 4](#)
- [John 6](#)
- [John 7](#)
- [John 8](#)
- [John 9](#)
- [John 10](#)
- [John 11](#)
- [John 12](#)
- [John 13](#)
- [John 14](#)
- [John 15](#)
- [John 16](#)
- [John 17](#)
- [John 19](#)
- [John 20](#)

Click below for illustrations off site

John 1

- [John 1:1 Alpha And Omega](#)
- [John 1:1-3 Celebration of Creation](#)
- [John 1:3 'A Jesus Nut'](#)
- [John 1:1-8 Bringing Light into Darkness](#)
- [John 1:1-9 Son Reflector](#)
- [John 1:1-13 The Best of Gifts](#)
- [John 1:1-14 The View from 400 Miles](#)
- [John 1:1-14 When the Water Blushed](#)
- [John 1:1-14 In The Neighborhood](#)
- [John 1:4-5 Send the Light](#)
- [John 1:5 Reflecting the Son](#)
- [John 1:6-14 Family Privilege](#)
- [John 1:6-14 Too Good Not to Share](#)
- [John 1:6-14 Fearful Fish](#)
- [John 1:11 Rejected](#)
- [John 1:7 Digital Transmission \(1\)](#)
- [John 1:9-14 Inner Beauty](#)
- [John 1:1-18 Spiritual Plagiarism](#)
- [John 1:10 While The World Sleeps](#)
- [John 1:11 They Didn't Let Him In](#)
- [John 1:12 'I Will'](#)
- [John 1:12 Truly Amazing](#)
- [John 1:14 Grace and Truth](#)
- [John 1:14 The Meaning Of Christmas](#)
- [John 1:14 Contact With The Almighty](#)
- [John 1:14 Something Happened Here](#)

- [John 1:14 Kind Criticism](#)
- [John 1:14 Bah! Humbug!](#)
- [John 1:14 Earth Walk](#)
- [John 1:14 Bridging the Gap](#)
- [John 1:16 Fresh Daily](#)
- [John 1:23 News Alert](#)
- [John 1:39 Come And See](#)
- [John 1:41 Finding And Telling](#)

John 2

- [John 2:1-11 The Servant's Knew](#)
- [John 2:13-22 Garbage In The Temple](#)
- [John 2:22 Remember](#)

John 3

- [John 3:1-8 The Midwife's Tale](#)
- [John 3:1-8 Straight to Heaven](#)
- [John 3:1-8,13-16 Too Late To Change?](#)
- [John 3:1-16 Changed Lives Are Possible-2](#)
- [John 3:3 The Butterfly](#)
- [John 3:3 You Must Be Born Again](#)
- [John 3:3 A Life Worth Living](#)
- [John 3:7 'Better Late Than Never!'](#)
- [John 3:7 Changed Lives Are Possible](#)
- [John 3:7 Karrie's Question](#)
- [John 3:9-21 Ambassador of Love](#)
- [John 3:11 Nothing But The Truth](#)
- [John 3:13-19 God So Loved . . .](#)
- [John 3:13-21 Forgotten in the Gifts](#)
- [John 3:14-15 Cross And Crown](#)
- [John 3:14-15 The Great Pandemic](#)
- [John 3:15 Life's Greatest Moment](#)
- [John 3:15 Generous Receivers](#)
- [John 3:15 Everyone Needs Jesus](#)
- [John 3:16 Looking For Love](#)
- [John 3:16 The Largest Gift Ever](#)
- [John 3:16 The Greatest](#)
- [John 3:16 Not Likely](#)
- [John 3:16 Peace On Earth](#)
- [John 3:16 The Love Of God](#)
- [John 3:16 The Measure Of Love](#)
- [John 3:16 Do You Love The World?](#)
- [John 3:16 The Star In The Window](#)
- [John 3:16 He Died For Me!](#)
- [John 3:16 Filling An Empty Heart](#)
- [John 3:16-21 Ring of Invisibility](#)
- [John 3:20-21 The Light—Enemy Or Friend](#)
- [John 3:30 He Must Increase](#)

John 4

- [John 4:1-14 Soul Satisfaction](#)
- [John 4:4 Wringing Skills](#)
- [John 4:4-14 Resting and Waiting](#)

- [John 4:5-15 Springs of Living Water](#)
- [John 4:7 At The Well](#)
- [John 4:9 Wisdom for Witnessing](#)
- [John 4:9 Generous Receivers](#)
- [John 4:7-14 The Unfailing Spring](#)
- [John 4:7-14 Drink Lots Of Water](#)
- [John 4:7-15 The Drinkable Book](#)
- [John 4:7-15 Water For The World](#)
- [John 4:7-15,28-30 Raise Your Hand](#)
- [John 4:9-14 Broken Cisterns](#)
- [John 4:9-14,27-29 Leaving It Behind](#)
- [John 4:12-14 Only Jesus Satisfies](#)
- [John 4:14 Spoil Yourself](#)
- [John 4:14 Showers Of Blessing](#)
- [John 4:14 Looking for Water](#)
- [John 4:21-24 The Seeking Father](#)
- [John 4:24 Thoughtful Praises](#)
- [John 4:27-38 A Missed Lunch](#)
- [John 4:29 A Matter of the Heart](#)
- [John 4:29 Come. See](#)
- [John 4:31-34 Secret Menu](#)
- [John 4:35 We Need Eyes To See](#)
- [John 4:35–38 Ripe for Harvest](#)
- [John 4:39 Barriers and Blessings](#)

John 5

- [John 5:6 Not Just a Victim](#)
- [John 5:6 Becoming Whole - 2](#)
- [John 5:14 Don't Waste It](#)
- [John 5:17–20 Just Like Dad](#)
- [John 5:19-26 Becoming Useful](#)
- [John 5:24 An Eternal Future](#)
- [John 5:24 Going Up](#)
- [John 5:24 Prepare To Celebrate](#)
- [John 5:24-30 Victory Over Death!](#)
- [John 5:24-40 Yes or No?](#)
- [John 5:28 Tombstone Irony](#)
- [John 5:28-29 All The Dead Will Rise!](#)
- [John 5:30 Absolutely Nobody](#)
- [John 5:44 Crowd Control](#)

John 6

- [John 6:1-14 'Where's The Piccolo?'](#)
- [John 6:1-14 More Than Enough](#)
- [John 6:5-14 A Boy's Lunch](#)
- [John 6:12 Broken Loaves Broken Lives](#)
- [John 6:15-21 A Bad Dream](#)
- [John 6:16-21 What Do You Fear?](#)
- [John 6:20 What Do You Fear?](#)
- [John 6:22-34 Baking with Jess](#)
- [John 6:25-33 Doing the Work of God](#)
- [John 6:25-35 Signs Are Not Enough](#)
- [John 6:25-35 Life Without Bread](#)
- [John 6:30-40 What It Means to Believe](#)

- [John 6:30-40 Come to Me](#)
- [John 6:32-40 Amazing Love](#)
- [John 6:34–51 Bread!](#)
- [John 6:35 The Bread Of Life](#)
- [John 6:35 A Boy's Lunch](#)
- [John 6:35 Our Basic Need](#)
- [John 6:35 Social Stomachs](#)
- [John 6:39-54 Our Living Hope](#)
- [John 6:47 What It Means To Believe](#)
- [John 6:44-48 Jesus' Difficult Words](#)
- [John 6:48 Cotton Candy](#)
- [John 6:60-71 Words of Life](#)
- [John 6:51 Eat This Bread](#)
- [John 6:53-69 Running in the Right Direction](#)
- [John 6:53-71 Small is Beautiful](#)
- [John 6:53–69 Beyond Time](#)
- [John 6:60-71 Words of Life](#)
- [John 6:68 What Are Our Options?](#)
- [John 6:68 Running In The Right Direction](#)
- [John 6:69 Failure Is Not Fatal](#)

John 7

- [John 7:18 Almost Perfect Disguise](#)
- [John 7:25-39 The Only Way To Be Happy](#)
- [John 7:33-39 Its Bubbling in My Soul](#)
- [John 7:37-39 Are You Depleted?](#)
- [John 7:33-43 Finding the Flow](#)
- [John 7:37 The Only Way to Be Happy](#)
- [John 7:37 Are You Thirsty Again](#)
- [John 7:37 Living Water](#)
- [John 7:37 The Unfailing Spring](#)
- [John 7:37 The Unfailing Spring](#)
- [John 7:37 Avoid Dehydration](#)
- [John 7:37-44 Rivers of Living Water](#)
- [John 7:37-53 Check the Compass](#)
- [John 7:37-38 Reversing the Flow](#)
- [John 7:38 Springs of Living Water](#)
- [John 7:38 Dead Sea Christians](#)
- [John 7:38 Water for the World](#)
- [John 7:38 The Old Windmill](#)
- [John 7:53–8:11 Within a Stone's Throw](#)

John 8

- [John 8:1-11 Embarrassing Moments](#)
- [John 8:1-11 The Slowness Of Wisdom](#)
- [John 8:11 Look Back Or Ahead?](#)
- [John 8:12 The Light Of The World](#)
- [John 8:12 Shine!](#)
- [John 8:12 Pilot Lights](#)
- [John 8:12 The Light Of The World](#)
- [John 8:12 Nic At Night](#)
- [John 8:12 A Light in the Darkness](#)
- [John 8:12 A Great Light](#)
- [John 8:12-20 Words of Light](#)

- [John 8:12–20 Christmas Lights](#)
- [John 8:29 Focus!](#)
- [John 8:31-38 The Best Kind of Happiness](#)
- [John 8:31-47 Who's Telling The Truth? - 2](#)
- [John 8:32 Truth Is Liberating](#)
- [John 8:32 A Sinking Ship](#)
- [John 8:32 Jesus Sets Us Free](#)
- [John 8:32 Keep At It](#)
- [John 8:34 A Tale of Two Slaves](#)
- [John 8:34 Juneteenth](#)
- [John 8:34 On the Edge](#)
- [John 8:36 Sinful Habits Can Be Broken](#)
- [John 8:36 The Addiction Of Us All](#)
- [John 8:36 Real Freedom](#)
- [John 8:36 Born Free](#)
- [John 8:36 The Rules Of Disengagement](#)
- [John 8:39-47 Undigested Knowledge](#)
-
- [John 8:43 Communication Skills](#)
- [John 8:44 Breaking the Spin Cycle](#)
- [John 8:44 I Was Deceived](#)
- [John 8:44 Would I Lie To You?](#)
- [John 8:44 Honestly](#)
- [John 8:46 From Awe to Adoration](#)
- [John 8:46-47 One Exception](#)
- [John 8:58 Words of Light](#)
- [John 8:48–59 Timeless Savior](#)

John 9

- [John 9:1 Curiosity or Compassion?](#)
- [John 9:1-5 The Light of the World-3](#)
- [John 9:1-7 Einstein and Jesus](#)
- [John 9:1-11 True Trust](#)
- [John 9:1-11 Working Wisely](#)
- [John 9:1–11 The Junkyard Genius](#)
- [John 9:1-12 Curiosity or Compassion](#)
- [John 9:13-25 Our Best Defense](#)
- [John 9:1-25 Just Be Yourself](#)
- [John 9:3 The “Why” Question](#)
- [John 9:4 The Work of Our Hands](#)
- [John 9:24-41 Calling Evil Good](#)
- [John 9:25 Vital Information](#)
- [John 9:39 Living In Darkness](#)

John 10

- [John 10:1-11 Existing or Truly Living](#)
- [John 10:1–11 Called by Name](#)
- [John 10:1-10 Blessed Forgetfulness](#)
- [John 10:1-10 Cat Gate](#)
- [John 10:1-10 Tuning In](#)
- [John 10:1-15 More Than Good Advice](#)
- [John 10:3 God's Favorites](#)
- [John 10:3 More Than Good Advice](#)
- [John 10:3 On a First Name Basis](#)

- [John 10:3 He Calls Us By Name](#)
- [John 10:7-10 Only One Door](#)
- [John 10:7-11 Living Life to the Maximum](#)
- [John 10:7-18 Pink Sheep](#)
- [John 10:9 Only One Door](#)
- [John 10:9 Doors Open and Shut](#)
- [John 10:9–10 Life to the Full](#)
- [John 10:10 Let's Live Before We Die](#)
- [John 10:10 Not Much in Between](#)
- [John 10:11 Dying for Others](#)
- [John 10:11 A Missing Sheep](#)
- [John 10:11 Meet Shrek](#)
- [John 10:14-30 Herd Instinct](#)
- [John 10:15 He Guards Me Well](#)
- [John 10:22-30 The Great Earthquake](#)
- [John 10:22-39 Magic or Miracle](#)
- [John 10:24-42 Miracle or Magic](#)
- [John 10:25-39 No Snatching](#)
- [John 10:27 Known In Heaven](#)
- [John 10:27 Stop Talking, Start Listening Part 1](#)
- [John 10:27 Stop Talking, Start Listening Part 2](#)
- [John 10:28-29 In His Grip](#)
- [John 10:29 In His Hand](#)
- [John 10:30 One God, Not Three](#)
- [John 10:30 Beyond Our Understanding](#)
- [John 10:30 Jesus Unique in All the World](#)
- [John 10:30How to Know There's a God](#)
- [John 10:35 Truth That Endures](#)
- [John 10:40-42 Epitaph](#)
- [John 10:41 Gone But Not Forgotten](#)
- [John 10:41 An Ordinary Guy](#)

John 11

- [John 11:1-4, 38-44 Jesus Wept](#)
- [John 11:1-7 Pressures and Priorities](#)
- [John 11:1-11 Silence and Trust](#)
- [John 11:1–16 The Death of Doubt](#)
- [John 11:1-44 Life Beyond the Grave](#)
- [John 11:4 Jesus, Man Of Faith](#)
- [John 11:6 Unfailing Love-2](#)
- [John 11:14-27 The Oldest Living Things](#)
- [John 11:14-27 Death Cannot Divide Us](#)
- [John 11:14-36 Shared Tears](#)
- [John 11:17-27 The Last Word](#)
- [John 11:17-27 Comfort for Today](#)
- [John 11:17–27 A Chuckle in the Darkness](#)
- [John 11:17-27 In Transition](#)
- [John 11:21-35 Jesus Cried](#)
- [John 11:21–35 If Only . . .](#)
- [John 11:21-35 Delay May Not Mean Denial](#)
- [John 11:25 You Go Around Twice](#)
- [John 11:25 At The Cemetery](#)
- [John 11:25 Triumph Over the Grave](#)
- [John 11:25 Keep Talking About Jesus](#)
- [John 11:25 Candles Or Stars?](#)

- [John 11:25 Two Roses at Easter](#)
- [John 11:25 I'm Not Making This Up](#)
- [John 11:25-26 Your Never-Dying Friend](#)
- [John 11:25-26 Dead is Dead](#)
- [John 11:26 Candles or Stars?](#)
- [John 11:28-37 God's Tears](#)
- [John 11:30-37 Two Men](#)
- [John 11:32-44 Sorry About the Tears](#)
- [John 11:32-44 The Gift Of Tears](#)
- [John 11:35 Shared Tears](#)
- [John 11:41 Giving Thanks](#)
- [John 11:50 Stung By a Bee](#)
- [John 11:50 The Scapegoat](#)

John 12

- [John 12:3 Let Down Your Hair](#)
- [John 12:3 Let Down Your Hair - 2](#)
- [John 12:12-19; 19:14-16 Fickle Followers](#)
- [John 12:23-36 Drawn By the Cross](#)
- [John 12:24 The Law Of The Cross](#)
- [John 12:24 Nuts In The Attic](#)
- [John 12:24 The Joy Of Spring](#)
- [John 12:24 Win By Losing](#)
- [John 12:24 Broken Things - 2](#)
- [John 12:2-3 Draining or Replenishing?](#)
- [John 12:27-28 More Than Giftwrap](#)
- [John 12:32 The Cross Of Liberty](#)
- [John 12:35-43 Crowd Pleasers](#)
- [John 12:42-43 Our Desire for Praise](#)
- [John 12:42-50 Light in the Darkness](#)
- [John 12:43 Undercover Christians](#)
- [John 12:46 It's Your Choice](#)
- [John 12:46 Rejected Light](#)
- [John 12:46 Nic At Nite](#)

John 13

- [John 13 Those Dirty Jobs](#)
- [John 13:1-17 Digital Transmission](#)
- [John 13:3-17 Here to Serve](#)
- [John 13:5-17 Show And Tell](#)
- [John 13:2-20 The Power Of Service](#)
- [John 13:5 Meekness And Majesty](#)
- [John 13:5-17 Show And Tell](#)
- [John 13:8 Never Say Never](#)
- [John 13:14 Tale Of A Towel](#)
- [John 13:12-26 Leaning on Jesus](#)
- [John 13:12-30 When You're Betrayed](#)
- [John 13:13-14 Example That Encourages](#)
- [John 13:15 Digital Transmission](#)
- [John 13:18 Driven to Betrayal](#)
- [John 13:30 And It Was Night](#)
- [John 13:31-35 A Wonderful Explosion](#)
- [John 13:33-35 Someone to Trust](#)
- [John 13:34 I Don't Even Like Her](#)

- [John 13:34 Brother to Brother](#)
- [John 13:34-35 The Trouble with "One Another"](#)
- [John 13:34 Learning How To Love](#)
- [John 13:34 Learning How To Love](#)
- [John 13:35 How To Amaze People](#)
- [John 13:35 Looking For The Obvious](#)
- [John 13:35 Showing Real Love](#)

John 14

- [John 14:1 An Untroubled Heart](#)
- [John 14:1-2 Is Jesus Exclusive?](#)
- [John 14:1-4 At Home With Jesus](#)
- [John 14:1-6 Nowhere Tickets](#)
- [John 14:1-6 Getting in the Way](#)
- [John 14:1-6 Making Preparations](#)
- [John 14:1-6 All The Comforts Of Home](#)
- [John 14:1-6 I'll Come Back for You](#)
- [John 14:1-6 The Catcher](#)
- [John 14:1-11 Room And Board](#)
- [John 14:1-11 Belonging](#)
- [John 14:1-12 Seeing God](#)
- [John 14:2 War in Heaven](#)
- [John 14:2 The Homeless](#)
- [John 14:2 A Place To Be](#)
- [John 14:2-3 The Best Is Yet To Be](#)
- [John 14:3 A Better Place](#)
- [John 14:3 No Joke!](#)
- [John 14:3 It's For Sure!](#)
- [John 14:4 Heaven – This Way](#)
- [John 14:5-14 Finding Life](#)
- [John 14:5-20 Invisible Man](#)
- [John 14:6 Truth in a Taxi](#)
- [John 14:6 Valid Entry](#)
- [John 14:6 Truth](#)
- [John 14:6 Sticking Up for Jesus](#)
- [John 14:6 Gate-Crasher](#)
- [John 14:6 Religion or Christ](#)
- [John 14:6 Finding The Truth](#)
- [John 14:6 A Person Is The Pathway](#)
- [John 14:6 Two Ways To God?](#)
- [John 14:6 River Of Disappointment](#)
- [John 14:6 'I Know The Way'](#)
- [John 14:6 Our Chief Task](#)
- [John 14:6 Running for Nothing](#)
- [John 14:9 Meeting Jesus](#)
- [John 14:9 Seeing God](#)
- [John 14:9 One Way To Reality](#)
- [John 14:9 Now We Know](#)
- [John 14:9 Knowing The Unknowable](#)
- [John 14:10 Mention the Name](#)
- [John 14:12-14 Julie's Prayer](#)
- [John 14:12-31 Unopened Gifts](#)
- [John 14:12-21 In Jesus' Name](#)
- [John 14:15 Signs Of Love](#)
- [John 14:15 The Delight Of Duty](#)

- [John 14:15-21 Your Journey](#)
- [John 14:15-21 With Us and in Us](#)
- [John 14:15-24 Unhook The Chain](#)
- [John 14:15-26 Let's Take a Break](#)
- [John 14:15-27 Now I See](#)
- [John 14:16 We Need Help](#)
- [John 14:16 Called Alongside](#)
- [John 14:16 The Slow Walk](#)
- [John 14:16 Grieve Not the Spirit](#)
- [John 14:16-27 Flowing Peace](#)
- [John 14:19-27 Peace In Crisis](#)
- [John 14:21 An Inseparable Trio](#)
- [John 14:21 Yes, Lord!](#)
- [John 14:23 My Heart, God's Home](#)
- [John 14:23 God At Work](#)
- [John 14:23 Never Alone 2](#)
- [John 14:25–31 Perfect Peace](#)
- [John 14:25–31 The Prince Of Peace](#)
- [John 14:26 The Human Camera](#)
- [John 14:27 Where's The Peace?](#)
- [John 14:27 Peace and Trust](#)

John 15

- [John 15:1-4 Precious Fruit](#)
- [John 15:1-13 Dependence Day](#)
- [John 15:1-13 More Than Information](#)
- [John 15:1-13 No Greater Love - 6](#)
- [John 15:1-11 Heart Of Joy](#)
- [John 15:1-5 Honoring God](#)
- [John 15:2 The Need Of Pruning](#)
- [John 15:2 The Purpose Of Pain](#)
- [John 15:3 Inside Out - 4](#)
- [John 15:4 Bearing Grapes](#)
- [John 15:5 Cut-Flower Christians](#)
- [John 15:5 The Work Of God](#)
- [John 15:5 Cut-Flower Christians - 2](#)
- [John 15:5 Learning From Leandra](#)
- [John 15:5 Good Question](#)
- [John 15:5 Declaration of Dependence](#)
- [John 15:5-17 Stay in the Sunshine](#)
- [John 15:7-14 Stagecoach Prayer](#)
- [John 15:8 You Can Do Something](#)
- [John 15:8 Bearing Fruit](#)
- [John 15:9 Jesus Loves You](#)
- [John 15:9-17 Like a Lamb](#)
- [John 15:9-17 The Measure of Love](#)
- [John 15:9–17 Love of Another Kind](#)
- [John 15:9-17 Sacrificial Love](#)
- [John 15:9-17 A Mutual Friend](#)
- [John 15:9-17 Dogged Devotion](#)
- [John 15:9-17 True Love](#)
- [John 15:9-17 A Work In Progress](#)
- [John 15:10 Stay In The Sunshine!](#)
- [John 15:11 Pleasure Versus Joy](#)
- [John 15:11 Self-Pity Or Rejoicing?](#)

- [John 15:12–17 Seeing Well](#)
- [John 15:13 No Greater Love](#)
- [John 15:13 Heart for Others](#)
- [John 15:13 To Have One, Be One](#)
- [John 15:13 A Friend to the End](#)
- [John 15:13 True Sacrifice](#)
- [John 15:13 Love Without Borders](#)
- [John 15:14 Father and Friend](#)
- [John 15:14 Two-Way Street](#)
- [John 15:14 Friendship With Jesus](#)
- [John 15:14 Who's In The Front Seat?](#)
- [John 15:14 Friend Or Foe?](#)
- [John 15:15 An Invitation to Friendship](#)
- [John 15:15 Time For Friendship](#)
- [John 15:15 His Friends Know](#)
- [John 15:15 Genuine Friends](#)
- [John 15:15 You've Got a Friend](#)
- [John 15:15-16 He Calls Me Friend](#)
- [John 15:15 How To Treat A Friend](#)
- [John 15:15 What Is A Friend?](#)
- [John 15:16 Holy Fruit](#)
- [John 15:16 Overflowing Fruit](#)
- [John 15:17 It Pays Better](#)
- [John 15:19 The World's Hatred](#)
- [John 15:20 Dare To Be Different](#)
- [John 15:26 What About The Trinity?](#)

John 16

- [John 16:1-11 Debits and Credits](#)
- [John 16:5-16 Corky](#)
- [John 16:7 Why The Ascension?](#)
- [John 16:7 Ascension Day](#)
- [John 16:7 What If Jesus Hadn't Left?](#)
- [John 16:7-15 We Need Help](#)
- [John 16:7–15 The Advocate](#)
- [John 16:7-15 Foley Artists](#)
- [John 16:13 Companion And Guide](#)
- [John 16:13 God's Speed](#)
- [John 16:13 The Forgotten God](#)
- [John 16:13 Ask The Author](#)
- [John 16:13–17 Guidance Needed](#)
- [John 16:15 The Loner](#)
- [John 16:16 More Than Waiting](#)
- [John 16:16–22 From Grief to Joy](#)
- [John 16:16–24 Spreading Joy](#)
- [John 16:16-33 A Reason for Optimism](#)
- [John 16:17-24 The Mention of His Name](#)
- [John 16:17-24 Pain With A Purpose](#)
- [John 16:19–24 Two Portraits](#)
- [John 16:25-33 What Do You Expect?](#)
- [John 16:27 The Mutual Friend](#)
- [John 16:25-33 Trouble](#)
- [John 16:25-33 Flight Simulator](#)
- [John 16:28-33 The Factory of Sadness](#)
- [John 16:32 My Father is With Me](#)

- [John 16:33 Rough Going](#)
- [John 16:33 Take Heart](#)
- [John 16:33 A Prize for Peace](#)
- [John 16:33 The Christ Of Christmas](#)
- [John 16:33 Troubled Times](#)

John 17

- [John 17:1-5 Do We Know God?](#)
- [John 17:1-5 The Most Basic Belief](#)
- [John 17:1–5 The Beauty of Rome](#)
- [John 17:1-8 He Wants More](#)
- [John 17:3 Mr. Eternity](#)
- [John 17:3 Yes Or No?](#)
- [John 17:3 The Main Goal Of Life](#)
- [John 17:4 When Life Is Cut Short](#)
- [John 17:4 Where the Battle Lies](#)
- [John 17:5 Before the Beginning](#)
- [John 17:6-19 Pretend](#)
- [John 17:6–19 The Praying Patient](#)
- [John 17:11 Teamwork](#)
- [John 17:16 A Balanced Attitude](#)
- [John 17:17 What's The Truth?](#)
- [John 17:18 In The World But Not Of It](#)
- [John 17:18 Passing Through](#)
- [John 17:20 When Friends Fail You](#)
- [John 17:20 Word And Life](#)
- [John 17:20-26 Is Somebody Singing?](#)
- [John 17:21 Bad News, Good News](#)
- [John 17:20-23 Change The World!](#)
- [John 17:20-26 Mysterious Truth](#)
- [John 17:20-26 Words and Numbers](#)
- [John 17:20-26 God's Catalog](#)

John 18

- [John 18:1-11 Two Gardens](#)
- [John 18:10–14, 36–37 Strong Conqueror](#)
- [John 18:37 Life's Defining Moment](#)
- [John 18:38 What Is Truth?](#)
- [John 18:15-27 Failure Is Not Fatal](#)

John 19

- [John 19:16-22 King of Our Lives](#)
- [John 19:17-18 The Wondrous Cross](#)
- [John 19:17-24 Jesus' Love For All](#)
- [John 19:21-30 The Cross and the Crown - 2](#)
- [John 19:25-30 Tangible Love](#)
- [John 19:25-30 Done!](#)
- [John 19:30 Adding To A Masterpiece](#)
- [John 19:30 Finished!](#)
- [John 19:30 Shout of Triumph](#)

John 20

- [John 20:1-8 Dead or Alive](#)
- [John 20:1-8,19-20 Rise Up!](#)
- [John 20:1-10 Living With Expectation](#)
- [John 20:11-18 Known In Heaven](#)
- [John 20:11-18 Daddy I Found You](#)
- [John 20:19-29 In This Very Room](#)
- [John 20:19-29 My Lord](#)
- [John 20:19-31 No Utopia](#)
- [John 20:20 Sad or Glad?](#)
- [John 20:24-29 Thomas' Time](#)
- [John 20:24–29 Fresh Faith](#)
- [John 20:24-29 Insensitive Thomas](#)
- [John 20:24-29 The Death of Doubt](#)
- [John 20:24-2 Too Heavy](#)
- [John 20:24–31 A Journey of Belief:](#)
- [John 20:24-31 Doubts And Faith](#)
- [John 20:24-31 Easter Start](#)
- [John 20:24-31 Come To Me](#)
- [John 20:21 No Utopia](#)
- [John 20:29 The Limits Of Sight](#)

John 21

- [John 21:1-14 Deja Vu All Over Again](#)
- [John 21:3 Gone Fishing Part 1](#)
- [John 21:3 Gone Fishing Part 2](#)
- [John 21:9 Failures Anonymous](#)
- [John 21:15 Do You Love Me?](#)
- [John 21:14-17 Truth That Transforms](#)
- [John 21:14-21 Our Lord's Command](#)
- [John 21:15-19 Blunders to Wonders](#)
- [John 21:15-22 What Is That To You?](#)
- [John 21:15-22 What Is That To You? - 2](#)
- [John 21:17 Feeding Jesus' Sheep](#)
- [John 21:17 Don't Give Up](#)
- [John 21:17 A Child Like Peter](#)
- [John 21:17 Feed My Sheep](#)
- [John 21:19 Glorifying God in Life and Death](#)
- [John 21:22 The Cure For Resentment](#)
- [John 21:22 Father Knows Best-2](#)
- [John 21:22 The Cure For Resentment](#)
- [John 21:22 It's None Of Your Business](#)
- [John 21:27 Pour It Out!](#)

JOSEPH PARKER
The People's Bible
Commentary on the Gospel of John

- [John 1:6-13 Primary and Secondary Light](#)
- [John 1:19, 20 The Record of John](#)
- [John 1:45 The Private Ministry of the Gospel](#)
- [John 3 Nicodemus](#)
- [John 3:4 On Human Regeneration](#)
- [John 3:10 Surprising People](#)
- [John 4:46-54 The Miracle of Cana](#)

- [John 5:2-8 Bethesda](#)
- [John 5:7 Loneliness](#)
- [John 5:14 A Solemn Word \(An Outline\)](#)
- [John 5:35-40 An Exhortation and an Argument](#)
- [John 5:36 Greater Witness Than John's](#)
- [John 6:2 Coming to Christ](#)
- [John 6:12 Fragments and Portions](#)
- [John 6:15 Christ Not a King by Force](#)
- [John 6:35 Bread and Water](#)
- [John 6:68 The Difficulties of Disbelief](#)
- [John 7:1 The Ever-Living Christ](#)
- [John 7:15 Jews Marveling At Jesus](#)
- [John 8:3-11 The Convicted Woman](#)
- [John 8:39 Historically True, Morally False](#)
- [John 8:42 Sonship](#)
- [John 8:42 Jesus Christ's Claim for Himself](#)
- [John 8:43-59 Plain Speaking](#)
- [John 9:1 Sinner or Savior?](#)
- [John 9:1-38 Indisputable Cures](#)
- [John 10:19 Division of Opinion](#)
- [John 10:41 Life Without Miracles](#)
- [John 11:1 Christianity in Families](#)
- [John 11 "If"](#)
- [John 11:7, 8 Christ's Courage](#)
- [John 12:20-29 Certain Greeks](#)
- [John 12:35 Walking in the Light](#)
- [John 12:43 The False Estimate](#)
- [John 13:15 Christ's Example](#)
- [John 13:15 Washing Disciple's Feet](#)
- [John 13:26 Judas Iscariot: A Study of Character](#)
- [John 13:36 Not Now, But Afterwards](#)
- [John 14 The Revelation of the Father](#)
- [John 14, 15 Self Revelation of Christ](#)
- [John 14:2 The Prepared Place](#)
- [John 14:21 On Christ Manifesting Himself](#)
- [John 15 The Self-Revelation of Jesus](#)
- [John 16:7 Blessing in Unexpected Ways](#)
- [John 16:8 The Conviction of Sin](#)
- [John 16:15-33 The Difference Between Christ and Christians](#)
- [John 17:20:32 Unity in Christ](#)
- [John 18:36 The True Kingdom](#)
- [John 19:1 Scourging of Jesus](#)
- [John 19:4 No Fault Found](#)
- [John 19:37 What Scripture Saith](#)
- [John 20:13 Mary: Needless Trouble](#)
- [John 20:21-23 The Confession and Remission of Sins](#)
- [John 20:25 Doubting Thomas](#)
- [John 21:10-25 A Pathetic Interview](#)
- [Index to the Gospel of John](#)

A. W. PINK

Exposition of the Gospel of John

Caveat - Although Pink's expositions are often excellent, one must be aware that he frequently invokes [typological interpretations](#)

which are somewhat "strained" in the opinion of other expositors. Therefore while the works of A W Pink are listed, the reader should keep a Berean mindset (Acts 17:11+) when using them. See also the notes on Pink under "[Commentaries](#)" and in the discussion of [Supernaturalistic interpretation](#).

D Edmond Hiebert review - A full treatment of John's gospel by a Calvinistic Bible teacher who was also a voluminous author. It seeks to unfold the meaning of the text and apply it to the daily life of the believer. Rich in spiritual content. Avoids the technical and aims at the practical. ([An Introduction to the NT](#))

James Rosscup - Before his death in 1952, Pink was a voluminous writer for the magazine, **Studies in the Scriptures**, which was published for 31 years. His expositions are non-technical and clearly intended for lay readers. Textual problems are for the most part untreated, but Pink does grapple seriously with doctrinal difficulties. He is conservative, Calvinistic, and switched from dispensationalism to amillennialism in his later years (compare his book *The Redeemer's Return* with his later *Exposition of Hebrews* and *Exposition of the Sermon on the Mount*. Ralph Keiper has written in *Eternity* (April, 1955, p. 32): "His works show hours of study; each line is filled with information and blessing. His books are not shallow. His studies fill the soul with 'strong meat' which needs to be well digested." His work on John has sometimes been called the best among older more detailed books on the English text. ([Commentaries for Biblical Expositors](#))

- [1. Introduction](#)
- [2. Christ, the Eternal Word \(John 1:1-13\)](#)
- [3. Christ, the Word Incarnate \(John 1:14-18\)](#)
- [4. Christ's Forerunner \(John 1:19-34\)](#)
- [5. Christ and His First Disciples \(John 1:35-51\)](#)
- [6. Christ's First Miracle \(John 2:1-11\)](#)
- [7. Christ Cleansing the Temple \(John 2:12-20\)](#)
- [8. Christ and Nicodemus \(John 3:1-8\)](#)
- [9. Christ and Nicodemus, Concluded \(John 3:9-21\)](#)
- [10. Christ Magnified by His Forerunner \(John 3:22-36\)](#)
- [11. Christ at Sychar's Well \(John 4:1-6\)](#)
- [12. Christ at Sychar's Well, Continued \(John 4:7-10\)](#)
- [13. Christ at Sychar's Well, Continued \(John 4:11-19\)](#)
- [14. Christ at Sychar's Well, Concluded \(John 4:20-30\)](#)
- [15. Christ in Samaria \(John 4:31-42\)](#)
- [16. Christ in Galilee \(John 4:43-54\)](#)
- [17. Christ at the Pool of Bethesda \(John 5:1-15\)](#)
- [18. The Deity of Christ: Sevenfold Proof \(John 5:16-30\)](#)
- [19. The Deity of Christ: Threefold Witness \(John 5:31-47\)](#)
- [20. Christ Feeding the Multitude \(John 6:1-13\)](#)
- [21. Christ Walking in the Sea \(John 6:14-27\)](#)
- [22. Christ the Bread of Life \(John 6:28-40\)](#)
- [23. Christ in the Capernaum Synagogue \(John 6:41-59\)](#)
- [24. Christ and His Disciples \(John 6:60-71\)](#)
- [25. Christ and the Feast of Tabernacles \(John 7:1-13\)](#)
- [26. Christ Teaching in the Temple \(John 7:14-31\)](#)
- [27. Christ Teaching in the Temple, Concluded \(John 7:32-53\)](#)
- [28. Christ and the Adulterous Woman \(John 8:1-11\)](#)
- [29. Christ the Light of the World \(John 8:12-32\)](#)
- [30. Christ the Light of the World, Concluded \(John 8:33-59\)](#)
- [31. Christ and the Blind Beggar \(John 9:1-7\)](#)
- [32. Christ and the Blind Beggar, Continued \(John 9:8-23\)](#)
- [33. Christ and the Blind Beggar, Concluded \(John 9:24-41\)](#)
- [34. Christ the Door \(John 10:1-10\)](#)
- [35. Christ the Good Shepherd \(John 10:11-21\)](#)
- [36. Christ One with the Father \(John 10:32-42\)](#)
- [37. Christ Raising Lazarus \(John 11:1-10\)](#)
- [38. Christ Raising Lazarus, Continued \(John 11:11-27\)](#)
- [39. Christ Raising Lazarus, Concluded \(John 11:28-44\)](#)
- [40. Christ Feared by the Sanhedrin \(John 11:45-57\)](#)
- [41. Christ Anointed at Bethany \(John 12:1-11\)](#)

- [42. Christ's Entry into Jerusalem \(John 12:12-20\)](#)
- [43. Christ Sought by Gentiles \(John 12:20-36\)](#)
- [44. Christ's Ministry Reviewed \(John 12:37-50\)](#)
- [45. Christ Washing His Disciples Feet \(John 13:1-11\)](#)
- [46. Christ's Example For Us \(John 13:12-20\)](#)
- [47. Christ's Warnings \(John 13:21-28\)](#)
- [48. Christ Comforting His Disciples \(John 14:1-11\)](#)
- [49. Christ Comforting His Disciples, Continued \(John 14:12-20\)](#)
- [50. Christ Comforting His Disciples, Concluded \(John 14:21-31\)](#)
- [51. Christ the True Vine \(John 15:1-6\)](#)
- [52. Christ the True Vine, Concluded \(John 15:7-16\)](#)
- [53. Christ Fortifying His Disciples \(John 15:17-27\)](#)
- [54. Christ Vindicate by the Spirit \(John 16:1-11\)](#)
- [55. Christ Glorified by the Spirit \(John 16:12-22\)](#)
- [56. Christ's Concluding Consolations \(John 16:23-33\)](#)
- [57. Christ's Interceding \(John 17:1-5\)](#)
- [58. Christ's Interceding, Continued \(John 17:6-12\)](#)
- [59. Christ's Interceding, Continued \(John 17:13-19\)](#)
- [60. Christ's Interceding, Concluded \(John 17:20-26\)](#)
- [61. Christ in the Garden \(John 18:1-11\)](#)
- [62. Christ Before Annas \(John 18:12-27\)](#)
- [63. Christ Before Pilate \(John 18:28-40\)](#)
- [64. Christ Before Pilate, Concluded \(John 19:1-11\)](#)
- [65. Christ Condemned to Death \(John 19:12-24\)](#)
- [66. Christ Laying Down His Life \(John 19:25-42\)](#)
- [67. Christ Risen From the Dead \(John 20:1-10\)](#)
- [68. Christ Appearing to His Own \(John 20:11-23\)](#)
- [69. Christ and Thomas \(John 20:24-31\)](#)
- [70. Christ by the Sea of Tiberius \(John 21:1-14\)](#)
- [71. Christ and Peter \(John 21:15-25\)](#)
- [72. Conclusion](#)

JOHN PIPER

Sermons on the Gospel of John

- [John 1:1-5 Triumphant Light](#)
- [John 1:1-3 In the Beginning Was the Word](#)
- [John 1:1-18 The Word Was God and Became Flesh](#)
- [John 1:1-18 The Word Was Made Flesh](#)
- [John 1:1-13 In Him Was Life](#)
- [John 1:1-14 Faith- Unique and Fruitful Effect of the New Birth](#)
- [John 1:6-36 John Was Not the Light, But a Witness to the Light](#)
- [John 1:14-18 From His Fullness We Have All Received, Grace Upon Grace](#)
- [John 1:14-18 We Beheld His Glory, Full of Grace and Truth](#)
- [John 1:19-34 Behold the Lamb of God](#)
- [John 1:25-34 This Is He Who Baptizes with the Holy Spirit](#)
- [John 1:35-51 We Have Found the Messiah](#)
- [John 1:43-51 Probability, Prejudice, and Christ](#)
- [John 1:43-51 Son of God, Son of Man, King of Israel](#)
- [John 1:6-8 A Burning Witness to the Light](#)
- [John 1:9-13 How to Become a Child of God](#)
- [John 1:14-18 The Word Became Flesh](#)
- [John 2:1-11 Obedient Son, Ultimate Purifier, All-Providing Bridegroom](#)
- [John 2:12-22 Destroy This Temple, and in Three Days I Will Raise It Up](#)
- [John 2:23-25 He Knew What Was in Man](#)

- [John 2:15 A Vision for Harvest](#)
- [John 2:19 Jesus is Alive to Serve](#)
- [John 3:1-10 Creation, Fall, Redemption, and the Holy Spirit](#)
- [John 3:1-10 The Free Will of the Wind](#)
- [John 3:1-15 The Son of Man Must Be Lifted Up—Like the Serpent](#)
- [John 3:1-10 What Happens in the New Birth?](#)
- [John 3:1-10 What Happens in the New Birth?- Part 2](#)
- [John 3:1-18 You Must Be Born Again](#)
- [John 3:5-8 Role of the Holy Spirit in Conversion](#)
- [John 3:9-18 God So Loved the World, Part 1](#)
- [John 3:14-18 God So Loved the World, Part 2](#)
- [John 3:16-21 This Is the Judgment- Light Has Come into the World](#)
- [John 3:22-30 He Must Increase, I Must Decrease](#)
- [John 3:31-36 The Father Has Given All Things into Jesus' Hands](#)
- [John 3:16 The Danger: Perishing](#)
- [John 3:16 The Design: Love](#)
- [John 3:16 The Destiny: Eternal Life](#)
- [John 3:16 The Duty: Faith](#)
- [John 4:1-15 You Will Never Be Thirsty Again](#)
- [John 4:16-26 God Seeks People to Worship Him in Spirit and Truth](#)
- [John 4:16-30 The Tragic Cost of Her Cavernous Thirst](#)
- [John 4:27-42 The Food of Christ Is to Give Eternal Life](#)
- [John 4:43-54 Go, Your Son Will Live](#)
- [John 4:16-26 God Seeks People to Worship Him](#)
- [John 4:16-30 Not in This or That Mount, but in Spirit and Truth](#)
- [John 4:31-38 Vision for the Harvest](#)
- [John 5:1-18 Healed for the Sake of Holiness](#)
- [John 5:1-24 Jesus- Equal with God](#)
- [John 5:25-29 The Life-Giving Voice of the Son of God](#)
- [John 5:30-47 The Love of Human Praise as the Root of Unbelief](#)
- [John 5:33-47 If You Believed Moses, You Would Believe Me](#)
- [John 6:1-15 The All-Providing King Who Would Not Be King](#)
- [John 6:16-29 Twelve Baskets of Bread and the Walk on Water](#)
- [John 6:22-29 Do Not Labor for the Food That Perishes](#)
- [John 6:27 Do Not Labor for Food Which Perishes](#)
- [John 6:27-40 Behold, Believe, Be Raised](#)
- [John 6:22-29 Do Not Labor for the Food Which Perishes](#)
- [John 6:41-51 Skeptical Grumbling and Sovereign Grace](#)
- [John 6:41-51 They Will All Be Taught of God](#)
- [John 6:52-71 It Is the Spirit That Gives Life](#)
- [John 6:60-71 You Have the Words of Eternal Life](#)
- [John 7:1-18 Jesus Is Precious Because His Biblical Portrait Is True, Part 2](#)
- [John 7:1-24 Willing God's Will As a Way of Knowing Christ's Word](#)
- [John 7:1-24 The Common Root of Unbelief in the Brothers of Jesus and the Jewish Crowds](#)
- [John 7:14-18 Preparing To Receive Christ \(II\)](#)
- [John 7:25-29 Out of Your Heart Will Flow Rivers of Living Water](#)
- [John 7:37,38 Rivers from the Heart](#)
- [John 7:40-52 No One Ever Spoke Like This Man!](#)
- [John 7:53-8:11 Neither Do I Condemn You](#)
- [John 8:48-59 You Will Never See Death](#)
- [John 8:31 If You Abide in My Word, You Are Truly My Disciples](#)
- [John 8:12-30 I Am the Light of the World](#)
- [John 8:30-59 The Truth Will Set You Free](#)
- [John 8:30-36 You Will Know the Truth and the Truth Will Set You Free](#)
- [John 9:1-23 Why Was This Child Born Blind](#)
- [John 9:1-7 Born Blind for the Glory of God](#)
- [John 9:1-39 The Works of God and the Worship of Jesus](#)

- [John 9:35-41 For Judgment I Came into This World](#)
- [John 10:11-18 I Have Authority to Lay it Down](#)
- [John 10:1-21 My Abandoned Life for Your Abundant Life](#)
- [John 10:14-18 The Depth of Christ's Love: Its Freedom](#)
- [John 10:11-18 I Have Other Sheep That Are Not of This Fold](#)
- [John 10:15-16 I Have Other Sheep That Are Not Of This Fold](#)
- [John 10:16 I Have Other Sheep](#)
- [John 10:16 I Am God Almighty, Be Fruitful](#)
- [John 10:22-30 Jesus Is Precious Because He Gives Eternal Life](#)
- [John 10:22-42 I and the Father Are One](#)
- [John 11:1-44 A Meditation - Funeral Message](#)
- [John 11:1-16 This Illness Is for the Glory of God](#)
- [John 11:17-44 Jesus Is the Resurrection and the Life](#)
- [John 11:45-57 Jesus Died to Gather the Children of God](#)
- [John 11:25 Jesus Is Alive to Serve](#)
- [John 12:13 Hosanna!](#)
- [John 12:1-11 Leave Her Alone, Judas, This Is for My Burial](#)
- [John 12:12-26 If a Grain of Wheat Dies, It Bears Much Fruit](#)
- [John 12:20-26 Where I Am There Will My Servant Be- A Call to Treasure Christ Together](#)
- [John 12:20-26 Dying As A Means Of Loving Part One](#)
- [John 12:27-36 For This Purpose I Have Come to This Hour](#)
- [John 12:37-50 Belief in Jesus- Its Barriers and Blessings](#)
- [John 12:20-33 The Hour Has Come for the Son of Man to Be Glorified](#)
- [John 13:12-20 Sovereign Sacrifice: Foreknown, Foretold, for Faith](#)
- [John 13:1 Being Loved by Christ](#)
- [John 13:1-20 For His Sake and for Your Joy, Go Low](#)
- [John 13:21-38 You Cannot Follow Me Now](#)
- [John 13:31-35 The New Commandment of Christ- Love One Another As I Have Loved You](#)
- [John 13:31-38 s I Have Loved You, Love One Another](#)
- [John 14:1-11 I Am the Way, the Truth, and the Life](#)
- [John 14:12-14 Doing the Works of Jesus and Greater Works](#)
- [John 14:15-17, 25-26; 15:26-27; 16:7-15 The Holy Spirit- He Is God!](#)
- [John 14:15-24 If Anyone Loves Me He Will Keep My Word](#)
- [John 14:15-24 Test of Authenticity](#)
- [John 14:25-31 My Peace I Give To You; Let Not Your Hearts Be Troubled](#)
- [John 15:1-8 Praying From the Fullness of the Word](#)
- [John 15:7 Ask Whatever You Wish](#)
- [John 15:7 If My Words Abide in You](#)
- [John 15:16 I Chose You to Bear Fruit](#)
- [John 15:1-7 If My Words Abide in You](#)
- [John 16:16-24 Put in the Fire for the Sake of Prayer](#)
- [John 16:16-24 No One Will Take Your Joy from You](#)
- [John 16:22 Irrevocable Joy](#)
- [John 16:24 Prayer: The Power of Christian Hedonism](#)
- [John 18:37 Christmas and the Cause of Truth](#)
- [John 18:37 Jesus Came to be Trusted](#)
- [John 19:26,27 The Third Word From the Cross](#)
- [John 20:1-23 I Have Seen the Lord](#)
- [John 20:19-23 The Risen Christ — His Peace, Power, and Purpose](#)

RAY PRITCHARD
Sermons on Gospel of John

Note - It seems that the sermons on Ray Pritchard's site are in a constant state of flux (so to speak) and they change URL links in a somewhat unpredictable way so some of the links below may not work. **Here is a "workaround"- And you can use this technique**

for any website in which you encounter a dead link -- try this incredible tool to retrieve material that is no longer present on the "live" web. You will be amazed as I have been as I use it all the time.

(1) Copy the URL of the sermon you want to read - for example see sermon #1 below - here is the old URL to [John 1:10-13 Backstage at Bethlehem](#) - If you click it you get the message **NOT FOUND**. Here is where the "Way Back Machine" is amazing.

(2) Go to **WayBack Machine** at <https://archive.org/web/>

(3) Copy the URL from [John 1:10-13 Backstage at Bethlehem](#) and Paste the URL into the **WayBack Machine search box. Click "Browse History"**

(4) If **WayBack Machine** has saved it (and my experience has been that I can almost always find old links saved) you will see a page with spikes for the years it was saved ([Example of our Sermon from John 1:10-13](#)). Select one of the spikes -- I usually select one of the older dates because the newest dates may give you "Page Not Found" message.

(5) Now you will see what looks like a calendar with all 12 months and 365 days. [In this example](#) I selected **2015** and found a **blue colored circle** under Jan (January) day "4" (some years like this one have more than one circle but they all work). Hold the pointer over the blue circle and you will see a popup like the example below. Now simply click their number [21:09:58](#) and it should bring up actual the sermon transcript.

JANUARY 4, 2015

1 snapshot

[21:09:58](#)

1. [John 1:10-13 Backstage at Bethlehem](#) - this link has been corrected using the Wayback Machine.
2. [John 1:12-13 The Decision You Must Make](#)
3. [John 1:14 When Did Christmas Begin?](#)
4. [John 1:29 Christ B.C. Part II: Lamb of God](#) Exodus 12
5. [John 3 Real Christian vs. Religious](#)
6. [What is the Difference Between a Real Christian and a Religious Person](#)
7. [John 3:8 The Wind Blows Wherever It Wills](#)
8. [John 3:33-34 How Are You Fixed For Friends?](#)
9. [John 4:1-30 Woman at the Well: Problem of a Guilty Past](#)
10. [John 4:35-38 Harvest Time](#)
11. [John 4:46-54 The Father of a Dying Son](#)
12. [John 5:1-9 Have You Stopped Blaming Others For Your Problems?](#)
13. [John 7:16-17 Back to Basics](#)
14. [John 7:37-39 When God Comes Near: "I Believe in the Holy Spirit"](#)
15. [John 8:1-11 Woman Caught Christ Speaks of Judgmental Spirit](#)
16. [John 8:1-11 Are You Excited About Your Future?](#)
17. [John 11:25-26 The Supreme Question of Easter](#)
18. [John 13:1-17 Do People Feel Important Around You?](#)
19. [John 14:1-3 Christ-He Will Come Again to Judge Living & Dead](#)
20. [John 14:6 Is Jesus the Only Way to Heaven?](#)
21. [John 14:13-14 "In Jesus' Name, Amen"](#)
22. [John 15:22 The First Christmas Miracle](#)
23. [John 15:22 The First Christmas Miracle - 2](#)
24. [John 16:8-11 When the Holy Spirit Comes](#)
25. [John 17:3 A Place to Begin](#) Genesis 1:1
26. [John 17:3 Why Are We Here? The First Question of the Catechism](#)
27. [John 18:25-27 Before The Rooster Crows](#)
28. [John 19:28-30 I Thirst](#)
29. [John 19:30 Tetelestai!](#)
30. [John 19:25-27 Final Words of a Family Man](#)
31. [John 20:11-18 Why Are You Weeping?](#)
32. [John 20:24-29 Doubters Welcome](#)
33. [John 20:24-29 Apostle Who Would Not Believe: Broken Dreams](#)

ROBERT RAYBURN
Gospel of John
Sermons

- [The Gospel of John 1:1-5](#)
- [Jesus of Nazareth is God John 1:1-18](#)
- [John's Testimony About Jesus John 1:19-34](#)
- [Disciples of Jesus Christ John 1:35-51](#)
- [The First Sign John 2:1-11](#)
- [The Zeal of the Lord John 2:12-25](#)
- [The New Birth John 3:1-15](#)
- [John 3:16](#)
- [A Wonderful Example John 3:22-30](#)
- [The Gloomy Alternative John 3:31-36](#)
- [The Water of Life John 4:1-26](#)
- [The Harvest John 4:27-42](#)
- [True and False Faith John 4:43-54](#)
- [The Disease of Religion John 5:1-15](#)
- [The Christian Form of Monotheism John 5:16-30](#)
- [Christ in the Scriptures John 5:31-47](#)
- [The Feeding of the 5,000 John 6:1-15](#)
- [Christ Walking Across the Waves John 6:16-24](#)
- [What is Faith? John 6:25-40](#)
- [A Southern Aphorism John 6:35-51](#)
- [The Scandal of our Faith John 6:52-59](#)
- [The Aroma of Life and Death John 6:60-71](#)
- [The World's Hatred of Jesus Christ John 7:1-13](#)
- [Characteristics of the Unbelieving Mind John 7:14-24](#)
- [The Debate Concerning Jesus John 7:25-52](#)
- [The Text of the Bible John 8:1-11](#)
- [Eternity John 8:12-30](#)
- [The Claims of Truth John 8:31-47](#)
- [True Life and True Death John 8:48-59](#)
- [Sight and Blindness John 9:1-41](#)
- [The Church's Fifth Column John 10:1-10](#)
- [The Good Shepherd John 10:11-21](#)
- [Saved Completely John 10:22-33](#)
- [The Deity of Jesus Christ John 10:22-42](#)
- [Walking in the Light While Living in the Dark John 11:1-16](#)
- [The Resurrection and the Life John 11:17-44](#)
- [The Bottom Sin John 11:45-57](#)
- [Faith's Devotion John 12:1-11](#)
- [Misplaced Enthusiasm for Jesus John 12:12-19](#)
- [The Paradox of Faith John 12:20-36](#)
- [Jesus Christ in the Old Testament John 12:37-43](#)
- [The Dark Side of Salvation John 12:37-50](#)
- [The Christian Coat of Arms: A Basis on a Field of Towels John 13:1-17](#)
- [Judas the Traitor John 13:18-30](#)
- [A Different Treason John 13:31-38](#)
- [The Father's House John 14:1-4](#)
- [The Way to the Father John 14:5-14](#)
- [Introducing the Holy Spirit John 14:15-31](#)
- [The Vine and the Branches John 15:1-17](#)

- [The Hatred of the World John 15:18-16:4](#)
- [The Lord's Point Man John 16:5-16](#)
- [Joy after Sorrow John 16:17-33](#)
- [Our Lord at Prayer John 17:1-5](#)
- [Christians In the World John 17:6-19](#)
- [Christian Unity John 17:20-26](#)
- [Treachery and Malice John 18:1-12](#)
- [Peter's Betrayal John 18:12-27](#)
- [Jesus before Pilate John 18:26-19:16](#)
- [The Crucifixion John 19:16-37](#)
- [The Burial of the Lord John 19:38-42](#)
- [Believing the Resurrection John 20:1-31](#)
- [The Authority of the Church John 20:19-23](#)
- [The Resurrection Picnic John 21:1-14](#)
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- [The Gospel John 21:24-25](#)

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- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
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6. Operation Andrew—John 1:40–42; 6:5–11; 12:20–22
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8. Jesus Is God’s Answer to Man’s Disappointment—John 2:1–11; 20:30–31
9. The Transforming Power of Christ—John 2:1–11
10. Three Miracle Births—John 3
11. The New Birth—John 3:1
12. The Facts of Life—John 3:1–7
13. Three Miracle Births—John 3:1–7
14. Three Miracle Births—John 3:1–7
15. Understanding the New Birth—John 3:1–7
16. The Nature of a New Birth—John 3:1–7, 16
17. Lifting Up Jesus—John 3:14–18
18. Contentment in the Ministry—John 3:22–30
19. The Way to Worship—John 4:1–24
20. Satisfaction for the Thirsty Soul—John 4:1–30
21. Faithful in Worship—John 4:3–24
22. The Ultimate Privilege—John 4:3–24
23. Give Him Glory—John 4:4–24
24. A Drink That Satisfies—John 4:6–10, 19–24
25. Life’s Greatest Privilege—John 4:16–24
26. Life’s Greatest Privilege—John 4:16–24
27. A Worshipping Church—John 4:23–24
28. Having Strong Faith—John 4:46–54
29. Jesus Is God’s Answer to Man’s Doubt—John 4:46–54
30. The Power of Faith—John 4:46–54
31. Jesus Is God’s Answer to Man’s Doubt—John 4:46–54
32. Whosoever Will—John 5:1–14, 24
33. Jesus Is God’s Answer to Man’s Desire—John 6:1–35
34. Heaven’s Bread for Earth’s Hunger—John 6:1–11, 25–27, 30–35, 47–51, 67–68
35. Jesus Is God’s Answer to Man’s Despair—John 6:15–21
36. How to Find Peace in the Midst of Your Storm—John 6:16–21
37. The Bread of Heaven—John 6:25–35, 47–59, 63
38. The Power in the Blood—John 6:53–57
39. There Is Power in the Blood—John 6:53–63
40. There’s Power in the Blood—John 6:53–63
41. The Precious Blood of Jesus Christ—John 6:53–68
42. Why Did Jesus Choose Judas?—John 6:70–71
43. Why I Believe in Jesus—John 5:39
44. Hypocrisy in the Ministry—John 6:70–71
45. The Man Who Kissed the Door to Heaven and Then Went to Hell—John 6:70–71
46. Why Did Jesus Choose Judas?—John 6:70–71
47. Stop Enduring Religion—John 7:37–39
48. The Abundant Life—John 7:37–39
49. The Soul’s Fountain of Youth—John 7:37–39
50. Casting the First Stone—John 8:1–11
51. Jesus Is God’s Answer to Man’s Darkness—John 9:1–41
52. Midnight at High Noon—John 9
53. A Time of Terror and a Word of Hope—John 10:10
54. Abundant Living Through Abundant Liberty—John 10:10; 11:14–44; 12:1–10
55. How to Be Sure You Are Eternally Secure, Part One—John 10:27–29
56. How to Be Sure You Are Eternally Secure, Part Two—John 10:27–28
57. Seven Reasons Why a Saved Person Cannot Be Lost—John 10:27–29
58. Jesus Is God’s Answer to Man’s Death—John 11:14–44; 12:1–11
59. Resurrection Life—John 11

60. This Is Your Life—John 11–12
61. The Abundant Life—John 11:25–26, 43–44
62. The Abundant Life—John 11:25–26, 43–44
63. A Right Christmas—John 12:12–26
64. Good News for Troubled Times—John 13
65. Timeless Truth for Troubled Times—John 13
66. Lessons in Foot Washing—John 13:1–15
67. Foot Washing—John 13:1–17
68. Jesus Outshines Them All—John 13:1–30
69. Christlike Love—John 13:34
70. How to Love as Jesus Loved—John 13:34
71. One Another: The Tie that Binds—John 13:34
72. Learning to Love—John 13:34–35
73. The Work of the Holy Spirit—John 14
74. The Place Called Heaven—John 14:1–3
75. Behold, the Bridegroom Cometh—John 14:1–3
76. Behold, the Bridegroom Cometh—John 14:1–3
77. Six Keys to Answered Prayer—John 14:6
78. Mission Impossible—John 14:11–12
79. A Spirit-Filled Church—John 14:12
80. A Spirit-Filled Church—John 14:12
81. Missions Impossible—John 14:12
82. The Believer's Secret of Success—John 14:12
83. How to Do the Impossible—John 14:12, 16–18
84. These Are the Good Old Days—John 14:12–18
85. Six Keys to Answered Prayer—John 14:13
86. Six Keys to Answered Prayer—John 14:13–14
87. Don't Mistreat Your Best Friend—John 14:15
88. The Holy Spirit: Your Best Friend—John 14:15–17, 26
89. The Secret of Obedience—John 14:15–18
90. How to Get Your Prayers Answered—John 15
91. The Life That Can Pray—John 15:1–7, 16
92. A Recipe for Joy—John 15:11
93. Fullness of Joy—John 15:11
94. Fullness of Joy: What It Is and How to Have It—John 15:11
95. How to Find Joy—John 15:11
96. How to Have Fullness of Joy—John 15:11
97. How to Have Fullness of Joy—John 15:11
98. A Family of Friends—John 15:12–17
99. What a Friend We Have in Jesus—John 15:12–20
100. Prayer: How to Get on Praying Ground—John 15:16
101. Are You Offended at God?—John 16:1–7
102. When the Spirit Speaks—John 16:7
103. Three Things That You Cannot Learn in School—John 16:7–9
104. God's Cure for Man's Ignorance—John 16:7–11
105. God's Cure for Man's Ignorance—John 16:7–11
106. The Greatest Prayer Ever Prayed—John 17:1–4
107. Knowing the Will of God—John 17:4
108. The Heartbeat of Our Mission—John 17:4
109. Knowing the Will of God for Missionary Service—John 17:4, 17–23
110. The Greatest Prayer Ever Prayed—John 17:20
111. Your Reactions Are Showing—John 18:1–11
112. The Finished Work of Calvary—John 19:30
113. The Word That Shook the World—John 19:30
114. Every Christian's Job—John 20:21
115. The Nail-Scarred Hand—John 20:24–28

- 116. The Stars and Scars of Christmas—John 20:24–29
- 117. The Stars and Scars of Christmas—John 20:24–29
- 118. The Scars of Jesus—John 20:24–31
- 119. The Secret of Service—John 21:15–18

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- [John 1 Commentary](#)
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- [John 3 Commentary](#)
- [John 4 Commentary](#)
- [John 5 Commentary](#)
- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)
- [John 18 Commentary](#)
- [John 19 Commentary](#)
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- [John 3 Commentary](#)
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- [John 6 Commentary](#)
- [John 7 Commentary](#)
- [John 8 Commentary](#)
- [John 9 Commentary](#)
- [John 10 Commentary](#)
- [John 11 Commentary](#)
- [John 12 Commentary](#)
- [John 13 Commentary](#)
- [John 14 Commentary](#)
- [John 15 Commentary](#)
- [John 16 Commentary](#)
- [John 17 Commentary](#)

- [John 18 Commentary](#)
- [John 19 Commentary](#)
- [John 20 Commentary](#)
- [John 21 Commentary](#)

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- John 1:1 The Divinity of Christ
- John 1:9 Christ the Only True Light
- John 1:10-12 Benefit of Receiving Christ
- John 1:13 Christians Born of God
- John 1:14 Incarnation and Character of Christ
- John 1:16 The Believer's Interest in Christ's Fulness
- John 1:18 The Manifestation Which Christ Has Given of the Father
- John 1:29 Christ the Lamb of God
- John 1:45 Sight of Jesus, A Source of Joy
- John 1:46 Evil and Cure of Prejudice
- John 1:47 An Israelite Indeed
- John 2:11 The Water Turned Into Wine
- John 2:17 Buyers and Sellers Driven Out
- John 2:18, 19 The Resurrection, A Proof of Christ's Messiahship
- John 3:3 The Nature and Necessity of Regeneration
- John 3:14, 15 The Brazen Serpent A Type of Christ
- John 3:16 The Love of God in Giving His Son for Man
- John 3:17 The End For Which God Sent His Son
- John 3:19-21 Men's Hatred of the Light
- John 3:29, 30 Conversion of Souls A Ground of Joy
- John 3:36 The Necessity of Faith in Christ
- John 4:10 Christ A Fountain of Living Water
- John 4:14 The Living Water
- John 4:22 Salvation is of the Jews
- John 4:24 The Worship Which God Requires
- John 4:29 Conviction of Sin, A Preparation for Salvation
- John 4:34 Christ's Diligence in Serving God
- John 4:35, 36 The Happy State of the Church
- John 4:41, 42 Conversion of the Samaritans
- John 4:49-51 The Nobleman's Son Cured
- John 5:14 The Man Healed at the Pool of Bethesda
- John 5:17, 18 Christ's Equality with the Father
- John 5:21-23 Christ's Vindication of His Own Divine Character
- John 5:24 The Believer's Happy State
- John 5:28, 29 The Resurrection
- John 5:35 John Baptist's Character
- John 5:39 Christ's Appeal to the Scriptures
- John 5:40 The True Reason of Men's Destruction
- John 5:42 Men's Want of Love to God
- John 5:44 Faith Incompatible With the Love of Man's Applause
- John 5:45, 46 Unbelief Rebuked
- John 6:14 Christ's Messiahship Proved
- John 6:27 Laboring For Heaven
- John 6:28, 29 The Necessity of Faith in Christ
- John 6:34 The Living Bread
- John 6:37 Christ's Willingness to Receive Sinners
- John 6:44 Man's Inability to Come to Christ
- John 6:53-55 The Importance of Living by Faith on Christ
- John 6:60 The Gospel a Ground of Offense
- John 6:67-69 Christ the One Source of Eternal Life

- John 6:67-69 No Saviour But the Lord Jesus
- John 6:70 One of the Apostles A Devil
- John 7:17 Connection Between Piety and Knowledge
- John 7:36 Christ May be Sought Too Late
- John 7:37, 38 Christ's Offer of the Spirit
- John 8:10, 11 - The Woman Taken In Adultery Dismissed
- John 8:12 Christ the Light of the World
- John 8:21 Meetness For Heaven Necessary
- John 8:24 Danger of Rejecting Christ
- John 8:36 The Liberty Which Christ Gives His People
- John 8:39 The True Children of Abraham
- John 8:42 Love to Christ A Test of Our Relation to God
- John 8:46 Unbelief Traced to Its Source
- John 8:56 Abraham's Views of Christ
- John 9:4 The Need of Working While it is Day
- John 9:6, 7 The Blind Man Healed at the Pool of Siloam
- John 9:35-38 Disposition to Be Exercised Towards the Gospel
- John 9:39 Discriminating Effects of the Gospel
- John 10:9 The Good Shepherd
- John 10:10: Life Abundantly by Christ
- John 10:17, 18 Voluntariness of Christ's Undertaking
- John 10:27, 28 Security of Christ's Sheep
- John 10:30 Christ One With the Father
- John 11:25, 26 Christ the Resurrection and the Life
- John 11:35 Jesus Wept
- John 11:40 Lazarus Raised
- John 11:51, 52 The Prophetic Counsel of Caiaphas
- John 12:23, 24 Our Lord's Views of His Own Death
- John 12:26 The Benefit of Following Christ
- John 12:27, 28 Christ's Resignation
- John 12:31, 32 The Effects of Christ's Death
- John 12:35, 36 The Duty of Walking in the Light
- John 12:42, 43 The Danger of Loving the Praise of Men
- John 12:48 Men Judged by the Gospel
- John 13:12-15 Christ's Condescension
- John 13:17 Practical Religion Enforced
- John 13:18 Ingratitude Depicted
- John 13:31, 32 God Glorified in His Son
- John 14:1 Faith in Christ An Antidote to All Trouble
- John 14:2, 3 The Comfort to Be Derived from Christ's Ascension
- John 14:6 No Way to God But Through Christ
- John 14:8-11 Christ One With the Father
- John 14:13. 14 Christ Engages to Answer Prayer
- John 14:15-17 The Gift of the Spirit An Encouragement to Obedience
- John 14:19 Our Life Dependent on the Life of Christ
- John 14:21 Obedience the Test of Our Love to Christ
- John 15:1,2 Christians Branches of the True Vine
- John 15:5 Our Impotence Without Christ
- John 15:8 Fruitfulness in Good Works
- John 15:9 The Father's Love to Christ and Christ's to Us
- John 15:11 Christianity Intended to Promote Our Happiness
- John 15:12 Love to the Brethren
- John 15:15 Christ's Followers His Friends
- John 15:16 The Doctrine of Election Explained
- John 15:18-20 Consolation to the Persecuted
- John 15:22 The Great Sin of Rejecting Christ
- John 15:23 Hatred of Christ is Hatred of the Father

- John 15:26 The Personality and Office of the Holy Spirit
- John 16:8-11 Offices of the Holy Spirit
- John 16:14 The Office of the Spirit to Glorify Christ
- John 16:24 The Benefit of Prayer
- John 16:27 The Objects of the Father's Love
- John 16:31 An Inquiry into the Reality and Degree of our Faith
- John 17:1 Our Lord's Prayer to be Glorified On Earth
- John 17:1 Christ's Power to Give Eternal Life
- John 17:4,5 Our Lord's Dying Appeal to God
- John 17:9, 10 The Objects of Our Lord's Intercession
- John 17:15 Preservation From Sin More Desirable than Deliverance from Affliction
- John 17:16 Christians Are not of the World
- John 17:19 The End for Which Christ Dedicated Himself to God
- John 17:20, 21 The Importance of Union Among Christians
- John 17:22 The Glory Which Christ Gives To His People
- John 17:24 Christ's Intercession
- John 18:4-9 Christ's Enemies Smitten Down by a Word
- John 18:19-23 Jesus Smitten in the High Priest's Palace
- John 18:37 Christ's Good Confession
- John 18:38 Pilate's Inquiry About Truth
- John 19:5 Pilate's Further Attempt to Save Jesus
- John 19:19-22 The Superscription Affixed to the Cross
- John 19:23, 24 Casting Lots for Our Lord's Vesture
- John 19:26, 27 Jesus Commends His Mother to John's Care
- John 19:28-30 Our Savior's Death
- John 19:30 Christ's Work Finished
- John 19:31-37 The Treatment of Our Lord's Body on the Cross
- John 19:38-42 The Burial of Jesus
- John 19:39 Character of Nicodemus
- John 20:8, 9 The Resurrection of Christ
- John 20:21-23 Inspiration and Authority of the Apostles
- John 20:27, 28 Thomas' Unbelief Reproved
- John 20:30, 31 The Use and Intent of Our Lord's Miracles
- John 21:17 Inquiries About Love to Christ

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- JOHN'S TESTIMONY OF CHRIST. John 1:29-34.
- THE FIRST DISCIPLES. John 1:35-42.
- NATHANAEL'S CONVERSION. John 1:43-51.
- THE FIRST SIGN. John 2:1-11.
- CLEANSING THE TEMPLE. John 2:13-19.
- THE NEW BIRTH. John 3:1-9.
- THE WAY INTO LIFE. John 3:14-21.
- THE LIVING WATER. John 4:7-14.
- THE WOMAN OF SAMARIA. John 4:1-30.
- FAITH: ITS NATURE AND REWARD. John 4:46-54.

- THE IMPOTENT MAN. John 5:1-15.
- I AND MY FATHER. John 5:17-43.
- CHRIST AND THE HUNGRY MULTITUDE. John 6:1-14.
- JESUS IN THE SHIP; Or, INSTANT SALVATION. John 6:16-21.
- THE IMPERISHABLE MEAT. John 6:26-29.
- THE TRUE BREAD. John 6:30-40.
- THE PROHIBITED AND THE INVITED. John 7:32-39.
- LAW AND GRACE. John 8:1-11.
- CHRIST'S TESTIMONY CONCERNING HIMSELF. John 8:12-30.
- CHRIST'S HEART-SEARCHING "IFS." John 8:31-54.
- FROM DARKNESS TO LIGHT. John 9.
- THE SHEPHERD. John 10:1-10
- THE GOOD SHEPHERD. John 10:11-18
- THE SAFETY OF THE SHEEP. John 10:22-30
- LAZARUS. John 11
- JESUS. John 11.
- A SUPPER SCENE. John 12:1-8
- DEATH, LIFE, AND SERVICE. John 12:20-26
- THE LIGHT OF THE WORLD. John 12:44-50
- CHRIST'S LAST TOKEN OF LOVE. John 13:1-17
- SELF-EXCOMMUNICATED. John 13:21-30
- AN INFALLIBLE CURE FOR HEART TROUBLE. John 14:1-4
- CHRIST AND THE FATHER. John 14:6-21
- LOVE'S REWARD. John 14:21-24
- OBEDIENCE. John 14:23, 24
- BRANCHES, DISCIPLES, FRIENDS. John 15
- "I AND YOU". John 15:12-26
- THE GREAT HELPER. John 16:7-15
- A LITTLE WHILE. John 16:16-23
- CHRIST'S GIFTS TO HIS OWN. John 17
- CHRIST'S PETITIONS FOR HIS OWN. John 17
- THE CHRISTIAN'S RELATIONSHIP TO THE WORLD. John 17
- REVELATIONS IN THE GARDEN. John 18:1-11
- CHRIST'S SUFFERINGS AT THE HANDS OF MEN. John 18
- MARY MAGDALENE. John 20:1-18
- DOUBTING THOMAS. John 20:24-29
- HOW JESUS SHOWED HIMSELF. John 21:1-14
- "IF I WILL". John 21:15-22

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- [John 1](#)
- [John 2](#)
- [John 3](#)
- [John 4](#)
- [John 5](#)
- [John 6](#)
- [John 7](#)
- [John 8](#)

- [John 9](#)
- [John 10](#)
- [John 11](#)
- [John 12](#)
- [John 13](#)
- [John 14](#)
- [John 15](#)
- [John 16](#)
- [John 17](#)
- [John 18](#)
- [John 19](#)
- [John 20](#)
- [John 21](#)

Sermon Notes on John

- [John 1:1](#)
- [John 1:1-14](#)
- [John 1:1, 2, 14](#)
- [John 1:11-13](#)
- [John 1:14](#)
- [John 1:14](#)
- [John 1:18](#)
- [John 2:19](#)
- [John 3:1-15](#)
- [John 3:4](#)
- [John 3:16](#)
- [John 3:16](#)
- [John 3:16](#)
- [John 3:16](#)
- [John 3:16](#)
- [John 3:17-19](#)
- [John 3:18-21](#)
- [John 3:30](#)
- [John 4:19](#)
- [John 4:35, 36](#)
- [John 5:24](#)
- [John 5:33-39; 15:16](#)
- [John 5:39](#)
- [John 6:7-11](#)
- [John 6:35](#)
- [John 6:66-69](#)
- [John 7:12](#)
- [John 7:37](#)
- [John 7:37-39](#)
- [John 7:37-39](#)
- [John 7:37-39](#)
- [John 7:37-39](#)
- [John 7:37-39](#)
- [John 8:32-36](#)
- [John 8:36](#)
- [John 9:2](#)
- [John 9:31](#)
- [John 10:10](#)
- [John 10:10](#)
- [John 10:10](#)
- [John 10:10, 11](#)

- [John 10:11](#)
- [John 10:11](#)
- [John 11:25](#)
- [John 11:25-26](#)
- [John 11:25-26](#)
- [John 12:12-19](#)
- [John 12:12-20](#)
- [John 12:27](#)
- [John 12:34](#)
- [John 12:37](#)
- [John 12:39](#)
- [John 12:41](#)
- [John 12:44](#)
- [John 13:1](#)
- [John 13:1](#)
- [John 13:18](#)
- [John 13:31](#)
- [John 13:33](#)
- [John 13:36](#)
- [John 13:36](#)
- [John 13:36-14:3](#)
- [John 14](#)
- [John 14:1](#)
- [John 14:1](#)
- [John 14:4](#)
- [John 14:6](#)
- [John 14:9](#)
- [John 14:12](#)
- [John 14:15](#)
- [John 14:15](#)
- [John 14:16](#)
- [John 14:18](#)
- [John 14:19](#)
- [John 14:20](#)
- [John 14:25](#)
- [John 14:29](#)
- [John 15:1](#)
- [John 15:1-6](#)
- [John 15:1-12](#)
- [John 15:4.5](#)
- [John 15:5](#)
- [John 15:9-14](#)
- [John 15:16](#)
- [John 15:16](#)
- [John 15:16](#)
- [John 15:16](#)
- [John 15:16](#)
- [John 15:18](#)
- [John 15:26](#)
- [John 16:1](#)
- [John 16:7-11](#)
- [John 16:7-11](#)
- [John 16:7-11](#)
- [John 16:12](#)
- [John 16:16](#)
- [John 16:20](#)
- [John 16:20](#)
- [John 16:22](#)

- [John 16:24](#)
- [John 16:26](#)
- [John 17:1](#)
- [John 17:1](#)
- [John 17:1](#)
- [John 17:3](#)
- [John 17:4](#)
- [John 17:5](#)
- [John 17:6](#)
- [John 17:7](#)
- [John 17:10](#)
- [John 17:12](#)
- [John 17:14](#)
- [John 17:17](#)
- [John 17:20](#)
- [John 17:23](#)
- [John 17:24](#)
- [John 17:25](#)
- [John 18:1](#)
- [John 18:10](#)
- [John 18:15](#)
- [John 18:19](#)
- [John 18:28](#)
- [John 18:33](#)
- [John 19:1](#)
- [John 19:1-5](#)
- [John 19:2](#)
- [John 19:5](#)
- [John 19:5, 14](#)
- [John 19:7](#)
- [John 19:12](#)
- [John 19:16](#)
- [John 19:19](#)
- [John 19:25](#)
- [John 19:25-27](#)
- [John 19:25-27](#)
- [John 19:28](#)
- [John 19:30](#)
- [John 19:30](#)
- [John 19:31](#)
- [John 20:1](#)
- [John 20:11](#)
- [John 20:11](#)
- [John 20:13](#)
- [John 20:15](#)
- [John 20:15](#)
- [John 20:19](#)
- [John 21:1](#)
- [John 21:1-14](#)
- [John 21:1-17](#)
- [John 21:1-17](#)
- [John 21:15-17](#)
- [John 21:18](#)
- [John 21:18, 19](#)

RUSSELL SMITH SERMONS ON JOHN

These links have changed. Here is how you can find them. [Click this link](#) which is a google search on thirdmill.org. Enter the title you are interested in being sure to include quotation marks. For example, let's say you wanted to read the message entitle Thanksgiving and Abundance. [Click this link](#) and put in quotes "Thanksgiving and Abundance," which should retrieve the message.

- John 1:1-18 Rediscovering Jesus
- John 1:19-42 A Trustworthy Messenger
- John 1:43-51 The Gospel for Cynics
- John 2:1-12 Something Old, Something New
- John 2:13-25 Tearing Down the Temple
- John 3:1-21 Born Again is not Covered by Your HMO
- John 3:22-36 A Basis for Joy
- John 4:1-26 Worship in Spirit and in Truth
- John 4:27-42 Everyday Evangelism
- John 4:43-54 When Jesus Healed - 1
- John 5:1-18 When Jesus Healed - 2
- John 5:19-46 The Father and the Son
- John 6:1-15 Thanksgiving and Abundance
- John 6:16-25 Everybody Has a Hungry Heart
- John 6:26-35 The Bread of Life, Part 1
- John 6:26-35 The Bread of Life, Part 2
- John 6:60-70 Deserters and True Believers
- John 7:1-13 Everybody's Talking
- John 7:14-36 Nobody Likes a Truth Teller
- John 7:37-39 Streams of Living Water
- John 8:1-11 False Judges
- John 8:31-59 Who's Your Daddy?
- John 9 What's Your Story?
- John 10:1-21 A Sheep's Life
- John 10:22-42 The Second Chance
- [John 11:1-16 When Jesus Waits](#)
- [John 11:17-44 The Resurrection and the Life](#)
- John 12:1-37 The Coming of the King
- John 13:1-28 What's So Great About Love?
- John 14:1-11 A Simple Gospel
- John 14:15-31 Who's Afraid of the Holy Ghost?
- John 15:1-17 Fruitful Living
- John 15:18-16:16 When They Hate You
- John 16:17-33 Grief Into Joy
- John 17 Knowing and Being Known
- John 20 Rediscovering the Resurrection
- John 21 Rediscovering Jesus

C. H. SPURGEON Sermons on John

All of Spurgeon's sermons on John

- [John 1:11 Ingratitude of Man](#)
- [John 1:11-13: The Preacher's Last Sermon for the Season](#)

- [John 1:11-13: The Simplicity and Sublimity of Salvation](#)
- [John 1:11-13 Faith and Its Attendant Privileges](#)
- [John 1:12, 13 Open Heart for the Great Savior](#)
- [John 1:12 The New Year's Guest](#)
- [John 1:14 The Glory of Christ—Beheld!](#)
- [John 1:14,17: The True Tabernacle & Its Glory of Grace & Peace](#)
- [John 1:16 The Fullness and the Filling](#)
- [John 1:16 The Fullness of Jesus the Treasury of Saints](#)
- [John 1:16 the Fullness of Christ—Received!](#)
- [John 1:29 The Baptist's Message](#)
- [John 1:29 Behold the Lamb of God](#)
- [John 1:29 The Lamb of God](#)
- [John 1:35-36: The Lamb of God in Scripture](#)
- [John 1:36: Behold the Lamb!](#)
- [John 1:37; Mt 4:18, 19; 10:1, 2 Peter's Three Calls](#)
- [John 1:37-51 The First Five Disciples](#)
- [John 1:39 20:12 Two Loving Invitations](#)
- [John 1:42 Everyday Usefulness](#)
- [John 1:43-45: Found by Jesus, and Finding Jesus](#)
- [John 1:45 Finding and Following Christ](#)
- [John 1:45-51 Nathanael and the Fig Tree](#)
- [John 1:47 Nathanael—The Man Needed for the Day](#)
- [John 1:50 Nathanael—Or, the Ready Believer and His Reward](#)
- [John 1:50, 51 Greater Things Yet Who Shall See Them](#)
- [John 2:5 Obeying Christ's Orders](#)
- [John 2:7: The Waterpots at Cana](#)
- [John 2:9-10 The Feast of the Lord](#)
- [John 2:9-10: Satan's Banquet](#)
- [John 2:11 The Beginning of Miracles Which Jesus Did](#)
- [John 3:3: Regeneration](#)
- [John 3:5 Jesus Christ's Idiom](#)
- [John 3:7 Every Man's Necessity](#)
- [John 3:7 The Necessity of Regeneration](#)
- [John 3:8 The Heavenly Wind](#)
- [John 3:8 The Holy Spirit Compared to the Wind](#)
- [John 3:8 The Spirit and the Wind](#)
- [John 3:14-15: The Mysteries of the Brazen Serpent](#)
- [John 3:16: Immeasurable Love](#)
- [John 3:18 The Essence of the Gospel](#)
- [John 3:18: None But Jesus](#)
- [John 3:36: None But Jesus--Pt 2](#)
- [John 3:33 Christ's Testimony Received](#)
- [John 3:36 The Unbeliever's Unhappy Condition](#)
- [John 4:1-42 Exposition - Scroll down to page 6](#)
- [John 4:6 Jesus Sitting on the Well](#)
- [John 4:7 The Model Soul-Winner](#)
- [John 4:10 Saving Knowledge](#)
- [John 4:10 Sychar's Sinner Saved](#)
- [John 4:11 The Source](#)
- [John 4:14 Holy Water](#)
- [John 4:14 Life's Ever-Springing Well](#)
- [John 4:15 The Water of Life](#)
- [John 4:23-24: The Axe at the Root](#)
- [John 4:27-30 The Samaritan Woman and Her Mission](#)
- [John 4:31-38 Mysterious Meat](#)
- [John 4:34 A Golden Sentence](#)
- [John 4:34: Jesus About His Father's Business](#)

- [John 4:35 Fields White for Harvest](#)
- [John 4:39-42 How Faith Comes](#)
- [John 4:39-42 Testimony and Experience](#)
- [John 4:46-53 The Nobleman's Faith](#)
- [John 4:48 Characteristics of Faith](#)
- [John 5:1-9 Exposition Jesus at Bethesda—Or, Waiting Changed for Believing](#)
- [John 5:1-23 Exposition - Scroll down to page 6](#)
- [John 5:5-9 Impotence and Omnipotence](#)
- [John 5:6 A Singular But Needful Question](#)
- [John 5:8 The Hospital of Waiters Visited with the Gospel](#)
- [John 5:9 Sabbath-Work](#)
- [John 5:11 The Work of Grace the Warrant for Obedience](#)
- [John 5:24 6:47 Verily, Verily](#)
- [John 5:25 The Soul's Awakening](#)
- [John 5:28, 29 The Coming Resurrection](#)
- [John 5:40: Free Will--A Slave](#)
- [John 5:40 Unwillingness to Come to Christ](#)
- [John 5:44 Why Men Cannot Believe in Christ](#)
- [John 5:46 Why Men Do Not Believe](#)
- [John 6:6 Jesus Knew What He Would Do](#)
- [John 6:11: The Lad's Loaves in the Lord's Hands](#)
- [John 6:17 Night—And Jesus Not There!](#)
- [John 6:24 Seeking for Jesus](#)
- [John 6:29 A Plain Answer to An Important Enquiry](#)
- [John 6:35 Soul-Satisfying Bread](#)
- [John 6:37 All Comers to Christ Welcomed](#)
- [John 6:37 The Big Gates Wide Open](#)
- [John 6:37 The Certainty and Freeness of Divine Grace](#)
- [John 6:37 Or, Come and Welcome](#)
- [John 6:37 High Doctrine and Broad Doctrine](#)
- [John 6:37 The Last Message for the Year](#)
- [John 6:39, 40 The Father's Will](#)
- [John 6:37: The Sum and Substance of all Theology](#)
- [John 6:44: Human Inability](#)
- [John 6:44, 45 The Drawings of Divine Love](#)
- [John 6:45 Choice Teaching for the Chosen](#)
- [John 6:47, 48 Feeding on the Bread of Life](#)
- [John 6:48 The Best Bread](#)
- [John 6:53-56 Truly Eating the Flesh of Jesus](#)
- [John 6:55 The Meat and Drink of the New Nature](#)
- [John 6:55 Meat Indeed, and Drink Indeed](#)
- [John 6:55 The Soul's Food and Drink](#)
- [John 6:63 A Blow for Puseyism](#)
- [John 6:63 Spiritual Religion](#)
- [John 6:64 The Search Warrant](#)
- [John 6:66-69 A Home Question and a Right Answer](#)
- [John 6:67 Absconding and Apostasy](#)
- [John 6:67 A Mournful Defection](#)
- [John 6:67, 68 Clinging to Christ](#)
- [John 7:37 The Preacher's Last Sermon for the Season](#)
- [John 7:38, 39: 16:7 The Indwelling and Outflowing of the Holy Spirit](#)
- [John 7:43 Christ the Cause of Division](#)
- [John 7:46 The Unrivalled Eloquence of Jesus](#)
- [John 7:53, 8:1 A Vivid Contrast](#)
- [John 8:12 The Light of the World](#)
- [John 8:29 The Christian's Motto](#)

- [John 8:30-32: Believing on Jesus, and Its Counterfeits](#)
- [John 8:31 Characteristics of Christ's Disciples](#)
- [John 8:36 The Great Liberator](#)
- [John 8:37 Place for the Word](#)
- [John 8:38 Universal Fatherhood—A Lie](#)
- [John 8:42 Love to Jesus the Great Test](#)
- [John 8:46 Nominal Christians—Real Infidels](#)
- [John 8:51-53 The Man Who Shall Never See Death](#)
- [John 8:56 Seeing Christ's Day](#)
- [John 9:3 God's Works Made Manifest](#)
- [John 9:3, 4 The Blind Man's Eyes Opened—Or, Practical Christianity](#)
- [John 9:4 The Spur](#)
- [John 9:4 Work](#)
- [John 9:5-7 The Blind Beggar of the Temple and His Wonderful Cure](#)
- [John 9:21 Speak for Yourself—A Challenge!](#)
- [John 9:25 Simple But Sound](#)
- [John 9:31 True and Not True](#)
- [John 9:32 The Healing of One Born Blind](#)
- [John 9:35 An All-Important Question](#)
- [John 9:35 A Question for You](#)
- [John 9:35 The Question of Questions](#)
- [John 9:35, 36 The Essence of Simplicity](#)
- [John 9:35-38: A Pressed Man Yielding to Christ](#)
- [John 9:35-41: Spiritual Sight or Spiritual Blindness](#)
- [John 9:39 Sight for Those Who See Not](#)
- [John 10:3 Personal and Effectual Calling](#)
- [John 10:9 The Door](#)
- [John 10:9 The Only Door](#)
- [John 10:10 Life More Abundant](#)
- [John 10:11 Whose Goodness Never Fails”](#)
- [John 10:14, 15 Our Own Dear Shepherd](#)
- [John 10:16 Other Sheep and One Flock](#)
- [John 10:17 The Father's Love to His Dying Son](#)
- [John 10:27: The Sheep and Their Shepherd](#)
- [John 10:27-30: The Security of Believers; or, Sheep Who Shall Never Perish](#)
- [John 10:28 Life Eternal](#)
- [John 10:28 Perseverance without Presumption](#)
- [John 10:39-42 A Cheering Incident at Bethabara](#)
- [John 10:39-42 Jesus and His Forerunner](#)
- [John 11:3: Beloved, and Yet Afflicted](#)
- [John 11:14-15: A Mystery! Saints Sorrowing and Jesus Glad!](#)
- [John 11:20 Faith Seeing God's Glory](#)
- [John 11:22: Even Now](#)
- [John 11:24-26: Though He Were Dead](#)
- [John 11:26 The Believer Catechized](#)
- [John 11:28 The Master](#)
- [John 11:28-32: The Welcome Visitor](#)
- [John 11:35 Jesus Wept](#)
- [John 11:36: Oh, How He Loves!](#)
- [John 11:37 Could He Not? Ah! But He Would Not!](#)
- [John 11:37 Might Have Been, Or May Be](#)
- [John 11:39, 44 The Sphere of Instrumentality](#)
- [John 11:41, 42 The Preparatory Prayers of Christ](#)
- [John 11:43, 44 The Spiritual Resurrection](#)
- [John 11:43, 44 Unbinding Lazarus](#)
- [John 11:47 The Great Miracle Worker](#)
- [John 12:3 Concentration and Diffusion](#)

- [John 12:23, 24 Christ's Death and Ours](#)
- [John 12:26 Christ's Servant—His Duty and Reward](#)
- [John 12:26 The Christian's Service and Honor](#)
- [John 12:26 Precepts and Promises](#)
- [John 12:26: Service and Honor](#)
- [John 12:26 The Rule and Reward of Serving Christ](#)
- [John 12:28 A Golden Prayer](#)
- [John 12:31-33 The Crisis of This World](#)
- [John 12:32: Christ Lifted Up](#)
- [John 12:32 The Great Attraction](#)
- [John 12:32, 33 The Marvelous Magnet](#)
- [John 12:36 Despised Light Withdrawn](#)
- [John 12:37-41: Israel and Britain. A Note of Warning](#)
- [John 13:1 The Faithfulness of Jesus](#)
- [John 13:1 Love Stronger Than Death](#)
- [John 13:3-5 The Lessons of the Foot-Washing](#)
- [John 13:6 Jesus Washing His Disciples' Feet](#)
- [John 13:7 The Unknown Ways of Love](#)
- [John 13:8 The Sine Qua Non](#)
- [John 13:17 Knowing and Doing](#)
- [John 13:23-26 On His Breast](#)
- [John 13:34, 35 Christ's "New Commandment"](#)
- [John 13:35 Characteristics of Christ's Disciples](#)
- [John 14:1 Let Not Your Heart Be Troubled](#)
- [John 14:1-4 Let Not Your Heart Be Troubled](#)
- [John 14:2 Col 1:12 A Prepared Place for a Prepared People](#)
- [John 14:6 Jesus the Way](#)
- [John 14:6 The Only Road](#)
- [John 14:6 The Way](#)
- [John 14:6: The Way to God](#)
- [John 14:9 Chiding and Cheering](#)
- [John 14:15 Love's Law and Life](#)
- [John 14:16 The Paraclete](#)
- [John 14:16-17: The Personality of the Holy Spirit](#)
- [John 14:17 Intimate Knowledge of the Holy Spirit](#)
- [John 14:17 The Saint and the Spirit](#)
- [John 14:18 The Believer Not an Orphan](#)
- [John 14:19: Sharing Christ's Life](#)
- [John 14:19 Seeing Jesus](#)
- [John 14:19: Life in Christ](#)
- [John 14:19 Spiritual Sight and Eternal Life](#)
- [John 14:22: Christ Manifesting Himself to His People](#)
- [John 14:23 A Blessed Gospel Chain](#)
- [John 14:24-26 The Private Tutor](#)
- [John 14:26: The Comforter](#)
- [John 14:26 The Great Teacher and Remembrancer](#)
- [John 14:26 The Teaching of the Holy Ghost](#)
- [John 14:27: The Best of Masters](#)
- [John 14:27 The Cause and Effect of Heart Trouble](#)
- [John 14:27: Spiritual Peace](#)
- [John 14:28 Love's Transformations—A Communion Meditation](#)
- [John 15:2 A Sharp Knife for the Vine Branches](#)
- [John 15:5 Self-Sufficiency Slain](#)
- [John 15:5 Without Christ—Nothing](#)
- [John 15:7 The Secret of Power in Prayer](#)
- [John 15:8 Characteristics of Christ's Disciples](#)

- [John 15:9 Cheering Words](#)
- [John 15:13 Love at its Utmost](#)
- [John 15:11 Christ's Joy and Ours](#)
- [John 15:13 Love's Crowning Deed](#)
- [John 15:13 One Aspect of Christ's Death](#)
- [John 15:14 The Friends of Jesus](#)
- [John 15:14 Friendship's Guide](#)
- [John 15:22: Human Responsibility](#)
- [John 15:25: Hatred Without Cause](#)
- [John 16:7 The Superlative Excellence of the Holy Spirit](#)
- [John 16:8-11 The Holy Spirit's Threefold Conviction of Men](#)
- [John 16:13: The Holy Spirit--The Great Teacher](#)
- [John 16:14 The Holy Spirit Glorifying Christ](#)
- [John 16:14 The Holy Spirit Glorifying Christ](#)
- [John 16:14 A Promise and Precedent](#)
- [John 16:14 The Spirit's Office Towards Disciples](#)
- [John 16:14-15: The Holy Spirit's Chief Office](#)
- [John 16:14-15: Honey in the Mouth](#)
- [John 16:20 A Wonderful Transformation](#)
- [John 16:20-22 Sorrow At the Cross Turned into Joy](#)
- [John 16:22 Joy in Place of Sorrow](#)
- [John 16:26, 27 Pray, Always Pray"](#)
- [John 16:31, 32 Christ's Loneliness and Ours](#)
- [John 16:33 Christ the Overcomer of the World](#)
- [John 16:33 Good Cheer from Christ's Victory Over the World](#)
- [John 16:33 Sweet Peace for Tried Believers](#)
- [John 17:1 The Son Glorified by the Father and the Father Glorified by the Son](#)
- [John 17:2 General and Yet Particular](#)
- [John 17:3; 1Jo 5:20, 21 Eternal Life!](#)
- [John 17:9-10: Christ's Pastoral Prayer for His People](#)
- [John 17:11, 12 Prospect—"He Will Keep"](#)
- [John 17:15 Christ's Negative and Positive Prayer](#)
- [John 17:15: Christ's Prayer for His People](#)
- [John 17:15 The Preservation of Christians in the World](#)
- [John 17:16: The Character of Christ's People](#)
- [John 17:17: Our Lord's Prayer for His People's Sanctification](#)
- [John 17:18 Believers Sent by Christ, As Christ Is Sent by the Father](#)
- [John 17:20 Christ's Prayer for Believers](#)
- [John 17:20, 21 Unity in Christ](#)
- [John 17:22, 23 The Glory, Unity and Triumph of the Church](#)
- [John 17:24: The Redeemer's Prayer](#)
- [John 17:24: Why They Leave Us](#)
- [John 17:24 Mt 26:39 "I Will," Yet, "Not As I Will"](#)
- [John 17:25, 26 The Righteous Father Known and Loved](#)
- [John 17:26: Love and I -- A Mystery](#)
- [John 18:1, 2 Jesus in Gethsemane](#)
- [John 18:8 Christ's Care of His Disciples](#)
- [John 18:8, 9 The Captive Savior Freeing His People](#)
- [John 18:8, 9 The Living Care of the Dying Christ](#)
- [John 18:12-13, 19-23 Christ Before Annas](#)
- [John 18:18 A Sermon for a Winter's Evening](#)
- [John 18:24 Christ in Bonds](#)
- [John 18:25 Secret Disciples Encouraged](#)
- [John 18:26 In the Garden with Him](#)
- [John 18:34 Secondhand](#)
- [John 18:37 Jesus, the King of Truth](#)
- [John 18:37 The King in Pilate's Hall](#)

- [John 18:38 Our Lord's First Appearance before Pilate](#)
- [John 18:40 Barabbas Preferred to Jesus](#)
- [John 19:14 Ecce Rex](#)
- [John 19:16: The Procession of Sorrow](#)
- [John 19:17 The Great Cross-Bearer and His Followers](#)
- [John 19:19 The King of the Jews](#)
- [John 19:28 The Savior's Thirst](#)
- [John 19:28: The Shortest of the Seven Cries](#)
- [John 19:30 Christ's Dying Word for His Church](#)
- [John 19:30 Christ's Finished Work](#)
- [John 19:30 It Is Finished!](#)
- [John 19:31-37 On the Cross After Death](#)
- John 19:32-37 The Pierced Heart of Jesus
- [John 19:34 The Water and the Blood](#)
- [John 19:38-42 A Royal Funeral](#)
- [John 20:10-16 Magdalene at the Sepulcher—An Instructive Scene](#)
- [John 20:15 A Handkerchief](#)
- [John 20:15: Supposing Him to be the Gardner](#)
- [John 20:17 Christ's Manifestation to Mary Magdalene](#)
- [John 20:17 Noli Me Tangere" \("Touch Me Not"\)](#)
- [John 20:19 Jesus in Our Midst](#)
- [John 20:27: The Evidence of Our Lord's Wounds](#)
- John 20:27, 28 A Memorable Interview
- [John 20:28 My Lord and My God!](#)
- [John 20:29 Faith Without Sight](#)
- [John 20:30, 31 The Main Matter](#)
- [John 21:6 Lu 5:4 The Two Draughts of Fishes](#)
- [John 21:7 The Power of Christ's Presence](#)
- John 21:7, 8 Visits From the Lord
- [John 21:12 Breakfast with Jesus](#)
- [John 21:17: Love to Jesus](#)
- [John 21:15 "Feed My Lambs"—A Sunday School Sermon](#)
- [John 21:15-17: Do You Love Me?](#)
- [John 21:16 "Feed My Sheep"](#)
- [John 21:16 "Do You Love Me-"](#)
- [John 21:17 Comfort from Christ's Omniscience](#)
- John 21:17 Do I Love the Lord or No?
- [John 21:20 The Disciple Whom Jesus Loved](#)
- [John 21:22 Following Christ](#)

C H SPURGEON

Sermon Notes on John

- [John 1:29 The Baptist's Message](#)
- [John 1:47 The Israelite Indeed](#)
- [John 4:6 Jesus Sitting on the Well](#)
- [John 4:11 The Source](#)
- [John 5:9,25-27 Sabbath-work](#)
- [John 7:11 Where Is He?](#)
- [John 7:43 Christ the Cause of Division](#)
- [John 8:37 Place for the Word](#)
- [John 9:31 True and Not True](#)
- [John 10:9 The Door](#)
- [John 10:22-23 The Lord in Our Assemblies](#)
- [John 14:28 Love's Importance](#)

- [John 14:31](#) *A Watchword*
- [John 19:14](#) *Behold Your King!*
- [John 20:15](#) *A Handkerchief*
- [John 20:17](#) *Noli Me Tangere*
- [John 20:27](#) *Signs and Evidences*
- [John 20:29](#) *Faith Without Sight*

C H SPURGEON Exposition on John

- John 1 Commentary
- John 2 Commentary
- John 3 Commentary
- John 4 Commentary
- John 5 Commentary
- John 6 Commentary
- John 7 Commentary
- John 8 Commentary
- John 9 Commentary
- John 10 Commentary
- John 11 Commentary
- John 12 Commentary
- John 13 Commentary
- John 14 Commentary
- John 15 Commentary
- John 16 Commentary
- John 17 Commentary
- John 18 Commentary
- John 19 Commentary
- John 20 Commentary
- John 21 Commentary

C H SPURGEON Devotionals on John

From Morning and Evening Faith's Checkbook

- [John 1:7](#)
- [John 1:14](#)
- [John 1:16](#)
- [John 1:41](#)
- [John 3:7](#)
- [John 3:13](#)
- [John 4:14](#)
- [John 4:48](#)
- [John 5:8](#)
- [John 5:39](#)
- [John 5:39](#)
- [John 6:37](#)
- [John 6:37](#)
- [John 6:67](#)
- [John 7:37](#)
- [John 10:9](#)

- [John 10:27](#)
- [John 10:28](#)
- [John 11:4](#)
- [John 12:2](#)
- [John 12:21](#)
- [John 13:5](#)
- [John 14:16](#)
- [John 14:21](#)
- [John 14:26](#)
- [John 15:4](#)
- [John 15:4](#)
- [John 15:9](#)
- [John 15:19](#)
- [John 16:15](#)
- [John 16:32](#)
- [John 16:33](#)
- [John 17:15](#)
- [John 17:17](#)
- [John 17:22](#)
- [John 17:23](#)
- [John 17:24](#)
- [John 18:8](#)
- [John 19:5](#)
- [John 19:16](#)
- [John 21:12](#)

RAY STEDMAN

Sermons on the Gospel of John

- [John 1:1-4 Who is Jesus?](#)
- [John 1:5-13 Hello Darkness](#)
- [John 1:14-18 The Stranger of Galilee](#)
- [John 1:19-34 Call the First Witness](#)
- [John 1:35-51 The Man Who Knew Men](#)
- [John 2:1-11 Water to Wine](#)
- [John 2:12-25 The Temple Cleanser](#)
- [John 3:1-16 Born of the Spirit](#)
- [John 3:16-36 The Best Possible News](#)
- [John 4:1-42 The Man who Understood Women](#)
- [John 4:43-54 Faith's Encouragement](#)
- [John 5:1-17 Do You Want to Get Well?](#)
- [John 5:18-20 The Secret of Jesus](#)
- [John 5:21-30 He's Got the Whole World in His Hands](#)
- [John 5:31-47 The Credentials of Jesus](#)
- [John 6:1-15 The Testing of Faith](#)
- [John 6:16-21 The New Resource](#)
- [John 6:22-40 What Are you Working For?](#)
- [John 6:41-59 Life With God](#)
- [John 6:60-71 To Whom Shall We Go?](#)
- [John 7:1-24 Is Jesus for Real?](#)
- [John 7:25-52 For Those who Thirst](#)
- [John 8:1-11 Judging the Judges](#)
- [John 8:12-30 The Breakthrough Point](#)
- [John 8:31-47 Straight Talk from Jesus](#)
- [John 8:48-59 The Choice](#)

- [John 9:1-39 Believing is Seeing](#)
- [John 10:1-21 The Shepherd and His Sheep](#)
- [John 10:22-42 Mad Man or God-Man?](#)
- [John 11:1-16 God's Strange Ways](#)
- [John 11:17-44 Death's Conqueror](#)
- [John 11:45-54 What's Going On?](#)
- [John 11:55-12:10 Worship or Waste?](#)
- [John 12:12-26 Triumph or Tragedy?](#)
- [John 12:27-50 Faithful Belief and Fatal Unbelief](#)
- [John 13:1-17 Servant Authority](#)
- [John 13:18-38 The One Commandment](#)
- [John 14:1-14 The Cure for Heart Trouble](#)
- [John 14:15-31 That Other Helper](#)
- [John 15:1-11 The Vine and its Fruit](#)
- [John 15:12-16:4 Loving Amidst Hate](#)
- [John 16:5-33 The New Strategy](#)
- [John 17 The Longest Prayer](#)
- [John 18:1-19:3 The Way to the Cross](#)
- [John 19:4-42 He Endured the Cross](#)
- [John 20:1-18 The Incredible Hope](#)
- [John 20:19-31 The New Commission](#)
- [John 21 Breakfast by the Sea](#)

RAY STEDMAN

Devotionals on John 13-17

- 1st [A Living Parable](#) — (John 13:1, 2) Actions speak louder than words. How do we demonstrate the highest form of love - even to those who may not deserve it?
- 2nd [The Drama Of Redemption](#) — (John 13:3, 4,5) What does it mean to serve humbly with a servant's heart? How are we working out Jesus' amazing discipleship parable in our lives?
- 3rd [Prideful Humility](#) — (John 13:6, 7, 8, 9) What is behind our strong sense of independence? Where do we find sufficiency for our needs?
- 4th [When You Don't Need A Bath!](#) — (John 13:10, 11) What is behind feeling detached from a loving God? When we feel out of relationship with Jesus Christ, what can we we choose to do?
- 5th [Washing Feet](#) — (John 13:12, 13, 14,1 5,16, 17) Which is stronger - our sense of forgiveness, or our desire for revenge? What does Jesus mean when He says that we ought to wash one another's feet?
- 6th [No Other Way](#) — (John 13:18, 19, 20) How do we receive Godly people who lovingly confront us with problems of sin in our life? Does our focus shift to judging them, our rightness, or the Lord's words?
- 7th [The Point Of No Return](#) — (John 13:21, 22, 23, 24, 25, 26, 27, 28, 29, 30) How can resisting God's provision take us to the point of no return? How can accepting God's provision in Christ also take us to a point of no return?
- 8th [The Secret Of Glory](#) — (John 13:31, 32, 33, 34, 35) What is the secret of glory? How do we achieve the personal fulfillment we are quite properly wanting?
- 9th [Betrayal Or Denial?](#) — (John 13:36, 37, 38) What is our understanding of love? Where does our love originate and thus whose love is it?
- 10th [The Cure For Troubled Hearts](#) — (John 14:1, 2, 3) Our hearts can often be troubled because of our circumstances. Can we choose not to have troubled hearts?
- 11th [The Inclusiveness And Exclusiveness Of Jesus](#) — (John 14:4, 5, 6, 7) Is there more than one way to come to God? What do you think we must do to find God?
- 12th [The Secret Of His Being](#) — (John 14:8, 9, 10, 11) What is the secret of our being? How can we rest from our striving and simply rest in loving?
- 13th [Greater Works](#) — (John 14:12, 13, 14) How are we an influence in the spiritual realm here on earth? Is our faith the center of this life and the basis of our desires?
- 14th [In His Name](#) — (John 14:13, 14) What does praying in Jesus' name mean? How can we both wait for and presently live a

joyful life everyday?

- 15th [The Secret Of Our Identity](#) — (John 14:15, 16, 17, 18, 29, 20) What is the ultimate secret of our lives? How can we know this is the truth? How is our identity related to our reality?
- 16th [What Does It Take To Obey?](#) — (John 14:21, 22, 23, 24, 25, 26) If it takes love to obey, what produces love? Why is our identity in Christ so interwoven with finding love and the exercise of its power?
- 17th [The Inheritance Of Peace](#) — (John 14:27, 28, 29, 30, 31) How does the world give you peace? Can there really be a cure for a troubled heart?
- 18th [God's Vineyard](#) — (John 15:1, 2, 3) What beautiful analogy has helped many people understand the relationship God wants us to know?
- 19th [Active And Passive](#) — (John 15:4, 5, 6, 7, 8, 9, 10, 11) What is the tremendous difference between our will power and our activity power - between our power to choose and our power to do?
- 20th [The Greatest Love](#) — (John 15:12, 13, 14, 15, 16, 17) What does it mean to love one another? How can we love someone we are not drawn to? What role do feelings play in loving others?
- 21st [The Witness](#) — (John 15:18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 16:1, 2, 3) What is to be our response when we see or experience hate in the world? What is the way we can be an effective witness?
- 22nd [The Spirit, The World, And You](#) — (John 16:4, 5, 6, 7, 8, 9, 10, 11) How does God convince the world of (the one) sin, righteousness and judgment? How do people realize that there is clear-cut righteousness and absolute evil?
- 23rd [All That Is Mine Is Yours](#) — (John 16:12, 13, 14, 15) If we learn to think like Jesus, will it enhance our comprehension and enjoyment of truth in any area of life?
- 24th [From Sorrow To Joy](#) — (John 16:16, 17, 18, 19, 20, 21, 21, 22, 23, 24) In times of difficulty, do we focus on how long our trial will last? How can our very sorrow produce joy?
- 25th [A Different Kind Of Peace](#) — (John 16:25, 26, 27, 28, 29, 30, 31, 32, 33) When we have trouble at work, home or elsewhere, how does it affect our attitude? Why is real peace a result of trust in the person of Jesus?
- 26th [A Prayer For Glory](#) — (John 17:1, 2, 3) Can our finite knowledge bring lasting peace? Do we seek to know the One in whom we may have this peace?
- 27th [Praying What Is Promised](#) — (John 17:4, 5, 6, 7, 8) Why should we pray if God knows what is going to happen? Have we learned to pray based on the promises of God?
- 28th [Jesus Prays For His Own](#) — (John 17:9, 10) Of the many blessings one can have in life, what would be the greatest blessing? How do we experience drawing close to God?
- 29th [In The World](#) — (John 17:11, 12, 13, 14, 15, 16, 17, 18, 19) As we enter each day, do we acknowledge our vulnerability to the many guises of evil? Do our lives evidence the ownership of Jesus?
- 30th [True Unity](#) — (John 17:20, 21, 22, 23) What unity do we demonstrate so the world can see how Jesus holds the key to reality and is indeed the revelation of the invisible God?
- 31st [Our Great Hope](#) — (John 17:24, 25, 26) Must we wait for heaven? Do our lives reflect the glory of Jesus today as well as our hope to behold His glory in the future?

RON TEED

The Gospel of John

- [John 1 John and the Coming King](#)
- [John 1:19-34 Meet the Lamb of God](#)
- [John 1:35-2:12 Jesus Gathers Disciples](#)
- [John 2:13-25 Jesus' Righteous Anger](#)
- [John 3 The New Birth](#)
- [John 3:4-15 Starting Life Over](#)
- [John 3:14-18 God So Loved the World](#)
- [John 3:19-30 Light, Darkness, Humility](#)
- [John 3:31-36 Jesus the Witness](#)
- [John 4:1-10 The Perfect Witness](#)
- [John 4:11-15 Living Water](#)
- [John 4:27-42 Come One, Come All](#)
- [John 4:43-54 Christ Goes to Galilee](#)
- [John 5:1-9 What to be Healed?](#)

- [John 5:10-17 Lord Over the Sabbath](#)
- [John 5:28-23 Jesus is God](#)
- [John 5:30-38 Evidence for Jesus as Messiah](#)
- [John 5:39-47 Witness of Scripture](#)
- [John 6:1-4 Message To the People](#)
- [John 6:5-13 Principles for Prayer](#)
- [John 6:15-40 When Miracles Aren't Enough](#)
- [John 6:41-58 Jesus Speaks to Jews](#)
- [John 6:55-71 Importance of Decisions](#)
- [John 7:1-9 Jesus Teaches at Feast](#)
- [John 7:10-36 Blinding the Truth](#)
- [John 7:37-52 Salvation to the Jews](#)
- [John 8:1-18 Sin and Light](#)
- [John 8:19-30 Many Will Believe](#)
- [John 8:31-47 The Truth Will Make You Free](#)
- [John 8:48-59 Anyone Who Keeps My Word](#)
- [Review John 1-8 John 1-8](#)
- [John 9:1-12 Jesus Heals a Blind Man](#)
- [John 9:13-41 Blind Man and the Pharisees](#)
- [John 10:1-11 The Good Shepherd](#)
- [John 10:11-21 What Does a Good Shepherd Do?](#)
- [John 10:22-42 Testimony of Jesus' Works](#)
- [John 11:1-37 The Raising of Lazarus \(1\)](#)
- [John 11:38 - 12:11 The Raising of Lazarus \(2\)](#)
- [John 12:12-26 The Triumphal Entry](#)
- [John 12:27-36 Jesus Predicts His Death](#)
- [John 12:37-50 The People Could Not Believe](#)
- [John 13:1-20 Jesus Washes His Disciples' Feet](#)
- [John 13:21-38 Love Is All You Need](#)
- [John 14:1-14 Jesus Assures His Disciples](#)
- [John 14:15-24 Why Bother to Obey God?](#)
- [John 14:25-31 The Promise of the Holy Spirit](#)
- [John 15:1-11 Jesus is the Vine](#)
- [John 15:12-17 Disciples' Relationship to the World](#)
- [John 15:18-23 Who Is An Enemy of God?](#)
- [John 15:24-27 The World Hated Jesus](#)
- [John 16:1-4 Jesus Warns His Disciples](#)
- [John 16:5-15 The Promise of the Holy Spirit John](#)
- [John 16:28-33 Sadness Will Turn to Joy](#)
- [John 16:28-33 Peace, Long Sought-After Treasure](#)
- [John 17:1-3 Jesus Prays for Himself](#)
- [John 17:4-17 Unsearchable Riches are Yours](#)
- [John 17:13-21 Disciples in the World](#)
- [John 17:22-23 The Meaning of True Unity](#)
- [John 17:24-26 Future Glory for All Believers](#)
- [John 18:1-11 The Betrayal](#)
- [John 18:12-27 Peter's Denial](#)
- [John 18:28-37 Jesus' Trial Before Pilate](#)
- [John 18:38-40 Pilate, the Cowardly Politician](#)
- [John 19:1-5 The Crown of Thorns](#)
- [John 19:6-11 Pilate's Dilemma](#)
- [John 19:12-16 Tough Decisions](#)
- [John 19:17-30 The Crucifixion](#)
- [John 19:31-42 The Burial](#)
- [John 20:1-10 The Resurrection](#)
- [John 20:11-18 Jesus Appears to Mary](#)
- [John 20:19-23 Receive the Spirit](#)

- [John 20:24-31 Faith in Christ = Eternal Life](#)
- [John 21:1-14 Jesus Appears to Seven Disciples](#)
- [John 21:15-25 How Much Do You Love Jesus?](#)
- [John 21:20-25 Follow Me](#)

TIM TEMPLE

Sermons on John

- [Introduction to the Gospel of John](#)
- [Introduction to the Son of God](#)
- **John 1**
- [The Light in the Darkness](#)
- [The Voice in the Wilderness](#)
- [The Inception of Ministry](#)
- **John 2**
- [A Study in Contrasts](#)
- [The Cleansing of the Temple](#)
- [The Evening Services](#)
- **John 3**
- [The Place of Service](#)
- **John 4**
- [The Woman at the Well](#)
- [Satisfaction](#)
- **John 5**
- [Working on the Sabbath](#)
- [Like Father, Like Son](#)
- [Who Is Jesus](#)
- **John 6**
- [Dinner on the Grounds](#)
- [The Bread of Life](#)
- [Never Hungry or Thirsty](#)
- **John 7**
- [Conflict in the Home](#)
- [Controversy at the Feast](#)
- [The Water of Life](#)
- **John 8**
- [Exposure to the Light](#)
- [The Explanation of Light](#)
- [Looking at the Light](#)
- [The Extension of the Light](#)
- [The Exit of the Light](#)
- **John 9**
- [The Purpose of Blindness](#)
- [The Blind Leading the Blind](#)
- **John 10**
- [The Good Shepherd](#)
- [Who is the Good Shepherd](#)
- **John 11**
- [Ignoring Illness](#)
- [Jesus Wept](#)
- [A Tender Encouragement](#)
- **John 12**
- [The Triumphal Entry](#)
- [Teaching Eternal Principles](#)
- **John 13**

- [Washing Dirty Feet](#)
- [The Darkest Night](#)
- [Following Jesus](#)
- **John 14**
- [Going Home](#)
- [Why Do You Have to Go?](#)
- [Greater Works than These](#)
- **John 15**
- [Personal Relationships](#)
- [Friends](#)
- **John 16**
- [Preparing for the Future](#)
- [A Readjustment of Perspective](#)
- **John 17**
- [The Lord's Prayer](#)
- [The Closing Prayer](#)
- [Family Prayer](#)
- **John 18**
- [The Trials of Jesus](#)
- [Jesus and Peter](#)
- [Jesus and the Jury](#)
- **John 19**
- [What Will You Do With Jesus](#)
- [The Judgment Day](#)
- [The Descent from the Cross](#)
- **John 20**
- [A Surprise in the Garden](#)
- [Personal Encounters With Christ](#)
- [I'll Believe It When I See It](#)
- **John 21**
- [A Great Fishing Trip](#)
- [The Last Breakfast](#)

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Greek Word Studies
Gospel of John

- [Introduction](#)
- [John Commentary 1](#)
- [John Commentary 2](#)
- [John Commentary 3](#)
- [John Commentary 4](#)
- [John Commentary 5](#)
- [John Commentary 6](#)
- [John Commentary 7](#)
- [John Commentary 8](#)
- [John Commentary 9](#)
- [John Commentary 10](#)
- [John Commentary 11](#)
- [John Commentary 12](#)
- [John Commentary 13](#)
- [John Commentary 14](#)
- [John Commentary 15](#)
- [John Commentary 16](#)
- [John Commentary 17](#)

- [John Commentary 18](#)
- [John Commentary 19](#)
- [John Commentary 20](#)
- [John Commentary 21](#)

**STEVE ZEISLER AND OTHERS
PENINSULA BIBLE CHURCH
GOSPEL OF JOHN**

The Vine	John 15:1-5	Taylor, Paul
The Way, the Truth, and the Life	John 14:1-6	Westman, Dan
The Resurrection and the Life	John 11:1-27	Taylor, Paul
The Good Shepherd	John 10:11-29	Grant, Scott
The Door of the Sheep	John 10:1-10	Westman, Dan
The Light of the World	John 8:12	Grant, Scott
The Bread of Life	John 6:1-71	Taylor, Paul
Dreams and Disruptions	John 12:12-15	Taylor, Paul
Unless a Grain of Wheat	John 12:20-26	Van Riesen, Susan
Questions without Answers	John 6:22-69	Taylor, Paul
Too Awkward?	John 4:1-54	Lopez, Paco
Easter Sunday: Soul Thirst	John 4:1-54	Grant, Scott
A Different Kind of Hero	John 21:15-25	Grant, Scott
Breakfast on the Beach	John 21:1-14	Grant, Scott
The Transformation of Thomas	John 20:19-31	Zeisler, Steve
"I Have Seen the Lord"	John 20:1-18	Zeisler, Steve
"It Is Finished"	John 19:23-42	Zeisler, Steve
"Hail, King of the Jews!"	John 19:1-22	Zeisler, Steve
Pilate's Predicament	John 18:28-40	Zeisler, Steve
"The Cup that the Father Has Given Me"	John 18:1-27	Zeisler, Steve
Good, Good, Good	John 10:1-42	Grant, Scott
Sent into the World	John 17:1-26	Taylor, Paul
Saying Goodbye to Jesus	John 16:16-33	Taylor, Paul
Prepare for Suffering	John 15:17-27, 16:1-15	Taylor, Paul
Friend of God	John 15:1-17	Taylor, Paul
You are Not Alone	John 14:15-31	Taylor, Paul
Simple Love	John 13:31-38, 14:1-14	Taylor, Paul
Love Betrayed	John 13:1-30	Taylor, Paul
The Seed Which Bears Fruit	John 12:20-50	Zeisler, Steve
Dinner with Jesus	John 11:53-57, 12:1-19	Zeisler, Steve
"If Only You Had Been Here"	John 11:1-54	Zeisler, Steve
Shepherd of the Heart	John 10:1-42	Grant, Scott
Glimpses of Glory	John 9:1-41	Grant, Scott
Inside the Word	John 8:31-59	Grant, Scott
The Next Step	John 8:12-30	Grant, Scott
No Condemnation	John 7:53, 8:1-11	Grant, Scott
"No One Ever Spoke Like This Man"	John 7:31-52	Zeisler, Steve
The Unexpected Messiah	John 7:1-30	Zeisler, Steve
"You Have the Words of Eternal Life"	John 6:51-71	Zeisler, Steve

"I Am the Bread of Life"	John 6:35-51	Zeisler, Steve
Food that Lasts Forever	John 6:14-34	Zeisler, Steve
Five Loaves for Five Thousand	John 6:1-13	Zeisler, Steve
Come to Jesus	John 5:16-47	Grant, Scott
See, You Are Well	John 5:1-15	Grant, Scott
Something Better	John 4:43-54	Grant, Scott
Thirsty	John 4:1-42	Grant, Scott
Downwardly Mobile	John 3:22-36	Taylor, Paul
Second Chance	John 3:1-21	Taylor, Paul
Fixing Religion	John 2:13-25	Taylor, Paul
Life of the Party	John 2:1-12	Taylor, Paul
Calling For Followers	John 1:35-51	Taylor, Paul
Prepare for the King	John 1:19-34	Taylor, Paul
Introducing Grace	John 1:6-18	Taylor, Paul
The Other	John 1:1-5	Taylor, Paul
The Savior Appears: Too Good To Be True	John 19:1-42, 20:1-31, 21:1-25	Zeisler, Steve
The Savior Appears: Arrest and Crucifixion	John 13:1-38, 14:1-31, 16:1-33, 17:1-26, 18:1-40, 19:1-42	Zeisler, Steve
The Savior Appears: Apostles and Opposition	John 7:1-53, 8:1-59, 11:1-57, 12:1-50	Zeisler, Steve
The Savior Appears: He Taught with Authority	John 6:1-71	Zeisler, Steve
The Savior Appears: Come and See	John 1:1-51, 2:1-25, 3:1-36, 4:1-54	Zeisler, Steve
The Savior Appears: God with Us	John 1:1-51	Zeisler, Steve
The Words of Resurrection	John 20:14-16, 20:26-29, 21:1-23	Taylor, Paul
Completion of the Cross	John 19:30	Taylor, Paul
Desire of the Cross	John 19:28	Taylor, Paul
Family at the Cross	John 19:26-27	Taylor, Paul
I Was Blind, But Now I See	John 9:8-41	Zeisler, Steve
The Light of the World	John 9:1-7	Zeisler, Steve
The First Stone	John 7:53, 8:1-11	Zeisler, Steve
Five Loaves and Two Fish	John 6:1-15	Zeisler, Steve
Do You Want to Get Well?	John 5:1-16	Zeisler, Steve
Born of the Spirit	John 3:1-15	Zeisler, Steve
Wine for a Wedding Feast	John 2:1-12	Zeisler, Steve
Taste and See	John 11:38-44	Grant, Scott
Wrestling with Faith	John 11:17-37	Grant, Scott
Dealing with Disappointment	John 11:1-16	Grant, Scott
Believing is Seeing	John 3:1-21	Soderberg, Eric
Technology: How We Know and Are Known	John 1:1-15, 1:14	Taylor, Paul
I Am The Resurrection And The Life	John 11:1-45	Zeisler, Steve
They Have Taken Away My Lord	John 20:1-17	Zeisler, Steve
Wilderness Journey	John 5:1-47, 6:1-71, 7:1-53, 8:1-59, 9:1-41, 10:1-42, 11:1-57	Hanneman, John
The Search for Purpose	John 21:15-25	Hall, Danny
The Search for Sight	John 9:1-41	Hall, Danny
The Search for Mercy	John 8:1-11	Hall, Danny
The Search for Healing	John 5:1-15	Hall, Danny
The Search for Truth	John 3:1-21	Hall, Danny
The Search for Love	John 4:1-42	Hall, Danny

Where Jesus Meets Us	John 20:1-31, 21:1-25	Grant, Scott
To Become Children of God	John 1:6-13	Zeisler, Steve
A Light Shines in the Darkness	John 1:1-5	Zeisler, Steve
The Challenge of Spiritual Leadership	John 16:25-33	Hall, Danny
The Hope of Spiritual Leadership	John 16:16-24	Hall, Danny
The Resources for Spiritual Leadership	John 16:5-15	Hall, Danny
The Cost of Spiritual Leadership	John 15:18-27, 16:1-4	Hall, Danny
The Essence of Spiritual Leadership	John 15:9-17	Hall, Danny
The Formation of Spiritual Leadership	John 15:1-8	Hall, Danny
The Foundation for Spiritual Leadership Part 2	John 14:15-31	Hall, Danny
The Foundation for Spiritual Leadership Part 1	John 14:1-14	Hall, Danny
The Way of Love	John 13:21-38	Hall, Danny
The Way of Humble Service	John 13:12-20	Hall, Danny
Down From His Glory	John 13:1-11	Hall, Danny
Just Give Me Jesus	John 12:37-50	Hall, Danny
Who Are You Looking For?	John 20:1-18	Zeisler, Steve
Relevance and Irrelevance in Worship	John 4:1-30	Goins, Doug
The Pleasure of Your Company	John 7:37-39	Grant, Scott
"Remain in Me, and I Will Remain in You"	John 15:1-11	Zeisler, Steve
Turnaround	John 16:16-24	Grant, Scott
Scraping off the Grime	John 16:5-15	Grant, Scott
An Appeal to a Friend	John 13:21-30	Grant, Scott
Conviction for the World, Guidance for Disciples	John 16:5-15	Grant, Scott
Glory, Love, and Blindness	John 13:31-38	Grant, Scott
God's Home in Us	John 14:15-31	Grant, Scott
Home with Our Father	John 14:1-14	Grant, Scott
It's Not What You Know But Who You Know	John 16:25-33	Grant, Scott
The Acceptance of Acceptance	John 13:1-11	Grant, Scott
The Fruit of Love	John 15:1-17	Grant, Scott
The Heart of Jesus	John 17:1-19	Grant, Scott
The Joy of Being Seen	John 16:16-24	Grant, Scott
the Ministry of Acceptance	John 13:12-20	Grant, Scott
Understanding Hatred	John 15:18-27, 16:1-4	Grant, Scott
Unity That Testifies	John 17:20-26	Grant, Scott
Looking For Life In All The Wrong Places	John 11:17-44	Ritchie, Ron
The Breakfast Of Cleansing	John 21:1-19	Ritchie, Ron
Awakened from Grief	John 2:1-11, 19:25-27	Zeisler, Steve
Awakened from Doubt	John 20:1-31	Zeisler, Steve
Awakened from Uncertainty	John 21:1-25	Zeisler, Steve
Awakened from Blindness	John 9:1-41	Zeisler, Steve
Awakened From False Hopes	John 4:1-54	Zeisler, Steve